

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09848

9862

## CERTIFICATE OF DEATH

Reg. Dist. No. 217

|   |                                  |   |                                 |  |                              |   |  |
|---|----------------------------------|---|---------------------------------|--|------------------------------|---|--|
| 1. PLACE OF DEATH:  |                                  |   |                                 | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                              |   |  |
| COUNTY <u>Montgomery</u>  |                                  | MARYLAND  |                                 | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |                              |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Olney</u>   |                                  | LENGTH OF STAY (in this place)  |                                 | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockville</u> |                              | X   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Mont. County Gen. Hosp., Inc.</u>  |                                  |   |                                 | STREET ADDRESS (If rural give location) <u>Route #2</u>  |                              | I   |  |
| 3. NAME OF DECEASED: (First) <u>Bertha</u> (Middle) (Last) <u>Adams</u>   |                                  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>10 25 19 55</u>   |                                 |  |                              |   |  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>Colored</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u>  | 8. DATE OF BIRTH: <u>7/2/00</u> | 9. AGE last birthday <u>55</u> yrs.  | 10. UNDER 1 YEAR Months Days | 11. UNDER 24 HRS. Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hswf.</u>   |                                  | 10B. KIND OF BUSINESS OR INDUSTRY:  |                                 | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>                                     |                              | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                               |  |
| 13. FATHER'S NAME: <u>?</u>   |                                  | 14. MOTHER'S MAIDEN NAME: <u>Rachel Hood</u>  |                                 |  |                              |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                  | 16. SOCIAL SECURITY NO.   |                                 | 17. INFORMANT & ADDRESS:   |                              |   |  |
| 18. MEDICAL CERTIFICATION   |                                  |   |                                 |  |                              | INTERVAL BETWEEN ONSET AND DEATH                                      |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                  |   |                                 |  |                              |   |  |
| IMMEDIATE CAUSE (A) <u>Myocarditis + Hypertension</u>   |                                  |   |                                 |  |                              | <u>30 mos</u>   |  |
| ANTECEDENT CAUSE (S) (B) <u>Coronary Artery Disease</u>   |                                  |   |                                 |  |                              | <u>3 mos</u>  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)   |                                  |   |                                 |  |                              |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                  |   |                                 |  |                              |   |  |
| 19A. DATE OF OPERATION: <u>L</u>  |                                  | 19B. MAJOR FINDINGS OF OPERATION  |                                 |  |                              | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                                  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)  |                                 | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                   |                              |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> |                                 | 21F. HOW DID INJURY OCCUR?   |                              |   |  |
| 22. I hereby certify that I attended the deceased from <u>10/24</u> , 19 <u>55</u> to <u>10/25</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/25</u> , 19 <u>55</u> , and that death occurred at <u>2:05 PM</u> , from the causes and on the date stated above. |                                  |   |                                 |  |                              |   |  |
| SIGNATURE <u>[Signature]</u>  |                                  | M. D. <u>[Signature]</u>  |                                 | DATE SIGNED <u>10/25/55</u>  |                              |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                                  | DATE THEREOF <u>10-29-55</u>  |                                 | NAME OF CEMETERY OR CREMATORY <u>Not Pleasant</u>  |                              | LOCATION (City, town, or county) (State) <u>Marble, Md</u>            |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-29-55</u>   |                                  | REGISTRAR'S SIGNATURE <u>[Signature]</u>  |                                 | 24. FUNERAL DIRECTOR <u>Robert R. Snowden</u>  |                              | ADDRESS <u>Rockville, Md</u>  |  |

BUREAU V. 3

NOV 2 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9863

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

18724  
No. 216

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH:</b>   |  |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>                                |  |  |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>Md.</u>   |  | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | LENGTH OF STAY (in this place)                                     |  | CITY (If outside corporate limits write RURAL and give nearest town)         |  |  |  |
| TOWN <u>Kensington</u>  |  |  |  | TOWN <u>Kensington</u>   |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>9701 Bexhill Drive</u>   |  |  |  | STREET ADDRESS (If rural, give location) <u>9701 Bexhill Drive</u>           |  |  |  |
| <b>3. NAME OF DECEASED:</b><br>(Type or Print)  |  | (First) <u>CHARLES</u>   |  | (Middle) <u>M.</u>   |  | (Last) <u>ANKCORN</u>  |  |
| <b>5. SEX:</b>  |  | <b>6. COLOR OR RACE:</b>   |  | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)</b>                      |  | <b>8. DATE OF BIRTH:</b>   |  |
| <u>Male</u>   |  | <u>White</u>   |  | <u>Divorced</u>  |  | <u>Sept. 11, 1893</u>  |  |
| <b>9. AGE last birthday:</b>  |  | <b>4. DATE OF DEATH</b>  |  | (Month) <u>Oct.</u>  |  | (Day) <u>1,</u>  |  |
| <u>62</u>   |  | <u>19</u>  |  | <u>55</u>  |  |  |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of work life, even if retired): <u>Retired</u>                   |  | <b>10b. KIND OF BUSINESS OR INDUSTRY:</b> <u>Officer-U.S. Army</u> |  | <b>11. BIRTHPLACE</b> (State or foreign country): <u>Palouse, Washington</u> |  | <b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.</u>  |  |
| <b>13. FATHER'S NAME:</b> <u>Fred H. Ankcorn</u>  |  |  |  | <b>14. MOTHER'S MAIDEN NAME:</b> <u>Nettie Morris</u>                        |  |  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unk.) (If Yes, give war or dates of service) <u>WW I &amp; II</u> |  |  |  | <b>16. SOCIAL SECURITY No.:</b>  |  | <b>17. INFORMANT &amp; ADDRESS:</b> <u>E. May Ankcorn-Sister</u><br><u>9701 Bexhill Dr, Kensington, Maryland</u> |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>18. MEDICAL CERTIFICATION</b>   |  |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b>  |  |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>  |  |  |  |  |  |
| <u>420-1</u><br><b>Immediate cause</b> (a) <u>Cervary occlusion</u><br>DUE TO<br><b>Antecedent cause(s)</b> (b)<br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)  |  |  |  | <u>Found dead in yard of his home.</u>   |  |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>   |  |  |  |  |  |
| <b>19a. DATE OF OPERATION:</b>   |  | <b>19b. MAJOR FINDING OF OPERATION:</b>  |  | <b>20. AUTOPSY?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b>   |  | <b>21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY</b>                                    |  | <b>21c. (City or town) (County) (State)</b>  |  |
| <b>21d. TIME (Month) (Day) (Year) (Hour) OF INJURY</b>   |  | <b>21e. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | <b>21f. HOW DID INJURY OCCUR?</b>  |  |
| <b>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input checked="" type="checkbox"/>, Accident <input type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</b><br>SIGNATURE <u>Frank J. Broschart</u> M. D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>10-1-55</u><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |  |  |  |  |  |
| <b>23. BURIAL, CREMATION, REMOVAL (Specify):</b>   |  | <b>DATE THEREOF</b>  |  | <b>NAME OF CEMETERY OR CREMATORY</b>   |  |
| <u>Burial-Transit</u>  |  | <u>10-6-55</u>   |  | <u>Palouse Cemetery</u>  |  |
| <b>LOCATION (City, town, or county) (State)</b>  |  | <u>Palouse, Wash.</u>  |  |  |  |
| <b>DATE REC'D BY LOCAL REG.</b>  |  | <b>REGISTRAR'S SIGNATURE</b>   |  | <b>24. FUNERAL DIRECTOR</b>  |  |
| <u>10/3/55</u>   |  | <u>Bennie M. Thompson</u>  |  | <u>Robert A. Zimph</u>   |  |
|  |  |  |  | <b>ADDRESS</b><br><u>Bethesda, Md.</u>   |  |

BUREAU V. 2  
OCT 5 1955



9864

CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                   |  |                      |  |                 |  |                  |
|---|-------------------|--|----------------------|--|-----------------|--|------------------|
| 1. PLACE OF DEATH:  |                   |  |                      | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                 |  |                  |
| COUNTY <b>Montgomery</b>  |                   | MARYLAND   |                      | STATE <b>D. C.</b>   |                 | COUNTY <b>---</b>  |                  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>X TOWN Bethesda</b>  |                   | LENGTH OF STAY (in this place)<br><b>107 days</b>  |                      | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Washington</b> <b>47X-3</b> |                 |  |                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>50 N. J. H.</b>   |                   |  |                      | STREET ADDRESS (If rural give location)<br><b>2124 Eye Street, N. W.</b> <b>✓</b>                            |                 |  |                  |
| 3. NAME OF DECEASED:  |                   |  |                      | 4. DATE (Month) (Day) (Year)   |                 |  |                  |
| (First) <b>Daisey</b>   |                   | (Middle) <b>Newell</b>   |                      | (Last) <b>Atkins</b>   |                 | OF DEATH: <b>Oct. 5, 19 55</b>   |                  |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify):  | 8. DATE OF BIRTH:    | 9. AGE last birthday   | IF UNDER 1 YEAR |  | IF UNDER 24 HRS. |
| <b>Female</b>   | <b>White</b>      | <b>Married</b>   | <b>Aug. 21, 1902</b> | <b>53</b> yrs.   | Months          | Days   | Hours Min.       |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>   |                   | 10B. KIND OF BUSINESS OR INDUSTRY: <b>----</b>   |                      | 11. BIRTHPLACE (State or foreign country): <b>North Carolina</b>   |                 | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                       |                  |
| 13. FATHER'S NAME: <b>Ervin Newell</b>  |                   |  |                      | 14. MOTHER'S MAIDEN NAME: <b>Elizabeth Rowell</b>  |                 |  |                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>No</b>  |                   | 16. SOCIAL SECURITY NO. <b>718-03-9721</b>   |                      | 17. INFORMANT & ADDRESS: <b>The Medical Record, Clinical Center</b>  |                 |  |                  |
| 18. MEDICAL CERTIFICATION   |                   |  |                      |  |                 | INTERVAL BETWEEN ONSET AND DEATH   |                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                   |  |                      |  |                 |  |                  |
| IMMEDIATE CAUSE (A) <b>170X Intestinal Obstruction (small bowel)</b>  |                   |  |                      |  |                 |  |                  |
| ANTECEDENT CAUSE (S) DUE TO (B) <b>Abdominal Metastases</b>   |                   |  |                      |  |                 |  |                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. DUE TO (C) <b>Carcinoma of Breast</b>  |                   |  |                      |  |                 |  |                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                   |  |                      |  |                 |  |                  |
| 19A. DATE OF OPERATION: <b>10-5-55</b>  |                   | 19B. MAJOR FINDINGS OF OPERATION: <b>Carcinoma throughout peritoneal cavity, small bowel obstruction</b>                   |                      |  |                 | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                      | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <b>none</b>                                     |                 |  |                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <b>none</b>   |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> M. |                      | 21F. HOW DID INJURY OCCUR?   |                 |  |                  |
| 22. I hereby certify that I attended the deceased from <b>June 20, 1955</b> , to <b>Oct. 5, 1955</b> that I last saw the deceased alive on <b>Oct. 5, 1955</b> , and that death occurred at <b>11:4 A. M.</b> from the causes and on the date stated above. |                   |  |                      |  |                 |  |                  |
| SIGNATURE <b>William Kramer</b>   |                   |  |                      | ADDRESS <b>M. D. The Clinical Center, NIH, Bethesda, Md.</b>   |                 |  |                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |                   | DATE THEREOF <b>10-10-55</b>   |                      | NAME OF CEMETERY OR CREMATORY <b>Arlington Cem</b>   |                 | LOCATION (City, town, or county) (State) <b>Arlington, Va</b>                    |                  |
| DATE REC'D BY LOCAL REGISTRAR <b>10/6/55</b>  |                   | REGISTRAR'S SIGNATURE <b>Bernie M. Thompson</b>  |                      | 24. FUNERAL DIRECTOR <b>Joseph Gaudioso</b>  |                 | ADDRESS <b>1756 Pa Ave N.W.</b>  |                  |

MARGIN RESERVED FOR BINDING

BUREAU V. S.

OCT 10 1955

RECEIVED

\* 9865

## CERTIFICATE OF DEATH

Reg. Dist. No. 211

|  |  |  |  |   |  |   |                                  |
|--|--|--|--|---|--|---|----------------------------------|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |                                  |
| COUNTY <b>Montgomery</b>   |  | MARYLAND   |  | STATE <b>Md.</b>  |  | COUNTY <b>Montg.</b>  |                                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Lewisdale</b>  |  | LENGTH OF STAY (in this place)<br><b>Life</b>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Lewisdale</b> |  |   |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>R.F.D. 1, Monrovia</b>  |  |  |  | STREET ADDRESS (If rural give location)<br><b>R.F.D. 1, Monrovia</b>                      |  |   |                                  |
| 3. NAME OF DECEASED:<br>(Type or Print) <b>Della May Beall</b>   |  |  |  | 4. DATE OF DEATH: <b>October 26 19 55</b>   |  |   |                                  |
| 5. SEX: <b>Female</b>  |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widowed</b>                          |  | 8. DATE OF BIRTH: <b>July 9, 1879</b>                               |                                  |
| 9. AGE last birthday <b>76</b> yrs.  |  | 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Own home</b>  |  | 11. BIRTHPLACE (State or foreign country): <b>Lewisdale, Md.</b>    |                                  |
| 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |  |  | 13. FATHER'S NAME: <b>--</b>  |  |   |                                  |
| 14. MOTHER'S MAIDEN NAME: <b>Annie Grimes</b>  |  |  |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <b>No</b>                 |  |   |                                  |
| 16. SOCIAL SECURITY NO.: <b>None</b>   |  |  |  | 17. INFORMANT & ADDRESS: <b>Mrs Maynard Watkins, Monrovia, Md.</b>                        |  |   |                                  |
| 18. MEDICAL CERTIFICATION  |  |  |  |   |  |   | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  |   |                                  |
| IMMEDIATE CAUSE (A) <b>420.1 Acute Coronary Occlusion</b>  |  |  |  |   |  |   | <b>5 min?</b>                    |
| ANTECEDENT CAUSE (B) <b>Coronary sclerosis - Generalized</b>   |  |  |  |   |  |   | <b>10 yrs.</b>                   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.   |  |  |  |   |  |   |                                  |
| (C) <b>Pernicious anemia</b>   |  |  |  |   |  |   | <b>16 yrs.</b>                   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |   |  |   |                                  |
| 19A. DATE OF OPERATION: <b>None</b>  |  |  |  | 19B. MAJOR FINDINGS OF OPERATION  |  |   |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |   |  |   |                                  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)                              |  |   |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <b>No accident</b>   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |   |                                  |
| 22. I hereby certify that I attended the deceased from <b>June 1955</b> , to <b>October 26, 1955</b> , that I last saw the deceased alive on <b>Oct. 24, 1955</b> , and that death occurred at <b>9:00A</b> M, from the causes and on the date stated above. |  |  |  |   |  |   |                                  |
| SIGNATURE <b>M. McKendree Boyer</b>  |  |  |  | ADDRESS <b>M.D. Druid Theatre Building</b>  |  |   |                                  |
| DATE SIGNED <b>10-27-55</b>  |  |  |  |   |  |   |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | DATE THEREOF <b>Oct. 28, 1955</b>  |  | NAME OF CEMETERY OR CREMATORY <b>Bethesda Meth.</b>                                       |  | LOCATION (City, town, or county) (State) <b>Browningsville, Md.</b> |                                  |
| DATE REC'D BY LOCAL REGISTRAR <b>Oct. 27, 1955</b>   |  | REGISTRAR'S SIGNATURE <b>Della M. Burdette</b>   |  | 24. FUNERAL DIRECTOR <b>Alvin L. Molesworth</b>   |  | ADDRESS <b>Damascus, Md.</b>  |                                  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 21 1965

RECEIVED

Reg. Dist. No. 223...

ADDRESS 13

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct one is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 17 1955

RECEIVED



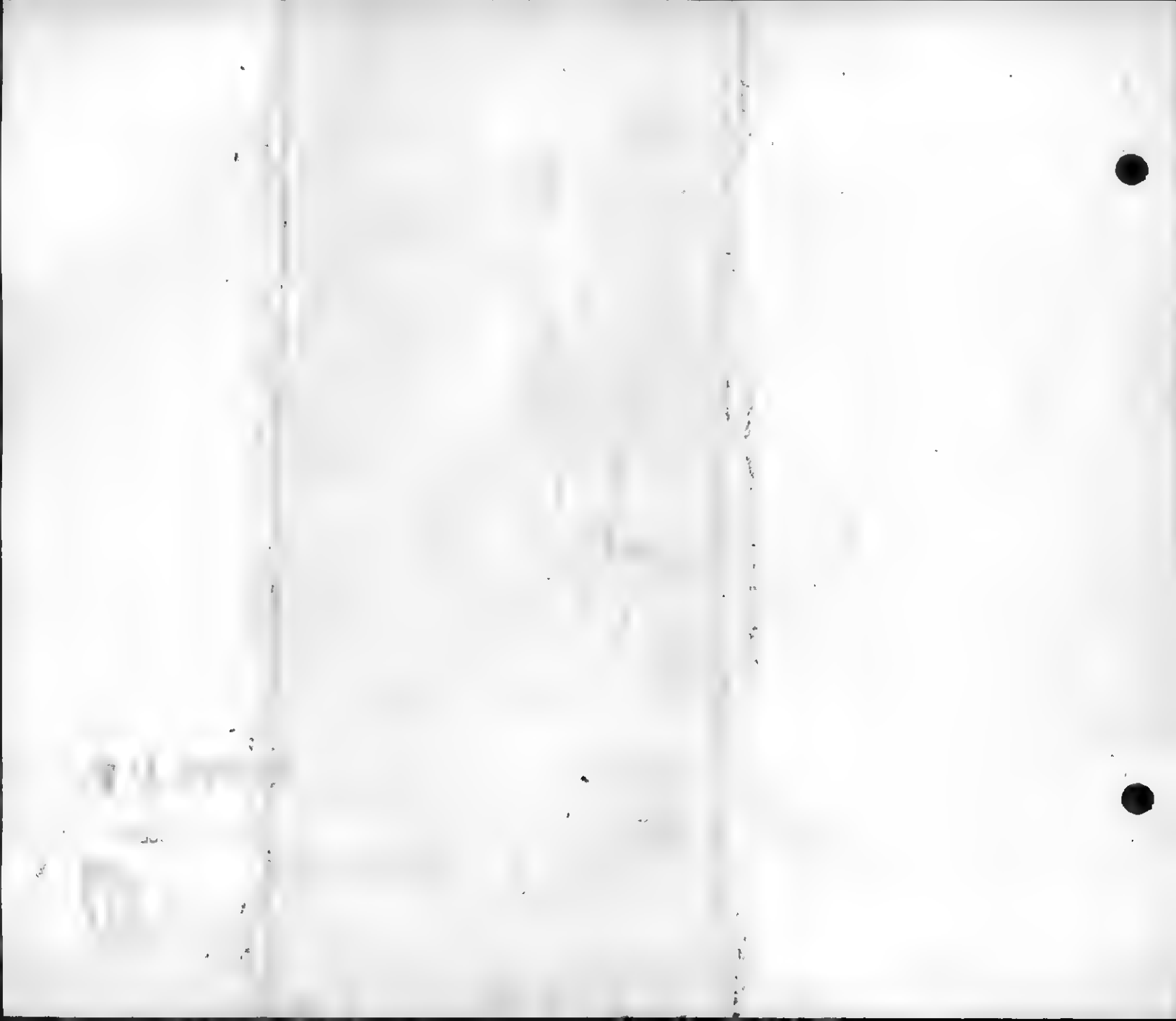
9866

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|   |                            |  |                                       |  |   |  |  |
|---|----------------------------|--|---------------------------------------|--|---|--|--|
| 1. PLACE OF DEATH:  |                            |  |                                       | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |  |  |
| COUNTY <u>Montgomery</u>  |                            | MARYLAND   |                                       | STATE <u>Maryland</u>  |   | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u>  |                            | LENGTH OF STAY (in this place) <u>2 yrs.</u>   |                                       | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> |   |  |  |
| TOWN <u>Silver Spring</u>   |                            |  |                                       | OR TOWN <u>Silver Spring</u>   |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>928 Wayne Ave.</u>   |                            |  |                                       | STREET ADDRESS (If rural give location) <u>928 Wayne Avenue</u>                            |   |  |  |
| 3. NAME OF DECEASED:  |                            |  |                                       | 4. DATE (Month) (Day) (Year) OF DEATH:   |   |  |  |
| (First) <u>CHARLES</u>  |                            | (Middle) <u>JENKINS</u>  |                                       | (Last) <u>BROOKS</u>   |   | DATE: <u>OCT. 7 1955</u>   |  |
| 5. SEX: <u>M</u>  | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>MARRIED</u>                                       | 8. DATE OF BIRTH: <u>JUNE 9, 1881</u> | 9. AGE last birthday: <u>74</u> yrs.   | IF UNDER 1 YEAR: Months Days Hours Min. |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>AUTO SALESMAN</u>   |                            |  |                                       | 10B. KIND OF BUSINESS OR INDUSTRY: <u>AUTO</u>   |   | 11. BIRTHPLACE (State or foreign country): <u>WASHINGTON, D.C.</u> |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |                            |  |                                       |  |   |  |  |
| 13. FATHER'S NAME: <u>JOHN HENRY BROOKS</u>   |                            |  |                                       | 14. MOTHER'S MAIDEN NAME: <u>AGNES PRICE</u>   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>NO</u>   |                            |  |                                       | 16. SOCIAL SECURITY NO. <u>679-01-1474</u>   |   | 17. INFORMANT'S ADDRESS: <u>Mrs. Ida M. Brooks</u>                 |  |
| 18. MEDICAL CERTIFICATION   |                            |  |                                       | 19. WIFE <u>928 WAYNE AVE. S.S. MD.</u>  |   |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                            |  |                                       | INTERVAL BETWEEN ONSET AND DEATH   |   |  |  |
| IMMEDIATE CAUSE <u>434.1</u>  |                            |  |                                       |  |   |  |  |
| ANTECEDENT CAUSE (S)  |                            |  |                                       |  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                            |  |                                       |  |   |  |  |
| (A) <u>Coronary thrombosis</u>  |                            |  |                                       |  |   |  |  |
| DUE TO  |                            |  |                                       |  |   |  |  |
| (B) <u>Paroxysmal tachycardia</u>   |                            |  |                                       |  |   |  |  |
| DUE TO  |                            |  |                                       |  |   |  |  |
| (C) <u>Congestive heart failure</u>   |                            |  |                                       |  |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>None</u>  |                            |  |                                       |  |   |  |  |
| 19A. DATE OF OPERATION:   |                            |  |                                       | 19B. MAJOR FINDINGS OF OPERATION   |   |  |  |
|   |                            |  |                                       |  |   |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                            |  |                                       |  |   |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                            | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                  |                                       | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                               |   |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                            | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                       | 21F. HOW DID INJURY OCCUR?   |   |  |  |
|   |                            |  |                                       |  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct. 5, 1955</u> to <u>Oct. 7, 1955</u> that I last saw the deceased alive on <u>Oct. 5, 1955</u> , and that death occurred at <u>1:30 AM</u> , from the causes and on the date stated above. |                            |  |                                       |  |   |  |  |
| SIGNATURE <u>A. F. Thibodeau</u>  |                            |  |                                       | ADDRESS <u>M. D. Silver Spring, Md.</u>  |   | DATE SIGNED <u>Oct. 7, 1955</u>                                    |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                            | DATE THEREOF <u>10/10/55</u>   |                                       | NAME OF CEMETERY OR CREMATORY <u>Rock Creek Cemetery</u>                                   |   | LOCATION (City, town, or county) (State) <u>Washington, D. C.</u>  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-10-55</u>   |                            | REGISTRAR'S SIGNATURE <u>Frances Toller</u>  |                                       | 24. FUNERAL DIRECTOR <u>Wanner &amp; Pumphrey</u>  |   | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                    |  |

MARGIN RESERVED FOR BINDING



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09853

9841

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |   |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>District of Columbia</u>  |  | COUNTY  |  |
| CITY (If outside corporate limits, write OR and give nearest town) <u>17 Takoma Park</u>  |  | LENGTH OF STAY (in this place) <u>3 mos</u>  |  | CITY (If outside corporate limits, write OR and give nearest town) <u>Washington 47x</u> |  | OR TOWN   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>517 Albany Ave</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>4323-13th St. N.E.</u>                        |  |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>DELIA MARY BROWN</u>  |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct 27 1955</u>                                |  |   |  |
| 5. SEX: <u>F</u>  |  | 6. COLOR OR RACE: <u>W</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>                          |  | 8. DATE OF BIRTH: <u>Jan 1-1879</u>                           |  |
| 9. AGE last birthday <u>76</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |  | 9. AGE last birthday If UNDER 1 YEAR Months Days Hours Min.   |  |
| 11. BIRTHPLACE (State or foreign country) <u>District of Columbia</u>   |  |  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |   |  |
| 13. FATHER'S NAME: <u>Michael Clancy</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Nora Dunn</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>   |  |  |  | 16. SOCIAL SECURITY NO. <u>—</u>   |  |   |  |
| 17. INFORMANT & ADDRESS: <u>Albert A Brown 203 - Borden St Silver Spring MD</u>   |  |  |  |  |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                              |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Carcinoma of the Liver</u>   |  |  |  |  |  | more than 2 months  |  |
| ANTECEDENT CAUSE (B) <u>—</u>   |  |  |  |  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>—</u>  |  |  |  |  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |   |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>Aug 31</u> , 1955, to <u>Oct 27</u> , 1955, that I last saw the deceased alive on <u>Oct 25</u> , 1955, and that death occurred at <u>6:30 A.M.</u> from the causes and on the date stated above. |  |  |  |  |  |   |  |
| SIGNATURE <u>John T. Brennan Jr.</u>  |  | ADDRESS <u>1704 Michigan Ave. N.E. Washington 17, D.C.</u>   |  | DATE SIGNED <u>Oct 27, 1955</u>  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>Oct 31 1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Arlington Natl. Cem</u>                                 |  | LOCATION (City, town, or county) (State) <u>Arlington Va.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 27 1955</u>  |  | REGISTRAR'S SIGNATURE <u>William Dorda</u>   |  | 24. FUNERAL DIRECTOR <u>Francis J. Collins</u>   |  | ADDRESS <u>3821-14th St. N.W.</u>                             |  |



9867

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                                |   |  |
|---|--------------------------------|---|--|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><input checked="" type="checkbox"/> TOWN <u>Bethesda</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)<br><input checked="" type="checkbox"/> TOWN <u>Bethesda</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>7914 Sleaford Pl.</u>  |                                | STREET ADDRESS (If rural give location)<br><u>7914 Sleaford Pl.</u>   |  |
| 3. NAME OF DECEASED (Type or Print)   |                                | 4. DATE OF DEATH  |  |
| (First) <u>Samuel</u>   | (Middle) <u>D</u>              | (Last) <u>Brown</u>   | (Month) <u>Oct.</u> (Day) <u>6</u> (Year) <u>1955</u>  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>  | 8. DATE OF BIRTH: <u>Sept 29-1870</u>  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Grocer</u>                        |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Grocery</u>   | 9. AGE last birthday <u>85</u> yrs. <u>0</u> Months <u>7</u> Days <u></u> Hours <u></u> Min. |
| 11. BIRTHPLACE (State or foreign country): <u>Wilson, N. Y.</u>   |                                | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |
| 13. FATHER'S NAME: <u>James G. Brown</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Mary Elizabeth (Unknown)</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) <u>No</u>        |                                | 16. SOCIAL SECURITY NO.: <u>Unknown</u>   |  |
| 17. INFORMANT & ADDRESS: <u>Philip S. Brown</u><br><u>7914 Sleaford Pl. Bethesda Md.</u>  |                                |   |  |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE (A) <u>Cardiac Failure, congestive</u>   |  | <u>2 yrs</u>                     |
| ANTECEDENT CAUSE (B) <u>Valvular heart disease</u>   |  | <u>?</u>                         |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Rheumatic? Arteriosclerotic?</u>    |  | <u>?</u>                         |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Hypertension</u> |  | <u>15 yrs. ?</u>                 |

|                         |                                  |  |
|-------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-------------------------|----------------------------------|--|

|  |  |  |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                                   |

22. I hereby certify that I attended the deceased from Aug., 1953, to Oct. 6, 1955, that I last saw the deceased alive on Oct. 6, 1955, and that death occurred at 5:20 P.M., from the causes and on the date stated above.

|  |   |  |                                  |                                |  |
|--|---|--|----------------------------------|--------------------------------|--|
| SIGNATURE <u>Philip H. Varney</u>            |   | ADDRESS <u>M. D. Cherry Chase, Md.</u> |                                  | DATE SIGNED <u>Oct. 6, '55</u> |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)     | DATE THEREOF                                    | NAME OF CEMETERY OR CREMATORY          | LOCATION (City, town, or county) | (State)                        |  |
| <u>Burial-Transit</u>                        | <u>10-8-55</u>                                  | <u>Greenwood Cem.</u>                  | <u>Niagara Co.</u>               | <u>New Yk</u>                  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/8/55</u> | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | 24. FUNERAL DIRECTOR                   | ADDRESS <u>Bethesda, Md.</u>     |                                |  |

MARGIN RESERVED FOR BINDING

VS. A15-10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

THE UNIVERSITY OF CHICAGO

1955



9868

## CERTIFICATE OF DEATH

Reg. Dist. No. 217...

|   |                                  |  |  |
|---|----------------------------------|--|--|
| 1. PLACE OF DEATH:  |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                         | STATE <u>Maryland</u>  | COUNTY <u>Howard</u>                       |
| CITY (If outside corporate limits, write RURAL or and give nearest town)  | LENGTH OF STAY (in this place)   | CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Clarksville</u>  |  |
| X TOWN <u>Olney</u>   | 3 days                           | STREET ADDRESS (If rural give location) <u>✓</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montgomery County General Hospital</u>   |                                  |  |  |
| 3. NAME OF DECEASED:  |                                  | 4. DATE (Month) (Day) (Year) OF DEATH  |  |
| (First) <u>Rosie</u>  | (Middle) <u>Marie</u>            | (Last) <u>Bruce</u>  |  |
| (Type or Print)   |                                  | <u>October 6 1955</u>  |  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>Colored</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u>   | 8. DATE OF BIRTH: <u>9/8/55</u>            |
| 9. AGE last birthday <u>28</u> yrs.   |                                  | 10. BIRTHPLACE (State or foreign country): <u>Maryland</u>   | 11. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Newborn</u>   |                                  | 10B. KIND OF BUSINESS OR INDUSTRY:   |  |
| 13. FATHER'S NAME: <u>James Hurbert Bruce</u>   |                                  | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Mae Williams</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                  | 17. INFORMANT & ADDRESS: <u>Hospital Record</u>  |  |
| 16. SOCIAL SECURITY NO.   |                                  |  |  |
| 18. MEDICAL CERTIFICATION   |                                  |  | INTERVAL BETWEEN ONSET AND DEATH           |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                  |  |  |
| IMMEDIATE CAUSE (A) <u>Marasmus</u>   |                                  |  | <u>28 days</u>                             |
| ANTECEDENT CAUSE (B) <u>Chronic malnutrition</u>  |                                  |  | <u>28 days</u>                             |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                  |  |  |
| (C)   |                                  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                  |  |  |
| 19A. DATE OF OPERATION.   |                                  | 19B. MAJOR FINDINGS OF OPERATION   |  |
|   |                                  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?  |                                  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |
|   |                                  | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>10/3/55</u> , 19 <u>55</u> , to <u>10/6/55</u> , that I last saw the deceased alive on <u>10/5/55</u> , 19 <u>55</u> , and that death occurred at <u>2:00AM</u> , from the causes and on the date stated above. |                                  |  |  |
| SIGNATURE <u>Charles S. Whitaker</u>  |                                  | M. D. <u>Clarksville, Md.</u> DATE SIGNED <u>10/6/55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                                  | DATE THEREOF <u>10/7/55</u>  |  |
| NAME OF CEMETERY OR CREMATORY <u>Locust Grove</u>   |                                  | LOCATION (City, town, or county) (State) <u>Simpsonville, Md</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-6-55</u>  |                                  | REGISTRAR'S SIGNATURE <u>Gertrude B. Fawcett</u>   |  |
| 24. FUNERAL DIRECTOR <u>F.C. Higenbotham</u>  |                                  | ADDRESS <u>Ellicott City, Md</u>   |  |

MARGIN RESERVED FOR BINDING

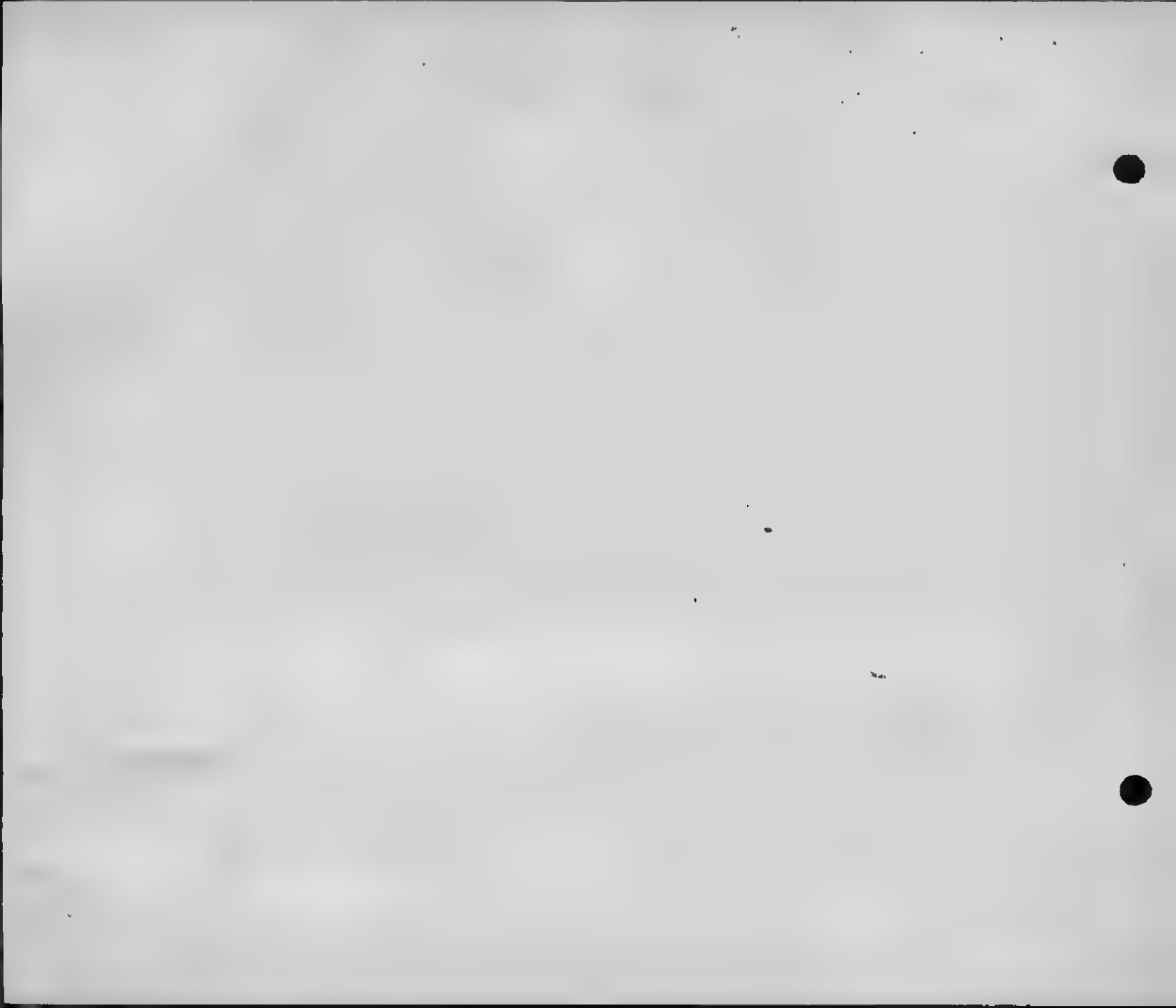
PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 9869  |  |                       |  | 09856   |  |  |  |
|---|--|-----------------------|--|---|--|--|--|
| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18   |  |                       |  |   |  |  |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                       |  |   |  |  |  |
| 1. PLACE OF DEATH:  |  |                       |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY  |  | Montgomery            |  | STATE   |  | Maryland                                   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | TOWN                  |  | CITY (If outside corporate limits write RURAL and give nearest town)  |  | TOWN                                       |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  | Bouffant Rd. R-1      |  | STREET ADDRESS  |  | Route #1 - Bouffant Rd                     |  |
| 3. NAME OF DECEASED:  |  | (First)               |  | (Middle)  |  | (Last)                                     |  |
| (Type or Print)   |  | Barbara               |  | Jean  |  | Burriss                                    |  |
| 5. SEX:   |  | 6. COLOR OR RACE:     |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED.  |  | 8. DATE OF BIRTH:                          |  |
| Fe  |  | white                 |  | single  |  | June 25, 1950                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):   |  | child                 |  | 10b. KIND OF BUSINESS OR INDUSTRY:  |  | 11. BIRTHPLACE (State or foreign country): |  |
|   |  |                       |  |   |  | Maryland                                   |  |
| 13. FATHER'S NAME:  |  |                       |  | 14. MOTHER'S MAIDEN NAME:   |  |  |  |
| Edgar Burriss   |  |                       |  | Josephine M. Burriss  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |  |                       |  | 16. SOCIAL SECURITY No.:  |  |  |  |
|   |  |                       |  | 17. INFORMANT & ADDRESS:  |  |  |  |
|   |  |                       |  | Mr. Edgar W. Burriss, Bouffant Road Layhill, Maryland   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |                       |  |   |  |  |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |  |                       |  |   |  | INTERVAL BETWEEN ONSET AND DEATH           |  |
| Immediate cause (a).....  |  |                       |  |   |  | 10 sec                                     |  |
| Antecedent cause(s) (b).....  |  |                       |  |   |  | 10 sec                                     |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)  |  |                       |  |   |  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |                       |  |   |  |  |  |
| 19a. DATE OF OPERATION:   |  |                       |  | 19b. MAJOR FINDING OF OPERATION:  |  |  |  |
|   |  |                       |  |   |  |  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |                       |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY  |  | 21c. (City or town) (County) (State)       |  |
|   |  |                       |  | Bouffant Rd Silver Spring Monty   |  | Md   |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |                       |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  |  |  |
| 10-4-55 2:5 P.M.  |  |                       |  | Crossed highway in front of approaching vehicle   |  |  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                       |  |   |  |  |  |
| SIGNATURE   |  |                       |  | M. D.   |  |  |  |
| Francis J. Prochiant  |  |                       |  | 10-9-55   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):   |  | DATE THEREOF          |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State)   |  |
| Burial  |  | 10/12/55              |  | Burtonsville Union Cemetery   |  | Montgomery County, Md.                     |  |
| DATE REC'D BY LOCAL REG.  |  | REGISTRAR'S SIGNATURE |  | 24. FUNERAL DIRECTOR  |  | ADDRESS                                    |  |
| 10-13-55  |  | Francis J. Prochiant  |  | Warren E. Humphrey  |  | 8434 Georgia Ave. Silver Spring, Md.       |  |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9870

## CERTIFICATE OF DEATH

Reg. Dist. No. 21657

|   |                                |   |                    |
|---|--------------------------------|---|--------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                    |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>N. Carolina</u>  | COUNTY <u>Wake</u> |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Rt. 240. Near Rockville</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Raleigh</u> |                    |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Waverley Sanitarium</u>                                    |                                | STREET ADDRESS (If rural give location)   |                    |

|                        |                   |  |                   |
|------------------------|-------------------|--|-------------------|
| 3. NAME OF DECEASED:   |                   | 4. DATE (Month) (Day) (Year)                             |                   |
| (First)                | (Middle)          | (Last)   |                   |
| <u>FLORENCE COOPER</u> |                   | <u>BUSBEE</u>  |                   |
| (Type or Print)        |                   | OF DEATH: <u>Oct. 17, 1955</u>                           |                   |
| 5. SEX:                | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)         | 8. DATE OF BIRTH: |
| <u>Female</u>          | <u>White</u>      | <u>Widowed</u>   | <u>3-12-69</u>    |
| 9. AGE last birthday   |                   | IF UNDER 1 YEAR  |                   |
| <u>86</u> yrs.         |                   | Months <u>7</u> Days <u>5</u> Hours <u></u> Min. <u></u> |                   |

|   |                                    |  |                              |
|---|------------------------------------|--|------------------------------|
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): | 12. CITIZEN OF WHAT COUNTRY? |
| <u>Housewife</u>  | <u>Own Home</u>                    | <u>Kentucky</u>                            | <u>USA</u>                   |

|                      |                           |
|----------------------|---------------------------|
| 13. FATHER'S NAME:   | 14. MOTHER'S MAIDEN NAME: |
| <u>Harvey Cooper</u> | <u>Susannah Steele</u>    |

|   |                         |  |
|---|-------------------------|--|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | 16. SOCIAL SECURITY NO. | 17. INFORMANT & ADDRESS:                         |
| <u>No</u>   | <u>None</u>             | <u>308 Skyhill Rd. Charles Busbee-Alex., Va.</u> |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE (A) <u><del>Myocardial Infarction</del> Pneumonia</u>  |  | <u>2 days</u>                    |
| ANTECEDENT CAUSE (B) <u>Cerebral Thrombosis</u>  |  | <u>7 days</u>                    |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  | <u>20 yrs.</u>                   |
| (C) <u>Hypertensive Cardiovascular Disease</u>   |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|                         |                                  |  |
|-------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-------------------------|----------------------------------|--|

|  |   |  |
|--|---|--|
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, etc.) OF INJURY street, office bldg., etc. | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) |
|--|---|--|

|   |  |                            |
|---|--|----------------------------|
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR? |
|---|--|----------------------------|

22. I hereby certify that I attended the deceased from 16 Aug, 1954 to 17 Oct., 1955, that I last saw the deceased alive on 17 Oct, 1955, and that death occurred at 9 P. M. from the causes and on the date stated above.

SIGNATURE John S. Ball ADDRESS M. D. 7936 Georgetown Rd. Bethesda, Md DATE SIGNED 10/17/55

|  |                 |                               |  |
|--|-----------------|-------------------------------|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF    | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial-Transit</u>                    | <u>10-18-55</u> | <u>Oak Wood</u>               | <u>Wake Co., N. Carolina</u>             |

|                               |                           |                            |                      |
|-------------------------------|---------------------------|----------------------------|----------------------|
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE     | FUNERAL DIRECTOR           | ADDRESS              |
| <u>10-19-55</u>               | <u>Bessie M. Thompson</u> | <u>Robert A. Humphreys</u> | <u>Bethesda, Md.</u> |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 10 1955

RECEIVED



9842

## CERTIFICATE OF DEATH

Reg. Dist. No.

## 1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town)  
 OR TOWN Takoma Park, Md. LENGTH OF STAY (in this place)  
55 min.  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS  
Washington Sanitarium and Hospital

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Montgomery  
 CITY (If outside corporate limits, write RURAL and give nearest town)  
 OR TOWN Takoma Park Md.  
 STREET ADDRESS (If rural give location)  
7808 Carroll Ave

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

James A.Caherty

## 4. DATE (Month) (Day) (Year)

Oct 291955

## 5. SEX:

M

## 6. COLOR OR RACE:

W

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

Single

## 8. DATE OF BIRTH:

May 14 1900

## 9. AGE last birthday

55 yrs

## IF UNDER 1 YEAR

Months

Days

Hours

Min.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Fireman

## 10B. KIND OF BUSINESS OR INDUSTRY:

## 11. BIRTHPLACE (State or foreign country):

Philadelphia Pa

## 12. CITIZEN OF WHAT COUNTRY?

USA

## 13. FATHER'S NAME:

John Joseph Caherty

## 14. MOTHER'S MAIDEN NAME:

Mary Ann Mc Ginn

## 15. WAS DECEASED EVER IN U.S. ARMY OR NAVY (Yes, no or unk.) (If Yes, give war or dates of service)

no

## 16. SOCIAL SECURITY NO.

177-14-8912

## 17. INFORMANT'S ADDRESS:

Hugh R Caherty  
7808 Carroll Ave, Takoma Park, Md.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1

## IMMEDIATE CAUSE

(A)

Myocardial Occlusion

DUE TO

## ANTECEDENT CAUSE (S):

(B)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST

DUE TO

(C)

## INTERVAL BETWEEN ONSET AND DEATH

2 hours

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19A. DATE OF OPERATION:

## 19B. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

YES ☒ NO ☐

## 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)

## 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

M.

## 21E. INJURY OCCURRED While at work Not while at work

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Oct 29, 1955, to Oct 29, 1955, that I last saw the deceased alive on Oct 29, 1955, and that death occurred at 8:25 P M, from the causes and on the date stated above.

SIGNATURE

J. M. White

ADDRESS

M. O 7600 Cancellous Lakeside Park Rd. N. 29-55

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

## DATE THEREOF

## NAME OF CEMETERY OR CREMATORY

## LOCATION (City, town, or county) (State)

Removal10/30/55St. Raphael'sSt. Raphael's Md

## DATE REC'D BY LOCAL REGISTRAR

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS

Oct 30 1955J. M. WhiteWalleys Funeral Home, Inc.2200 R. Island, Mt. Rainier, Md.

MARGIN RESERVED FOR BINDING



9871

## CERTIFICATE OF DEATH

Reg. Dist. No.

216

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u>   |  | STATE <u>Maryland</u>  |  | COUNTY <u>M</u>  |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> |  |  |  |
| TOWN <u>Bethesda</u>   |  |  |  | TOWN <u>Rockville</u>  |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>1916 Stanley Avenue</u>                     |  |  |  |
| 3. NAME OF DECEASED: (First) <u>Baby</u> (Middle) <u>Boy</u> (Last) <u>Carr</u>  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct 25 19 55</u>   |  |  |  |  |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>W</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                        |  | 8. DATE OF BIRTH: <u>Oct 24-55</u>   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>—</u>  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Infant</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>                             |  | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u>                                       |  |
| 13. FATHER'S NAME: <u>Duane Richard Carr</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Charlotte Ray Wilson</u>                                  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT & ADDRESS: <u>Father &amp; Hospital Record</u>                           |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Uremia and Hypoxia</u>  |  |  |  |  |  |  |  |
| ANTECEDENT CAUSE (B) <u>Bilateral Agensis Kidneys and Hypoplasia, lungs,</u>   |  |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>congenital Defects</u>  |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION:  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                           |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct. 24, 1955</u> to <u>Oct. 25, 1955</u> , that I last saw the deceased alive on <u>Oct. 25, 1955</u> , and that death occurred at <u>3:05 A.M.</u> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <u>Richard H. Carr</u>   |  | ADDRESS <u>M.D. 1801 Eye St. WASH D.C.</u>   |  | DATE SIGNED <u>10-27-55</u>  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u>  |  | DATE THEREOF <u>10-27-55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Crematory</u>                              |  | LOCATION (City, town, or county) (State) <u>Suitland Maryland</u>                |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-27-55</u>  |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  | 24. FUNERAL DIRECTOR <u>Robert L. Thompson</u>   |  | ADDRESS <u>Bethesda, Md.</u>   |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09860  
9860 CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |
| COUNTY <u>Montgomery</u> MARYLAND   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockville</u> | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Kensington</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Bright View Rest Home</u>  |  | STREET ADDRESS (If rural give location) <u>4211 Matthews Lane</u>  |   |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  | 4. DATE (Month) (Day) (Year) OF DEATH:   |   |
| <u>CATHERINE E. CASEY</u>   |  | <u>Oct. 24, 1955</u>   |   |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>White</u>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>  | 8. DATE OF BIRTH: <u>11-24-1868</u>   |
| 9. AGE last birthday <u>86</u> yrs  |  | 10. IF UNDER 1 YEAR: <u>11</u> Months <u>0</u> Days  | 11. IF UNDER 24 HRS.: <u>0</u> Hours <u>0</u> Min.  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>   |   |
| 11. BIRTHPLACE (State or foreign country): <u>Ireland</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |   |
| 13. FATHER'S NAME: <u>James Donovan</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Buttimer</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO.: <u>None</u>   |   |
| 17. INFORMANT & ADDRESS: <u>Helen Phillips-Item# 2</u>  |  |  |   |
| 18. MEDICAL CERTIFICATION   |  |  |   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  | INTERVAL BETWEEN ONSET AND DEATH   |   |
| 331X IMMEDIATE CAUSE  |  | <u>48 hours</u>  |   |
| ANTECEDENT CAUSE (S)  |  | <u>1 mo</u>  |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  | <u>6-8 years</u>   |   |
| (A) <u>Myocardial failure</u>   |  |  |   |
| DUE TO  |  |  |   |
| (B) <u>Cerebral Vascular accident</u>   |  |  |   |
| DUE TO  |  |  |   |
| (C) <u>Cerebral arteriosclerosis</u>  |  |  |   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Severe arteriosclerosis</u>   |  |  |   |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |   |
|   |  |  |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |   |
|   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?   |   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |   |
|   |  | 21F. HOW DID INJURY OCCUR?   |   |
| 22. I hereby certify that I attended the deceased from <u>Sept 9, 1955</u> , to <u>Oct. 24, 1955</u> , that I last saw the deceased alive on <u>Oct. 22, 1955</u> , and that death occurred at <u>1055 A</u> M, from the causes and on the date stated above. |  |  |   |
| SIGNATURE <u>Thomas G. Henderson</u>  |  | DATE SIGNED <u>Oct. 24, 1955</u>   |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10-27-55</u>   |   |
| NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet</u>   |  | LOCATION (City, town, or county) (State) <u>Washington, D.C.</u>   |   |
| DATE REC'D BY LOCAL REGISTRAR <u>10-26-55</u>   |  | REGISTRAR'S SIGNATURE <u>Benjamin Thompson</u>   |   |
| MUNICIPAL DIRECTOR <u>Robert H. Humphrey</u>  |  | ADDRESS <u>Bethesda, Md.</u>   |   |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9872

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |  |                                  |
|---|--|--|----------------------------------|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                  |
| COUNTY <u>Montgomery</u> MARYLAND   |  | STATE <u>Virginia</u> COUNTY <u>Fauquier</u>   |                                  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Calverton</u> |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>National Institutes of Health, The Clinical Center</u>   |  | STREET ADDRESS (If rural give location) <u>80x-3</u>                                   |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  | 4. DATE (Month) (Day) (Year)   |                                  |
| <u>Brackenridge William Cheatwood</u>   |  | OF DEATH: <u>October 14 1955</u>   |                                  |
| 5. SEX: <u>Male</u>   |  | 6. COLOR OR 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>           |                                  |
| 8. DATE OF BIRTH: <u>April 25, 1892</u>   |  | 9. AGE last birthday <u>63</u> yrs. Months Days Hours Min.                             |                                  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Railway Agent</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Virginia</u>                                     |                                  |
| 11. BIRTHPLACE (State or foreign country): <u>Virginia</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                  |
| 13. FATHER'S NAME: <u>J.H. Cheatwood</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Ada McDonald</u>  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service) <u>yes W.W. #2</u>   |  | 16. SOCIAL SECURITY NO. <u>None</u>  |                                  |
| 17. INFORMANT & ADDRESS: <u>The Medical record, Clinical Center Mrs. Lena Cheatwood, wife</u>   |  |  |                                  |
| 18. MEDICAL CERTIFICATION   |  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |                                  |
| IMMEDIATE CAUSE (A) <u>Disseminated Histoplasmosis</u>  |  |  | <u>6 months</u>                  |
| DUE TO  |  |  |                                  |
| ANTECEDENT CAUSE (B)  |  |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |                                  |
| DUE TO  |  |  |                                  |
| (C)   |  |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Pulmonary Nocardia Asteroides Thrombocytopenia, and Hepatic Insufficiency</u>   |  |  |                                  |
| 19A. DATE OF OPERATION: <u>2 None</u>   |  | 19B. MAJOR FINDINGS OF OPERATION   |                                  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |                                  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) <u>None</u>     |                                  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                  |
| 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 21F. HOW DID INJURY OCCUR?   |                                  |
| 22. I hereby certify that I attended the deceased from <u>7-1</u> , 19 <u>55</u> to <u>10-14</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10-14</u> , 1955, and that death occurred at <u>11:25 PM</u> , from the causes and on the date stated above. |  |  |                                  |
| SIGNATURE <u>Dorothy B. Lovin</u>   |  | DATE SIGNED <u>10-15-55</u>  |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10/17/55</u>   |                                  |
| NAME OF CEMETERY OR CREMATORY <u>Warrenton</u>  |  | LOCATION (City, town, or county) (State) <u>Warrenton, Virginia</u>                    |                                  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-18-55</u>   |  | REGISTRAR'S SIGNATURE <u>Glenn Thompson</u>  |                                  |
| 24. FUNERAL DIRECTOR <u>Robert A. Humphrey</u>  |  | ADDRESS <u>7557 Wilshire</u>   |                                  |

MARGIN RESERVED FOR BINDING

BUREAU V. S.

OCT 19 1965

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH

09862

2411 N. Charles Street, Baltimore

## CERTIFICATE OF DEATH

Reg. Dist. No. ....

9873

|   |                               |  |                                     |
|---|-------------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH-<br>COUNTY <u>Montgomery</u> MARYLAND   |                               | 2. USUAL RESIDENCE (HOME) OF DECEASED-<br>STATE <u>MARYLAND</u> COUNTY <u>Montgomery</u> |                                     |
| CITY (If outside corporate limits, write OR give nearest town) <u>Silver Spring</u>                       |                               | CITY (If outside corporate limits, write OR give nearest town) <u>Silver Spring, Md.</u> |                                     |
| TOWN <u>Silver Spring</u>   |                               | TOWN <u>Silver Spring, Md.</u>   |                                     |
| HOSPITAL OR INSTITUTION OR RESIDENCE <u>Residence</u>   |                               | STREET ADDRESS <u>9618 Flower Ave.</u>   |                                     |
| 3. NAME OF DECEASED (Type or Print) <u>THOMAS</u> (First) <u>Williamson</u> (Middle) <u>Cissel</u> (Last) |                               | 4. DATE OF DEATH <u>Oct. 20</u> (Month) (Day) (Year) <u>1955</u>                         |                                     |
| 5. SEX <u>male</u>  | 6. COLOR OR RACE <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Contractor</u>                       | 8. DATE OF BIRTH <u>3/4 1873</u>    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)               |                               | 10b. KIND OF BUSINESS OR INDUSTRY  | 9. AGE last birthday <u>82 yrs.</u> |
| 13. FATHER'S NAME <u>William Cissel</u>   |                               | 14. MOTHER'S MAIDEN NAME <u>CAROLINE KAISER</u>  |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>                               |                               | 16. SOCIAL SECURITY NO. <u>None</u>  |                                     |
| 17. INFORMANT <u>daughter. MRS MARTHA CARTER</u>  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |                                     |

|  |  |                                  |  |
|--|--|----------------------------------|--|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  | 18. MEDICAL CERTIFICATION        |  |
| Immediate cause <u>421</u> (a) <u>Acute MYOCARDIAL Infarction</u>  |  | Interval between Onset and Death |  |
| Antecedent cause(s) <u>CORONARY Arteriosclerosis</u>   |  |                                  |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last (c) <u>generalized Arteriosclerosis</u> |  |                                  |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.      |  |                                  |  |

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| 19a. DATE OF OPERATION                     |  | 19b. MAJOR FINDINGS OF OPERATION  |  | 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)    |  | PLACE (Home, farm, factory, street, OF office bldg., etc.)  |  | (CITY OR TOWN) (COUNTY) (STATE)   |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?   |  |

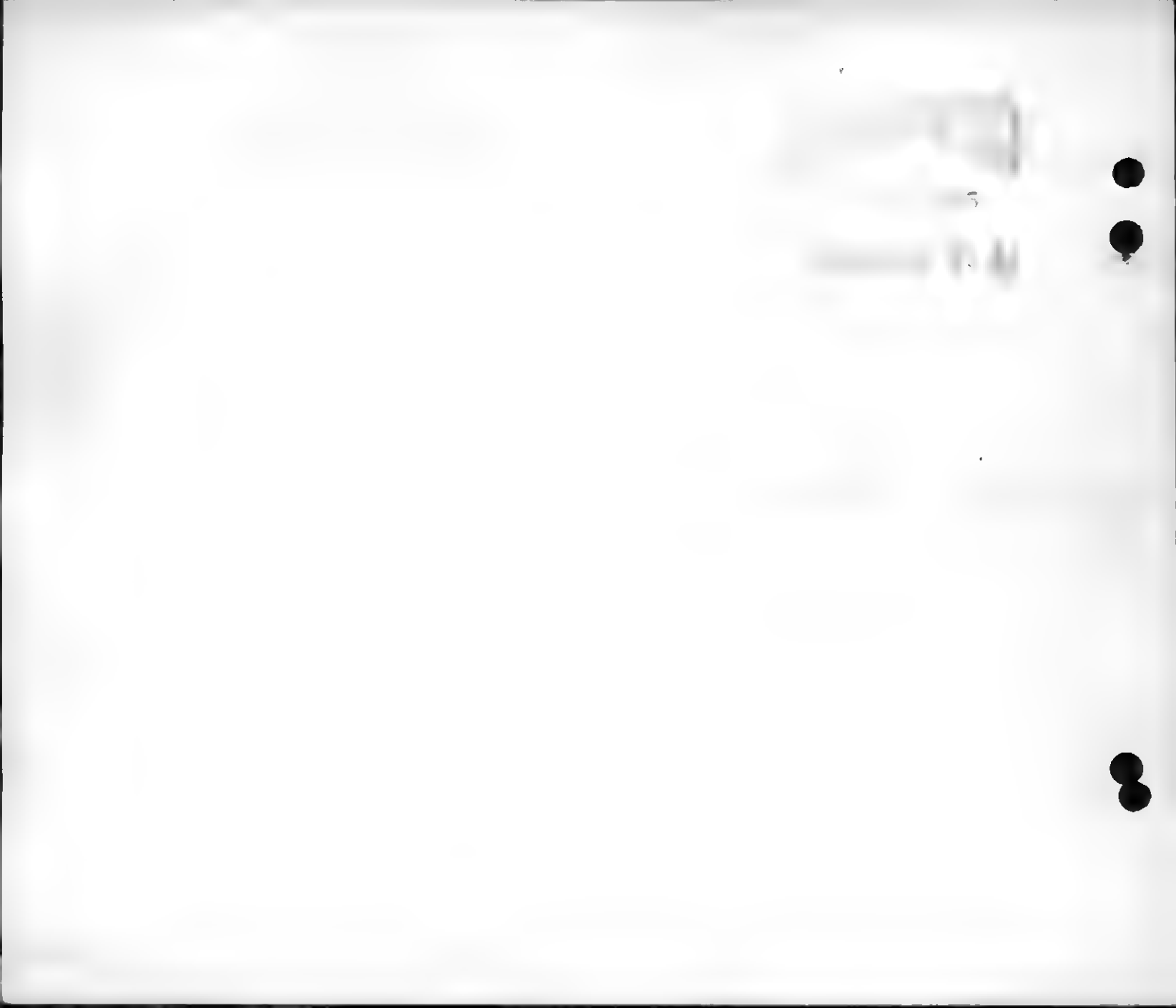
22. I hereby certify that I attended the deceased from 8/12, 1947, to 10/20 1955, that I last saw the deceased alive on 10/20, 1955, and that death occurred at 5:30 p.m., from the causes and on the date stated above.

SIGNATURE Wm H. Harding Jr. (Degree or title) ADDRESS 113 Carroll St., N.W., Wash., D.C. DATE SIGNED 10/20/55

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 23. BURIAL, CREMATION REMOVAL (Specify)  |  | DATE <u>10/24/55</u>                           |  | NAME OF CEMETERY OR CREMATORY <u>Glenwood Cemetery</u> |  | LOCATION (City, town, or county) (State) <u>Washington, D. C.</u> |  |
| DATE REC'D BY LOCAL REG. <u>10-24-55</u> |  | REGISTRAR'S SIGNATURE <u>Francis J. Miller</u> |  | 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u>         |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                   |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9874

## CERTIFICATE OF DEATH

Reg. Dist. No.

215

## 1. PLACE OF DEATH.

COUNTY

Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)

X TOWN Bethesda Rural

LENGTH OF STAY (in this place)

1 mo 20 days

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE

California COUNTY

CITY (If outside corporate limits, write RURAL and give nearest town)

TOWN La Jolla

STREET ADDRESS (If rural give location)

6120 Avenida Cresta

## 3. NAME OF DECEASED:

(First)

William

(Middle)

Tardy

(Last)

CLEMENT

4. DATE (Month) (Day) (Year)

OF DEATH: October 17

19 55

## 5. SEX:

Male

## 6. COLOR OR RACE:

White

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

Married

## 8. DATE OF BIRTH:

9-27-94

## 9. AGE last birthday:

61 yrs.

## IF UNDER 1 YEAR

Months Days

## IF UNDER 24 HRS.

Hours Mln.

## 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

Mariner

## 10B. KIND OF BUSINESS OR INDUSTRY:

Mariner Retired

## 11. BIRTHPLACE (State or foreign country):

Virginia

## 12. CITIZEN OF WHAT COUNTRY?

US

## 13. FATHER'S NAME:

William J. CLEMENT

## 14. MOTHER'S MAIDEN NAME

Mary E. FREES

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES?

Yes

(If Yes, give year or date of service)

WW I WW II

## 16. SOCIAL SECURITY NO.

Unknown

## 17. INFORMANT &amp; ADDRESS:

Wife Mrs. Ethel G. CLEMENT

Same as above

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

570.1

## IMMEDIATE CAUSE

(A)

Peritonitis, acute

## INTERVAL BETWEEN ONSET AND DEATH

4 hrs

## ANTECEDENT CAUSE (S)

DUE TO

(B)

Perforation, small intestine

4 hrs.

## DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.

DUE TO

(C)

Paralytic ileus

10 days

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

Myocardial infarction

1 wk

## 19A. DATE OF OPERATION:

10-5-55

## 19B. MAJOR FINDINGS OF OPERATION

Aneurysm abdominal aorta

## 20. AUTOPSY?

YES ☒ NO ☐

## 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

## 21E. INJURY OCCURRED While at work Not while at work

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 27 Aug, 1955, to 17 Oct, 1955, that I last saw the deceased

alive on 17 Oct, 1955, and that death occurred at 5:24P M, from the causes and on the date stated above.

SIGNATURE

ADDRESS

DATE SIGNED

M. L. GERBER CDR MC USN U. S. Naval Hospital, NMMC, Bethesda, Maryland

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

## DATE THEREOF

21 Oct 1955

## NAME OF CEMETERY OR CREMATORY

Arlington National Cemetery

## LOCATION (City, town, or county)

Arlington, Virginia

(State)

## DATE REC'D BY LOCAL REGISTRAR

10 Oct 1955

## REGISTRAR'S SIGNATURE

Mary E. Gerber

## 24. FUNERAL DIRECTOR

R. A. Pumphrey Funeral Home

## ADDRESS

7557 Wisconsin Avenue, Bethesda, Maryland

MARGIN RESERVED FOR BINDING

ROBERTO V. S.

DEAR

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09864

9875

## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNTY <b>...</b>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>X TOWN Bethesda Rural</b>   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>TOWN Federalsburg</b> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>   |  |  |  | STREET ADDRESS (If rural give location)<br><b>Box 246A RFD #1</b>                                 |  |  |  |
| 3. NAME OF DECEASED: (First) <b>Paul</b> (Middle) <b>(n)</b> (Last) <b>COOKE</b>  |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <b>October 23 1955</b>                                     |  |  |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>                                  |  | 8. DATE OF BIRTH: <b>1-25-08</b>   |  |
| 9. AGE last birthday: <b>47 yrs.</b>  |  | IF UNDER 1 YEAR: Months Days   |  | IF UNDER 24 HRS: Hours Min.   |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Mariner</b>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Mariner</b>  |  | 11. BIRTHPLACE (State or foreign country): <b>New Jersey</b>                                      |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>August J. COOKE</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Harriett FICHTNER</b>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <b>Yes WW II &amp; Korea</b>   |  |  |  | 16. SOCIAL SECURITY NO. <b>Unknown</b>  |  |  |  |
| 17. INFORMANT'S ADDRESS: <b>Wife Mrs. Esther COOKE Same as above</b>  |  |  |  |   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (A) <b>Bronchogenic Carcinoma</b>   |  |  |  |   |  |  |  |
| ANTECEDENT CAUSE (B) <b>with widespread metastases</b>  |  |  |  |   |  | 1 yr   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)                                      |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>7 Jan 1955</b> to <b>23 Oct 1955</b> , that I last saw the deceased alive on <b>23 Oct 1955</b> , and that death occurred at <b>1120 M.</b> from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <b>John W. FLYNN, LT MC USN</b>   |  |  |  | ADDRESS <b>U.S. Naval Hospital, Bethesda, Md.</b>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  | DATE THEREOF <b>10-27-55</b>   |  | NAME OF CEMETERY OR CREMATORY <b>Arl. Nat. Cemetery</b>   |  | LOCATION (City, town, or county) (State) <b>Arlington, Va.</b>                   |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-24-55</b>   |  | REGISTRAR'S SIGNATURE <b>Mary C. Carrelly</b>  |  | FUNERAL DIRECTOR'S SIGNATURE <b>R.A. PUMPHREY FUNERAL HOME</b>                                    |  | ADDRESS <b>7557 WISC. AVE., BETHESDA, MD.</b>                                    |  |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct form is especially important. Physicians: please write the causes of death clearly and legibly.

1940-41

1940-41



9843

## CERTIFICATE OF DEATH

Reg. Dist. No. 223-

1. PLACE OF DEATH: 909 Davis Ave T.P.Md. 2. USUAL RESIDENCE (HOME) OF DECEASED:

COUNTY Montgomery Cty. MARYLAND ☒ STATE Md. COUNTY Mont.  
 CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN TAKOMA PARK LENGTH OF STAY (in this place) YRS.  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS 909 DAVIS AVE. STREET ADDRESS (If rural give location) 909 Davis Ave, T.P.Md.

3. NAME OF DECEASED: (First) James (Middle) H. (Last) Cummins 4. DATE (Month) (Day) (Year) OF DEATH: 10 26 1955

5. SEX: M 6. COLOR OR RACE: W 7. SINGLE, (MARRIED), WIDOWED, DIVORCED, (Specify) Married 8. DATE OF BIRTH: Jan 7, 1910 9. AGE last birthday 45 yrs. IF UNDER 1 YEAR: Months Days Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): GENERAL CONT'G. SDA. 10B. KIND OF BUSINESS OR INDUSTRY: Adelville, Indiana 11. BIRTHPLACE (State or foreign country): U.S.A. 12. CITIZEN OF WHAT COUNTRY?

13. FATHER'S NAME: Rollie S. Cummins 14. MOTHER'S MAIDEN NAME: Emma Mae Andre

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service) No 16. SOCIAL SECURITY NO. — 17. INFORMANT & ADDRESS:

18. MEDICAL CERTIFICATION

I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1 IMMEDIATE CAUSE (A) Coronary Occlusion DUE TO

ANTECEDENT CAUSE (B) Arteriosclerosis DUE TO

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C)

INTERVAL BETWEEN ONSET AND DEATH Terminal years (?)

11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION: 19B. MAJOR FINDINGS OF OPERATION 20. AUTOPSY? YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTR. BUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc. 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY 21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐ 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Oct. 10, 1941, to Oct 26, 1955, that I last saw the deceased alive on Oct 22, 1955, and that death occurred at 7:40 PM, from the causes and on the date stated above.

SIGNATURE Robert A. Hare ADDRESS Takoma Park, Md. DATE SIGNED 10/26/55

23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial DATE THEREOF Oct 30, 1955 NAME OF CEMETERY OR CREMATORY George Washington Cemo. LOCATION (City, town, or county), (State) Ridge Road, Hyattsville, Md.

DATE REC'D BY LOCAL REGISTRAR Oct 27-1955 REGISTRAR'S SIGNATURE W. H. H. H. 24. FUNERAL DIRECTOR'S ADDRESS 254 Davis Ave, T.P.Md.

MARGIN RESERVED FOR BINDING

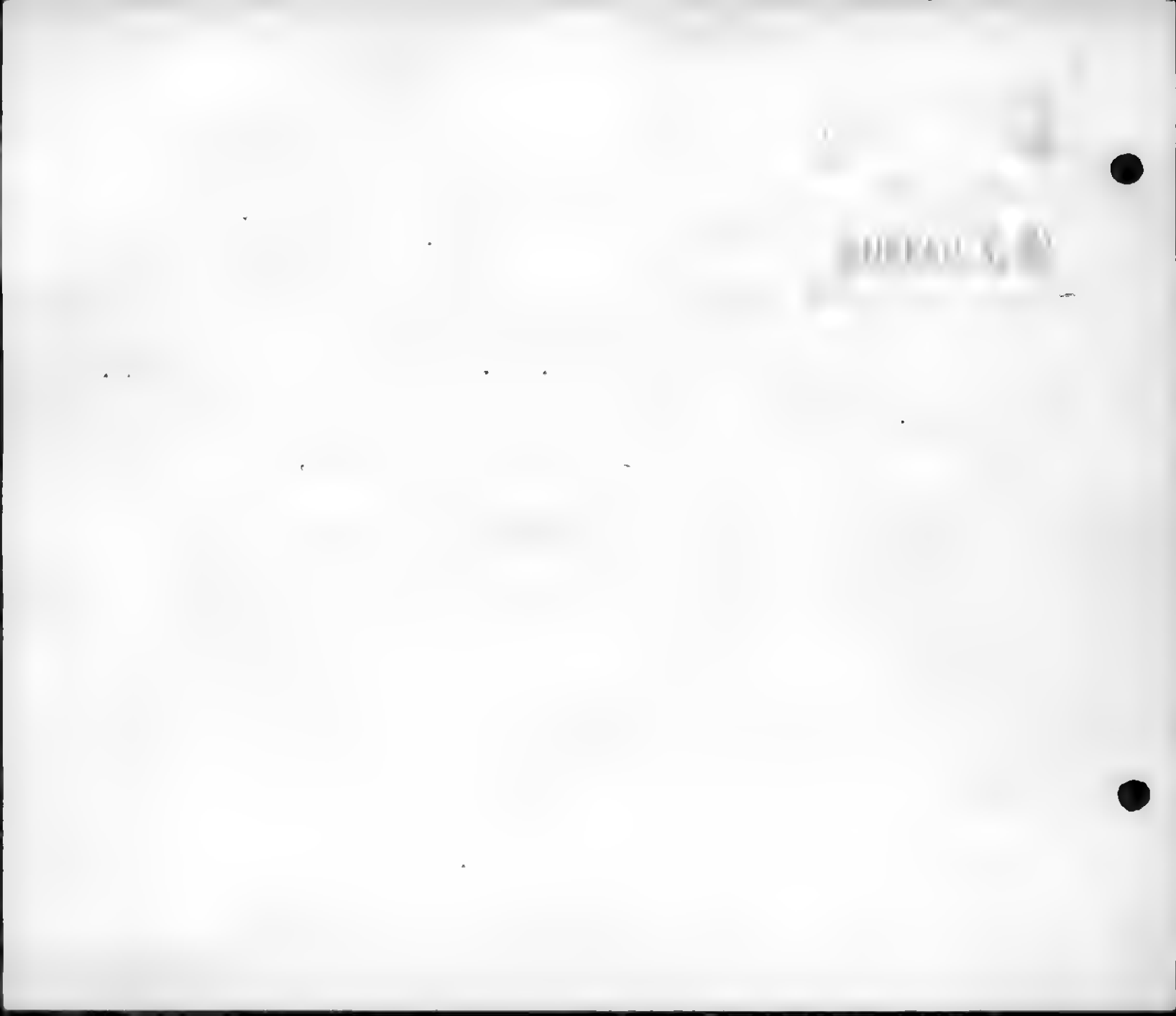
10/26/55 Case reported to Dr. Prochant, Coroner, 8:30 AM, and  
cleared with him. Robert A. Hare, M.D.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09866  
9876 CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <b>Montgomery</b>  | MARYLAND   | STATE <b>District of Columbia</b>   | COUNTY   |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Bethesda</b>  | LENGTH OF STAY (in this place)<br><b>22 days</b>   | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Washington</b>          | OR TOWN  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>Nat'l Institutes of Health</b>  |  | STREET ADDRESS (If rural give location)<br><b>Chalfonte Apt. House, 1601 Argonne Place, Apt 247</b> |  |
| 3. NAME OF DECEASED:  |  | 4. DATE (Month) (Day) (Year) OF DEATH:  |  |
| (First) <b>Bess</b>   | (Middle) <b>McCrory</b>  | (Last) <b>Custard</b>   | <b>October 21, 19 55</b>   |
| 5. SEX: <b>Female</b>   | 6. COLOR OR RACE: <b>White</b>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Divorced</b>                                   | 8. DATE OF BIRTH: <b>February 18, 1896</b>                                       |
| 9. AGE last birthday <b>59</b> yrs.   |  | 10. BIRTHPLACE (State or foreign country): <b>Iowa</b>  |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Secretary</b>  |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |  |
| 13. FATHER'S NAME: <b>Thomas W. McCrory</b>   |  | 14. MOTHER'S MAIDEN NAME: <b>Any Eugenie Hutchinson</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>No</b>   |  | 16. SOCIAL SECURITY NO. <b>503-10-9955</b>  |  |
| 17. INFORMANT & ADDRESS: <b>The medical record, The Clinical Center</b>   |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |   | INTERVAL BETWEEN ONSET AND DEATH   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  |
| IMMEDIATE CAUSE (A) <b>PULMONARY INFARCTION</b>   |  |   | <b>1 DAY</b>   |
| ANTECEDENT CAUSE (B) <b>RHEUMATIC HEART DISEASE</b>   |  |   | <b>10 YRS.</b>   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>CHRONIC PYELONEPHRITIS</b>  |  |   | <b>1 YR.</b>   |
| 19A. DATE OF OPERATION:   | 19B. MAJOR FINDINGS OF OPERATION   |   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21C. WHERE DID (City or town) INJURY OCCUR? (County) (State)  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from <b>Sep 29</b> , 19 <b>55</b> , to <b>Oct 21</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>Oct. 21</b> , 19 <b>55</b> , and that death occurred at <b>5:45 P.M.</b> from the causes and on the date stated above. |  |   |  |
| SIGNATURE <b>Robert J. Tannenbaum M.D.</b>  |  | DATE SIGNED <b>10-24-55</b>   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <b>Cremation</b>  |  | NAME OF CEMETERY OR CREMATORY <b>National Institutes of Health</b>                                  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-25-55</b>   |  | 24. FUNERAL DIRECTOR <b>W.W. Chambers</b>   |  |
| REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>   |  | ADDRESS <b>1408 Chapin St NW</b>  |  |



9844

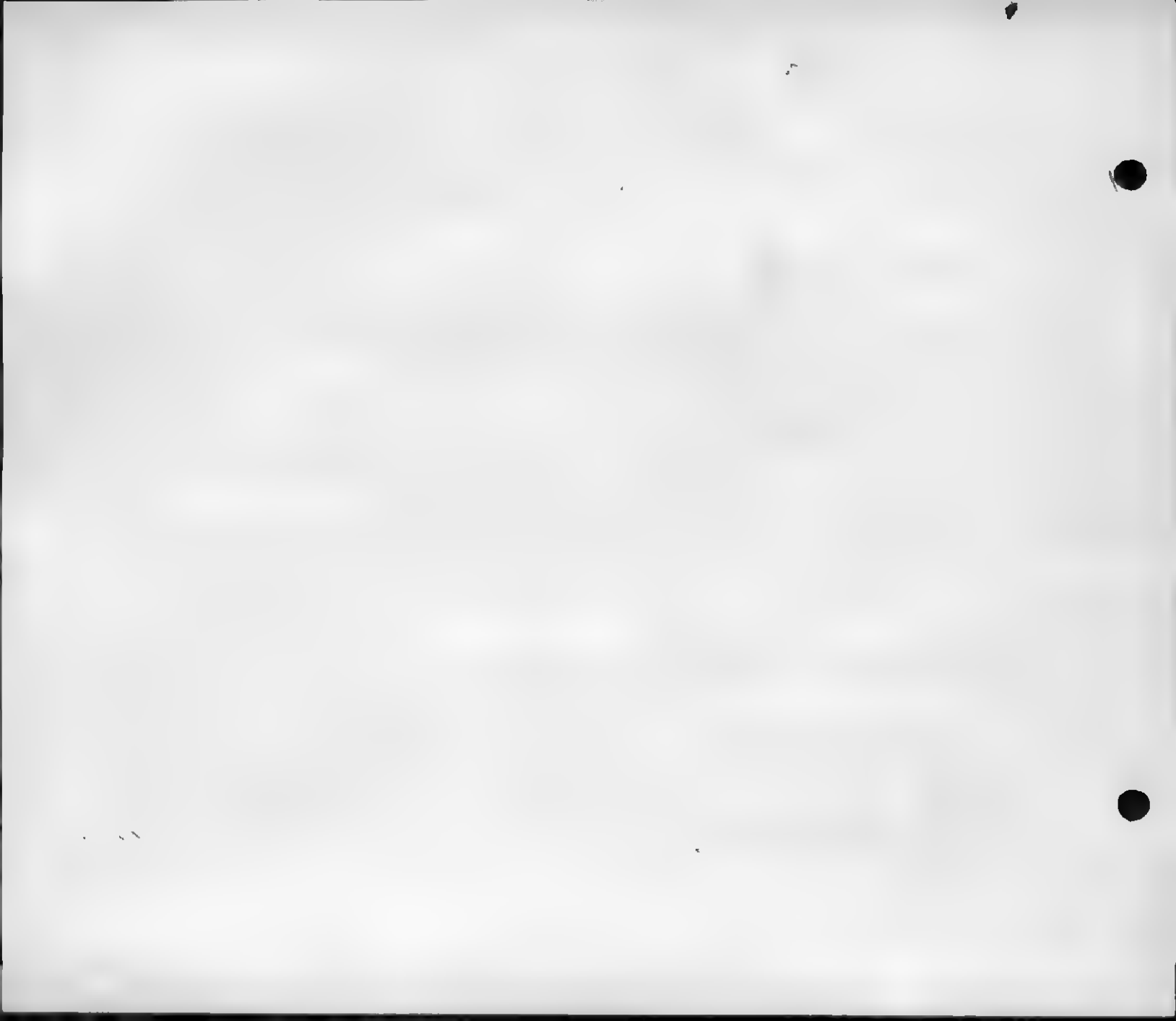
## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                      |
| COUNTY <u>Montgomery</u>  | MARYLAND  | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>             |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 TOWN <u>Talcahue Park</u></u>   | LENGTH OF STAY (in this place) <u>eight hours</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>OR TOWN <u>Silver Spring</u></u> |                                      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>75 Washington Sanatorium &amp; Hospital</u>  |   | STREET ADDRESS (If rural give location) <u>1102 Highland Drive</u>  |                                      |
| 3. NAME OF DECEASED: (Type or Print) <u>ANNA (None) DANENBERG</u>   |   | 4. DATE (Month) (Day) (Year) OF DEATH <u>October 9th 1955</u>   |                                      |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>white</u>                     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>widowed</u>   | 8. DATE OF BIRTH <u>FEB. 25/1876</u> |
| 9. AGE last birthday <u>79</u> yrs.   |   | 10. PLACE (State or foreign country): <u>Russia</u>   |                                      |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>   |   | 12. CITIZEN OF WHAT COUNTRY? <u>Russia</u>  |                                      |
| 13. FATHER'S NAME: <u>De Marco</u>  |   | 14. MOTHER'S MAIDEN NAME: <u>unknown</u>  |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) <u>No</u> (If Yes, give war or dates of service)  |   | 16. SOCIAL SECURITY NO.   |                                      |
| 17. INFORMANT & ADDRESS: <u>Washington Sanatorium &amp; Hospital records</u>  |   | INTERVAL BETWEEN ONSET AND DEATH <u>1 day</u>   |                                      |
| 18. MEDICAL CERTIFICATION   |   |   |                                      |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   |   |                                      |
| 420.1 IMMEDIATE CAUSE   |   | (A) <u>Ac coronary Arteriosclerosis</u>   |                                      |
| ANTECEDENT CAUSE (B):   |   | DUE TO <u>Coronary Arteriosclerosis and Hypertension</u>  |                                      |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.  |   | (B) <u>?</u>  |                                      |
| (C)   |   |   |                                      |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH <u>Stroke</u>   |   | 3-4h  |                                      |
| 19A. DATE OF OPERATION: <u>0</u>  |   | 19B. MAJOR FINDINGS OF OPERATION  |                                      |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |                                      |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21B. PLACE (Home, farm, factory, office bldg., etc.)  |                                      |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)  |   |   |                                      |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work    |                                      |
| 21F. HOW DID INJURY OCCUR?  |   |   |                                      |
| 22. I hereby certify that I attended the deceased from <u>Friday</u> , 19 <u>10/9/55</u> , to <u>10/9/55</u> , that I last saw the deceased alive on <u>10/9/55</u> , and that death occurred at <u>9:29 P.M.</u> from the causes and on the date stated above. |   | DATE SIGNED <u>10/9/55</u>  |                                      |
| SIGNATURE <u>Dr. H. H. H. H.</u>  |   | ADDRESS <u>500 Underwood St NW</u>  |                                      |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |   | DATE THEREOF <u>10/10/55</u>  |                                      |
| NAME OF CEMETERY OR CREMATORY <u>Washington Sanatorium &amp; Hospital</u>   |   | LOCATION (City, town, or county) (State) <u>Baltimore, Md</u>   |                                      |
| DATE REC'D BY LOCAL REGISTRAR <u>10/10/55</u>   |   | REGISTRAR'S SIGNATURE <u>[Signature]</u>  |                                      |
| 24. FUNERAL DIRECTOR <u>Sal. H. H. H. H.</u>  |   | ADDRESS <u>124-26 70 North Ave</u>  |                                      |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



## MARYLAND STATE DEPARTMENT OF HEALTH

9877

2411 N. Charles Street, Baltimore

## CERTIFICATE OF DEATH

09868

Reg. Dist. No. 212

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>COUNTY <u>Montgomery</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>Maryland</u> COUNTY <u>Mont.</u>          |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Beallsville</u>                |                                  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Beallsville</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                  | STREET ADDRESS (If rural, give location)  |  |
| 3. NAME OF DECEASED<br>(Type or Print) <u>Harry Dunbar</u>   |                                  | 4. DATE OF DEATH<br>(Month) <u>Oct</u> (Day) <u>4</u> (Year) <u>1955</u>                    |  |
| 5. SEX<br><u>M</u>   | 6. COLOR OR RACE<br><u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u>                              | 8. DATE OF BIRTH<br><u>Jan 22 1947</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>None</u> |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   | 9. AGE last birthday<br><u>8</u> yrs.  |
| 13. FATHER'S NAME<br><u>Dunbar Darby</u>   |                                  | 11. BIRTHPLACE (State or foreign country)<br><u>Maryland</u>                                |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>   |  |
| 14. MOTHER'S MAIDEN NAME<br><u>Emily Tinney</u>  |                                  | 17. INFORMANT AND ADDRESS<br><u>Dunbar Darby, Beallsville, Md</u>                           |  |

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

5274 Immediate cause

(a)...

Pulmonary Edema

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(b)...

(c)

INTERVAL BETWEEN ONSET AND DEATH  
10 hours

## II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

Yes ☐ No ☐

|  |   |                       |          |         |
|--|---|-----------------------|----------|---------|
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)    | PLACE (Home, farm, factory, street, etc.)   | (CITY OR TOWN)        | (COUNTY) | (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | HOW DID INJURY OCCUR? |          |         |

22. I hereby certify that I attended the deceased from Oct 3, 1955, to Oct 4, 1955, that I last saw the deceased alive on Oct 3, 1955, and that death occurred at 6:30 m., from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

|  |                       |                               |                                  |         |
|--|-----------------------|-------------------------------|----------------------------------|---------|
| 23. BURIAL CREMATION REMOVAL (Specify) | DATE THEREOF          | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) | (State) |
| DATE REC'D BY LOCAL REG.               | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR          | ADDRESS                          |         |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

100



9878

02869

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

No. 216

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <b>Montgomery</b>   |  | STATE <b>Maryland</b> COUNTY <b>Montgomery</b>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |  | CITY (If outside corporate limits write RURAL and give nearest town)                                   |  |
| TOWN <b>G Kensington</b>   |  | TOWN <b>Garrett Park</b>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |  | STREET ADDRESS (If rural, give location)   |  |
|  |  | <b>11015 Kenilworth Avenue</b>   |  |
| 3. NAME OF DECEASED:   |  | 4. DATE OF DEATH   |  |
| (First) <b>Clara</b> (Middle) <b>J.</b> (Last) <b>DARLING</b>  |  | (Month) <b>October</b> (Day) <b>24</b> (Year) <b>19 55</b>   |  |
| 5. SEX: <b>Female</b>  |  | 6. COLOR OR RACE: <b>White</b>   |  |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>widowed</b>   |  | 8. DATE OF BIRTH: <b>9-18-1879</b>   |  |
| 9. AGE last birthday: <b>76</b> yrs.   |  | 10. IF UNDER 1 YEAR: <b>6</b> Months <b>6</b> Days <b>6</b> Hours <b>6</b> Min.                        |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <b>Housewife</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY: <b>--</b>   |  |
| 11. BIRTHPLACE (State or foreign country): <b>New York</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |
| 13. FATHER'S NAME: <b>? Ham</b>  |  | 14. MOTHER'S MAIDEN NAME: <b>Unknown</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>no</b>   |  | 16. SOCIAL SECURITY No.: <b>None</b>   |  |
| 17. INFORMANT & ADDRESS: <b>Frederic W. Darling Jr son -11015 Kenilworth Ave. Garrett</b>  |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |  |  |
| Immediate cause (a) <b>Coronary occlusion</b>  |  |  |  |
| Antecedent cause(s) (b) <b>giving rise to the above cause stating underlying cause last</b>  |  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:   |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  |
| 21c. (City or town) (County) (State)   |  |  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |
| 21f. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |
| SIGNATURE <b>Frank J. Brochant</b>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <b>10-26-55</b>                            |  |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>   |  | ASSISTANT MEDICAL EXAM. <input type="checkbox"/>   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <b>Burial</b>  |  | DATE THEREOF <b>10-28-55</b>   |  |
| NAME OF CEMETERY OR CREMATORY <b>Parklawn</b>  |  | LOCATION (City, town, or county) <b>Rockville, Md.</b>   |  |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE <b>Beaul M. Thompson</b>   |  | 24. FUNERAL DIRECTOR ADDRESS <b>Bethesda, Md.</b>  |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9879

## CERTIFICATE OF DEATH

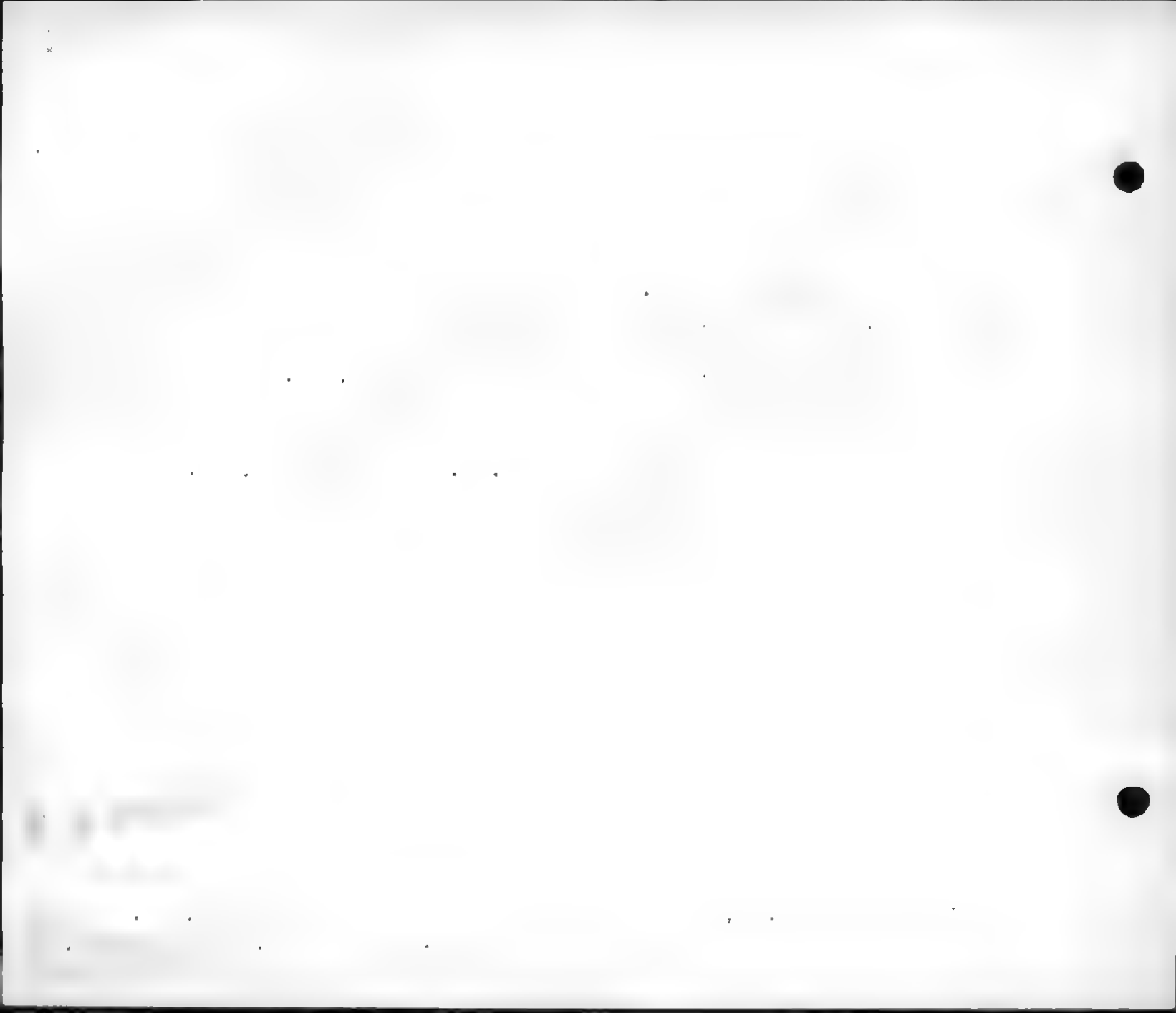
Reg. Dist. No.

211

|   |  |   |  |   |  |  |  |
|---|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND  |  | STATE <b>Maryland</b>   |  | COUNTY <b>Montg.</b>                     |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>Damascus</b>   |  |   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <b>Damascus</b> |  |  |  |
| HOSPITAL OR<br>INSTITUTION OR<br>STREET ADDRESS   |  |   |  | STREET ADDRESS (If rural give location)   |  |  |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <b>James E. Day</b>   |  |   |  | 4. DATE OF DEATH: <b>October 23, 1955</b>   |  |  |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Widowed</b>                                     |  | 8. DATE OF BIRTH: <b>May 4, 1862</b>     |  |
| 9. AGE last birthday: <b>93</b> yrs.  |  | 10. USUAL OCCUPATION Give kind of work done during most of working life, even if retired <b>Retired Farmer Own Farm</b> |  | 11. BIRTHPLACE (State or foreign country): <b>Damascus, Md.</b>                                     |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |
| 13. FATHER'S NAME: <b>Jackson Day</b>   |  |   |  | 14. MOTHER'S MAIDEN NAME: <b>Survilla Ann Beall</b>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>  |  | 16. SOCIAL SECURITY No: <b>None</b>   |  | 17. INFORMANT & ADDRESS: <b>W. J. Day, Damascus, Md.</b>  |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |   |  |   |  |  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   |  |   |  | Interval Between Onset And Death         |  |
| Immediate cause (a) <b>Arteriosclerotic cardiovascular disease</b>  |  |   |  |   |  | <b>10 years</b>                          |  |
| Antecedent cause(s) (b) ... Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. DUE TO  |  |   |  |   |  |  |  |
| (c)   |  |   |  |   |  |  |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION:   |  |   |  | 19b. MAJOR FINDINGS OF OPERATION  |  |  |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>   |  |   |  |   |  |  |  |
| 21. ACCIDENT (Specify)  |  | PLACE (Home, farm, factory, street, office bldg., etc.)   |  | (CITY OR TOWN)  |  | (COUNTY) (STATE)                         |  |
| SUICIDE   |  | INJURY  |  |   |  |  |  |
| HOMICIDE  |  |   |  |   |  |  |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/>                       |  | HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>Sept. 15, 1947</b> , to <b>Oct. 23, 1955</b> , that I last saw the deceased alive on <b>10/23, 1955</b> , and that death occurred at <b>5:00 p.m.</b> , from the causes and on the date stated above. |  |   |  |   |  |  |  |
| SIGNATURE <b>James P. Kerr M.D.</b>   |  |   |  | ADDRESS <b>Damascus, Md.</b>  |  | DATE SIGNED <b>10/25/55</b>              |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |  | DATE THEREOF  |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State) |  |
| <b>Burial</b>   |  | <b>Oct. 26, 1955</b>  |  | <b>Damascus</b>   |  | <b>Damascus, Md.</b>                     |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE   |  | 24. FUNERAL DIRECTOR  |  | ADDRESS                                  |  |
| <b>Oct. 25, 1955</b>  |  | <b>Della W. Burdette</b>  |  | <b>Olin L. Molesworth</b>   |  | <b>Damascus, Md.</b>                     |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the cause of death clearly and legibly.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9845

CERTIFICATE OF DEATH

Reg. Dist. No.

09871

Item 6, Film Glass, 11/8/55

1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
CITY (If outside corporate limits, write RURAL and give nearest town) Shema Park LENGTH OF STAY (If this place) 3 days  
TOWN Shema Park  
HOSPITAL OR INSTITUTION OR STREET ADDRESS Wash. Sanitarium & Hospital

2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE — COUNTY —  
CITY (If outside corporate limits, write RURAL and give nearest town) District of Columbia  
OR TOWN District of Columbia  
STREET ADDRESS (If rural give location) 391 E Illinois Ave. N.W.

3. NAME OF DECEASED:

(First) Sadie (Middle) (K.M.R.) (Last) Day

4. DATE OF DEATH

(Month) 12 (Day) 28 (Year) 1955

5. SEX:

Female

6. COLOR OR RACE:

White

7. SINGLE, MARRIED, WIDOWED, DIVORCED.

Divorced

8. DATE OF BIRTH:

8-4-05

9. AGE last birthday, IF UNDER 1 YEAR

50 yrs. Months — Days — Hours — Min. —

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Housewife

10B. KIND OF BUSINESS OR INDUSTRY:

own home

11. BIRTHPLACE (State or foreign country):

Mexico

12. CITIZEN OF WHAT COUNTRY?

U.S.A

13. FATHER'S NAME:

John Day

14. MOTHER'S MAIDEN NAME:

Jumelia Shadid

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

No

16. SOCIAL SECURITY NO

yes

17. INFORMANT & ADDRESS:

Hospital Records

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

157X

IMMEDIATE CAUSE

(A)

Post operative shock

ANTECEDENT CAUSE (S)

(B)

Hemorrhage during surgery for

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST

(C)

Carcinoma of head of pancreas

INTERVAL BETWEEN ONSET AND DEATH

10 hours

unknown

II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

Oct 22, 1955

19B. MAJOR FINDINGS OF OPERATION

Carcinoma of head of pancreas with obstruction to common duct

20. AUTOPSY?

YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

☐

21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)

☐

21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)

☐

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

☐

21E. INJURY OCCURRED While at work Not while at work

☐

21F. HOW DID INJURY OCCUR?

☐

22. I hereby certify that I attended the deceased from Oct 24, 1955, to Oct 28, 1955, that I last saw the deceased

alive on Oct 27, 1955, and that death occurred at 12<sup>05</sup> A M, from the causes and on the date stated above.

SIGNATURE

Wilfred L. Eastman

ADDRESS

M.D. 8700 Oakview Road S.S. Md.

DATE SIGNED

Oct 28, 1955

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

DATE THEREOF

10/31/55

NAME OF CEMETERY OR CREMATORY

Cedar Hill Cemetery

LOCATION (City, town, or county) (State)

Prince Geo. County, Md.

DATE REC'D BY LOCAL REGISTRAR

Oct-28-1955

REGISTRAR'S SIGNATURE

J. Nelson Dodd

24. FUNERAL DIRECTOR

Warner E. Humphrey

ADDRESS

8434 Ga. Ave. Silver Spring, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9880

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

## 1. PLACE OF DEATH:

COUNTY MONTGOMERY MARYLAND  
 CITY (If outside corporate limits, write RURAL LENGTH OF STAY  
 OR and give nearest town) (in this place)  
 TOWN KENSINGTON  
 HOSPITAL OR CAROL HALL SAN.  
 INSTITUTION OR  
 STREET ADDRESS 10231 CAROL PL

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE MD. COUNTY MONTG  
 CITY (If outside corporate limit, write RURAL and give nearest town)  
 OR  
 TOWN SILVER SPRING  
 STREET ADDRESS (If rural give location)  
9607 Clearview Pl. Silver Sp.

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

## 5. SEX:

## 6. COLOR OR RACE:

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

## 8. DATE OF BIRTH:

## 4. DATE OF DEATH:

(Month)

(Day)

(Year)

(Type or Print)

## 9. AGE last birthday IF UNDER 1 YEAR IF UNDER 24 HRS.

yrs. Month Day Hour Min.

## 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired:

## 10b. KIND OF BUSINESS OR INDUSTRY:

## 11. BIRTHPLACE (State or foreign country)

## 12. CITIZEN OF WHAT COUNTRY?

## 13. FATHER'S NAME:

## 14. MOTHER'S MAIDEN NAME:

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

## Immediate cause

(a) DUE TO

## Antecedent causes (s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) DUE TO

(c)

Interval Between Onset And Death

## II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

Yes ☐ No ☒

## 21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, OF office bldg., etc.) INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY m.

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from June 24, 1955, to Oct. 15, 1955, that I last saw the deceased alive on Oct. 15, 1955, and that death occurred at 2 A.M., from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

10-17-55

James Potter

James Potter

254 Carroll St. N.W. Atlanta, Ga. 30301

Interment Oct 12 D.C.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. DEPARTMENT OF JUSTICE

RECEIVED



## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |  |                                |  |  |  |  |  |
|--|--|--------------------------------|--|--|--|--|--|
| 1. PLACE OF DEATH: 9881  |  |                                |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND                       |  | STATE <u>Maryland</u>  |  | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |  | LENGTH OF STAY (in this place) |  | CITY (If outside corporate limits, write RURAL and give nearest town)  |  |  |  |
| X TOWN <u>Bethesda</u>   |  | <u>12 days</u>                 |  | OR TOWN <u>Bethesda</u>  |  | X  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center Bethesda, Maryland</u>                                    |  |                                |  | STREET ADDRESS (If rural give location) <u>6203 Verne Street</u>   |  |  |  |
| 3. NAME OF DECEASED: (Type or Print)   |  | (First) <u>Paul</u>            |  | (Middle) <u>George</u>   |  | (Last) <u>Demonet</u>  |  |
| 5. SEX: <u>M.</u>  |  | 6. COLOR OR RACE: <u>White</u> |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>   |  | 8. DATE OF BIRTH: <u>Dec. 19, 1899</u>                                       |  |
|  |  |                                |  | 9. AGE last birthday <u>55</u> yrs.  |  | 4. DATE OF DEATH: (Month) <u>Oct.</u> , (Day) <u>19</u> , (Year) <u>1955</u> |  |
|  |  |                                |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Purchasing Agent G.S.A. (U.S. Gov.)</u> |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>District of Columbia</u>               |  |
|  |  |                                |  | 11. BIRTHPLACE (State or foreign country): <u>U.S.A.</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                   |  |
| 13. FATHER'S NAME: <u>George H. Demonet</u>  |  |                                |  | 14. MOTHER'S MAIDEN NAME: <u>Emily Brandt</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unknown) (If Yes, give war or dates of service) <u>Yes. W.W.I.</u> |  |                                |  | 16. SOCIAL SECURITY NO. <u>None</u>  |  | 17. INFORMANT & ADDRESS: <u>The Medical Record, The Clinical Center.</u>     |  |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE (A) <u>Postoperative shock due to Rt pneumonectomy</u>                           |  |                                  |
| ANTECEDENT CAUSE (B) <u>Carcinoma of the Rt Lung.</u>  |  | <u>10-20-55</u>                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) |  |                                  |

|  |  |
|--|--|
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |
|--|--|

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 19a. DATE OF OPERATION: <u>10-19-55</u>  |  | 19b. MAJOR FINDINGS OF OPERATION: <u>Carcinoma of Rt Lung</u>  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21c. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>None</u>         |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>M.</u>  |  | 21e. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?   |  |

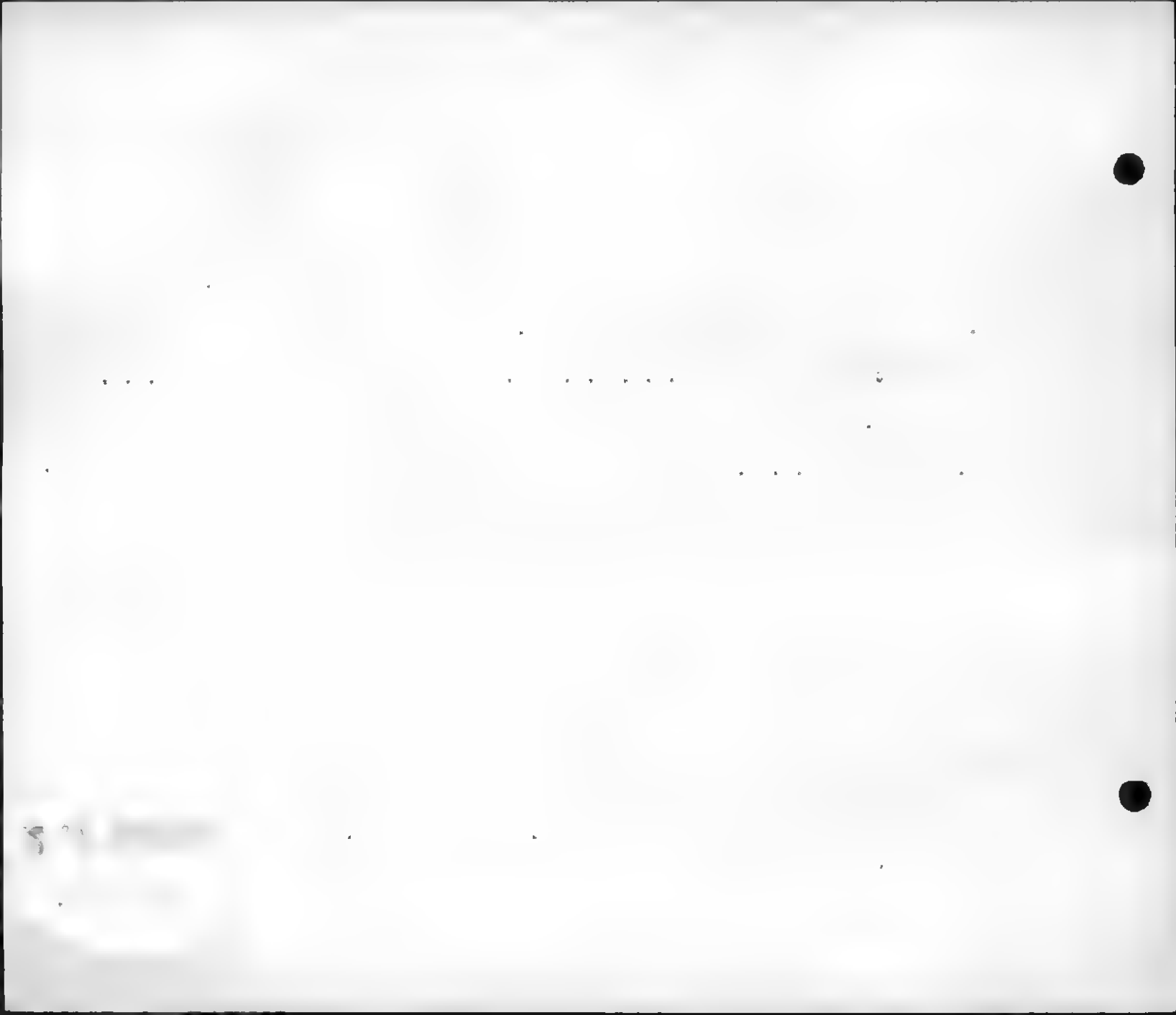
22. I hereby certify that I attended the deceased from Oct. 7, 1955, to Oct. 19, 1955, that I last saw the deceased alive on Oct. 19, 1955, and that death occurred at 5:45 PM, from the causes and on the date stated above.

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> |  | DATE THEREOF <u>10-24-55</u>                    |  | NAME OF CEMETERY OR CREMATORY <u>Arlington National</u> |  | LOCATION (City, town, or county) (State) <u>Arlington, Virginia</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-21-55</u>          |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> |  | FUNERAL DIRECTOR'S SIGNATURE <u>Robert A. Humphrey</u>  |  | ADDRESS <u>Bethesda, Md.</u>  |  |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



**9882**

**CERTIFICATE OF DEATH**

Reg. Dist. No. **216**

|   |                                |  |  |  |   |  |  |
|---|--------------------------------|--|--|--|---|--|--|
| 1. PLACE OF DEATH:  |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |  |  |
| COUNTY <b>Montgomery</b>  |                                | MARYLAND   |  | STATE <b>Virginia</b>  |   | COUNTY <b>Buchanan</b>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Bethesda</b>  |                                | LENGTH OF STAY (In this place)<br><b>128 days</b>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Marvin</b> |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>The Clinical Center Bethesda, Maryland</b>  |                                |  |  | STREET ADDRESS (If rural give location)<br><b>----</b>                                 |   |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Eva Lee Deskins</b>  |                                |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>Oct. 26, 1955</b> |  |   |  |  |
| 5. SEX: <b>F.</b>   | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>   | 8. DATE OF BIRTH: <b>Jan. 13, 1930</b>                         |  | 9. AGE last birthday <b>25</b> yrs.                                     |  | IF UNDER 1 YEAR<br>Months Days Hours Min.  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>   |                                |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Home</b>                 |  | 11. BIRTHPLACE (State or foreign country): <b>Virginia</b>              |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b> |
| 13. FATHER'S NAME: <b>Holland Hale</b>  |                                |  |  | 14. MOTHER'S MAIDEN NAME: <b>Leoma Hurt</b>  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><b>No</b>  |                                |  | 16. SOCIAL SECURITY No. <b>229-46-6792</b>                     |  | 17. INFORMANT & ADDRESS: <b>The Medical Record, The Clinical Center</b> |  |  |
| 18. MEDICAL CERTIFICATION   |                                |  |  |  |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |  |  |   |  |  |
| 199.9 IMMEDIATE CAUSE (A) <b>Diffuse carcinomatosis of abdomen &amp; pleural cavities;</b>  |                                |  |  |  |   |  |  |
| ANTECEDENT CAUSE (B) <b>primary site not definitely ascertainable</b>   |                                |  |  |  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.  |                                |  |  |  |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>grossly.</b>  |                                |  |  |  |   | <b>1-2 yrs.</b>  |  |
| 19A. DATE OF OPERATION: <b>7/12/55</b>  |                                | 19B. MAJOR FINDINGS OF OPERATION: <b>Carcinoma Rt. adrenal area.</b>   |  |  |   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR? <b>none</b>            |   |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |   |  |  |
| 22. I hereby certify that I attended the deceased from <b>June 20, 1955</b> , to <b>Oct. 26, 1955</b> , that I last saw the deceased alive on <b>Oct. 26, 1955</b> , and that death occurred at <b>12:10 M.</b> , from the causes and on the date stated above. <b>10/26/55</b> |                                |  |  |  |   |  |  |
| SIGNATURE <b>J. Pittman</b>   |                                | ADDRESS <b>M. D. The Clinical Center, NIH, Bethesda, Md.</b>   |  | DATE SIGNED <b>10/26/55</b>  |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |                                | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY  |   | LOCATION (City, town, or county) (State)   |  |
| <b>Removal - Burial</b>   |                                |  |  | <b>Clench Valley Clinic</b>  |   | <b>Richlands, Virginia</b>   |  |
| DATE REC'D BY LOCAL REGISTRAR <b>11/1/55</b>  |                                | REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>  |  | 24. FUNERAL DIRECTOR <b>Douglas G. Glee</b>  |   | ADDRESS  |  |

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARGIN RESERVED FOR BINDING



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 9846   |  |   |  | 98875   |  |   |  |
|--|--|---|--|---|--|---|--|
| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  |  |   |  | Reg. Dist.  |  |   |  |
| Item 217. 11-9-53  |  |   |  | No. 223-  |  |   |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |
| 1. PLACE OF DEATH:   |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                      |  |   |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND  |  | STATE <u>PA.</u>  |  | COUNTY <u>Lehigh</u>  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |  | LENGTH OF STAY (in this place)  |  | CITY (If outside corporate limits write RURAL and give nearest town) OR     |  |   |  |
| TOWN <u>Takoma Park</u>  |  | <u>0.4</u>  |  | TOWN <u>Ambridge</u>  |  | <u>R.D. = 175X</u>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Abert San &amp; Hosp</u>  |  |   |  | STREET ADDRESS (If rural, give location)                                    |  |   |  |
|  |  |   |  | <u>1524 E. 1st St. To Lehigh Co.</u>  |  |   |  |
| 3. NAME OF DECEASED: (Type or Print) <u>Fisher</u>   |  |   |  | 4. DATE OF DEATH (Month) (Day) (Year) <u>1955</u>                           |  |   |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>W</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>            |  | 8. DATE OF BIRTH: <u>10-16-1935</u>                               |  |
| 9. AGE last birthday: <u>20</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Secretary</u> |  | 11. BIRTHPLACE (State or foreign country): <u>Pennsylvania</u>              |  | 12. CITIZEN OF WHAT COUNTRY? <u>American</u>                      |  |
| 13. FATHER'S NAME: <u>Mr. Joseph D. Fisher</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME: <u>Mr. Mary M. Fisher</u>                         |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>10</u>  |  |   |  | 16. SOCIAL SECURITY No: <u>10-30-555</u>                                    |  |   |  |
| 17. INFORMANT & ADDRESS: <u>Mr. E. J. D. Fisher, 1524 E. 1st St. To Lehigh Co.</u>   |  |   |  |   |  |   |  |
| 18. MEDICAL CERTIFICATION  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |   |  |   |  |   |  |
| Immediate cause (a) <u>Cerebral hemorrhage</u>   |  |   |  | <u>Second day</u>   |  |   |  |
| DUE TO   |  |   |  |   |  |   |  |
| Antecedent cause(s) (b) <u>Fracture of skull</u>   |  |   |  |   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, giving rise to the above cause stating underlying cause last (c) <u>Cerebral edema</u>   |  |   |  |   |  |   |  |
| DUE TO   |  |   |  |   |  |   |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION:  |  |   |  | 19b. MAJOR FINDING OF OPERATION:  |  |   |  |
|  |  |   |  |   |  |   |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>  |  |   |  |   |  |   |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY <u>Highway</u>                     |  | 21c. (City or town) (County) (State) <u>Lehigh Spang Monty PA</u>           |  |   |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>M.</u>  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>    |  | 21f. HOW DID INJURY OCCUR? <u>Driver of auto which left highway</u>         |  |   |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |   |  |   |  |
| SIGNATURE <u>Frank J. Broschart</u>  |  |   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>10-30-55</u> |  |   |  |
|  |  |   |  | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                            |  |   |  |
|  |  |   |  | M. D. ASSISTANT MEDICAL EXAM. <input type="checkbox"/>                      |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>  |  | DATE THEREOF <u>10-31-55</u>  |  | NAME OF CEMETERY OR CREMATORY <u>St. Patrick's Cem</u>                      |  | LOCATION (City, town, or county) (State) <u>Kennett Square PA</u> |  |
| DATE REC'D BY LOCAL REG. <u>Oct 30 1955</u>  |  | REGISTRAR'S SIGNATURE <u>J. E. D. Fisher</u>  |  | 24. FUNERAL DIRECTOR <u>Joseph D. Fisher</u>                                |  | ADDRESS <u>1756 P. Ave. Mt. Airy, PA</u>                          |  |



9883

## CERTIFICATE OF DEATH

Reg. Dist. No.

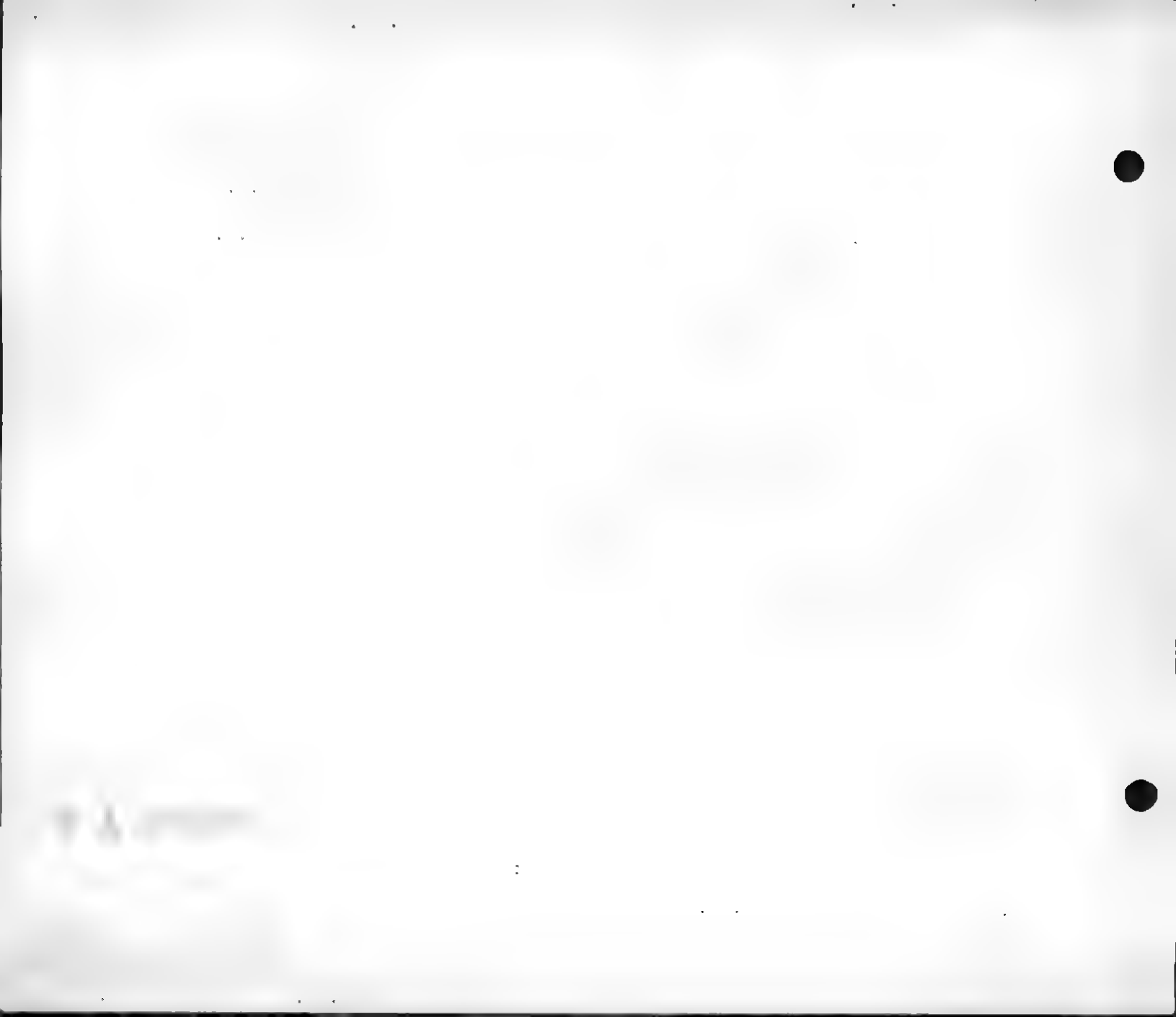
215

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>District of Columbia</b>   |  |  |  |
| CITY (If outside corporate limits, write RURAL or and give nearest town)  |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |  |  |  |
| X <b>Bethesda Rural</b>   |  | <b>10 days</b>   |  | <b>Washington, D.C.</b>   |  | 472  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>   |  |  |  | STREET ADDRESS (If rural give location) <b>88 P Street, N.W.</b>              |  |  |  |
| 3. NAME OF DECEASED: (First) <b>Harrison</b> (Middle) <b>(n)</b> (Last) <b>DONAHOO</b>  |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH <b>October 8 1955</b>                   |  |  |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>Negro</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>              |  | 8. DATE OF BIRTH: <b>10-15-90</b>  |  |
| 9. AGE last birthday <b>64 yrs.</b>   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):            |  | 11. BIRTHPLACE (State or foreign country): <b>Tennessee</b>                   |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>James DONAHOO</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Elizabeth PORTER</b>                             |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <b>Yes WW I</b>  |  |  |  | 16. SOCIAL SECURITY NO. <b>Unknown</b>  |  | 17. INFORMANT & ADDRESS: <b>Wife Mrs. Eula A. DONAHOO Same as above</b>          |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (A) <b>Metastatic carcinoma to chest wall, mediastinum, right lung, liver, right kidney</b>   |  |  |  |   |  | <b>6 months</b>  |  |
| ANTECEDENT CAUSE (B) <b>Bronchiole carcinoma and Prostatic carcinoma</b>  |  |  |  |   |  | <b>18 months</b>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |   |  | <b>unknown</b>   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                  |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>28 Sep</b> , 1955 to <b>8 Oct</b> , 1955, that I last saw the deceased alive on <b>8 Oct</b> ..., 1955, and that death occurred at <b>9:00 A.M.</b> , from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <b>H. I. PASSES</b>   |  |  |  | ADDRESS <b>LT MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</b>       |  | DATE SIGNED  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  | DATE THEREOF <b>13 Oct 1955</b>  |  | NAME OF CEMETERY OR CREMATORY <b>Lincoln Memorial Cemetery</b>                |  | LOCATION (City, town, or county) (State) <b>Spitland, Maryland</b>               |  |
| DATE REC'D BY LOCAL REGISTRAR <b>9 Oct 1955</b>   |  | REGISTRAR'S SIGNATURE <b>Mary E. Parrelly</b>  |  | 24. FUNERAL DIRECTOR <b>Jarvis Funeral Home</b>                               |  | ADDRESS <b>1432 U Street, N.W. Washington, D.C.</b>                              |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9884  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09877  
Reg. Dist.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 216

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <i>Montgomery</i>  | MARYLAND  | STATE <i>Md</i>   | COUNTY <i>Montgomery</i>   |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | LENGTH OF STAY (in this place)  | CITY (If outside corporate limits write RURAL and give nearest town)  |  |
| TOWN <i>Bethesda</i>  | <i>O.D.A.</i>   | TOWN <i>Bethesda</i>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Suburban Hospital</i>  |   | STREET ADDRESS (If rural, give location) <i>6510 Bradley Blvd.</i>  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |   | 4. DATE OF DEATH (Month) (Day) (Year)   |  |
| <i>John Anthony Dorsey</i>  |   | <i>Oct. 30 19 55</i>  |  |
| 5. SEX: <i>Male</i>   | 6. COLOR OR RACE: <i>White</i>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <i>Single</i>  | 8. DATE OF BIRTH: <i>Aug. 26, 1938</i>                             |
| 9. AGE last birthday: <i>17</i> yrs.  |   | 10. IF UNDER 1 YEAR (Month) (Day) (Year) IF UNDER 24 HRS. (Hours) (Min.)  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <i>Student</i>  |   | 10b. KIND OF BUSINESS OR INDUSTRY:  |  |
| 11. BIRTHPLACE (State or foreign country): <i>Washington, D.C.</i>  |   | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i>  |  |
| 13. FATHER'S NAME: <i>John H. Dorsey</i>  |   | 14. MOTHER'S MAIDEN NAME: <i>Jane Oyster</i>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <i>no</i>   |   | 16. SOCIAL SECURITY No.: <i>Yes-Unknown</i>   |  |
| 17. INFORMANT & ADDRESS: <i>John H. Dorsey-Father</i>   |   | <i>6510 Bradley Blvd. Beth. Md.</i>   |  |
| 18. MEDICAL CERTIFICATION   |   |   |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |   | INTERVAL BETWEEN ONSET AND DEATH  |  |
| 919.0 Immediate cause (a) <i>Exsanguination &amp; shock</i>   |   | <i>min ?</i>  |  |
| Antecedent cause(s) (b) <i>Rupture abdominal aorta</i>  |   | <i>min ?</i>  |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) <i>Gunshot wound (shot gun) Abdomen</i>  |   | <i>min ?</i>  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |   |  |
| 19a. DATE OF OPERATION:   |   | 19b. MAJOR FINDING OF OPERATION:  |  |
| 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |   |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY <i>Home</i>                                | 21c. (City or town) (County) (State) <i>Bethesda Montgomery Md</i>  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <i>10-30-55-7:02 P.M.</i>   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 21f. HOW DID INJURY OCCUR? <i>Shot accidentally by flat mate</i>  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |   |   |  |
| SIGNATURE <i>Frank J. Brorholt</i>  |   | M. D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i>10-31-55</i><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i>  | DATE THEREOF <i>11-3-55</i>   | NAME OF CEMETERY OR CREMATORY <i>Arlington National Cem</i>   | LOCATION (City, town, or county) (State) <i>Arlington Virginia</i> |
| DATE REC'D BY LOCAL REG. <i>11/1/55</i>   | REGISTRAR'S SIGNATURE <i>John H. Dorsey</i>   | 24. FUNERAL DIRECTOR'S ADDRESS <i>Bethesda, Md.</i>   |  |



9885

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                    |  |  |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>Maryland</u>   |  | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town)     |  |  |  |
| TOWN <u>Silver Spring</u>   |  |  |  | OR TOWN <u>Silver Spring</u>  |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>8310 16th Street, Apt. 116</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>8310 16th Street, Apt. 116</u> |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Auna Mc Millan Dortch</u>   |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH <u>Oct. 16 1955</u>                 |  |  |  |
| 5. SEX: <u>Female</u>   |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>          |  | 8. DATE OF BIRTH: <u>July 30, 1872</u>   |  |
|   |  |  |  | 9. AGE last birthday: <u>83</u> yrs                                       |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                    |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Homemaker (retired)</u>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>                        |  | 11. BIRTHPLACE (State or foreign country): <u>Ireland</u>                      |  |
| 13. FATHER'S NAME: <u>James Agnew McMillan</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Anna Jane Wiggins</u>                        |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) <u>no</u> (If Yes, give war or dates of service)  |  |  |  | 16. SOCIAL SECURITY NO. <u>none</u>                                       |  |  |  |
| 17. INFORMANT & ADDRESS: <u>Mrs. James G. Douglass, 8310 16th St., Silver Spring, Maryland</u>  |  |  |  | 18. MEDICAL CERTIFICATION   |  |  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH  |  |  |  |
| IMMEDIATE CAUSE (A) <u>420.0 congestive heart failure</u>   |  |  |  | <u>3 yrs.</u>   |  |  |  |
| ANTECEDENT CAUSE (B) <u>arteriosclerotic heart disease</u>  |  |  |  | <u>10 yrs.</u>  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.  |  |  |  | (C) <u>generalized arteriosclerosis</u>                                   |  |  |  |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  | <u>20 yrs.</u>  |  |  |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION  |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)  |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?              |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>July 10, 1955</u> , to <u>Oct 16, 1955</u> , that I last saw the deceased alive on <u>10/16, 1955</u> , and that death occurred at <u>8:30 P.M.</u> from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <u>[Signature]</u>  |  | ADDRESS <u>M.D. 7P52 16 2204w</u>  |  | DATE SIGNED <u>10/16/55</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |  | DATE THEREOF <u>10/17/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Riverview Cemetery</u>                   |  | LOCATION (City, town, or county) (State) <u>Clarksville, Montg. Co., Tenn.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-18-55</u>   |  | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |  | 24. FUNERAL DIRECTOR <u>Warner &amp; Pumphrey</u>                         |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                                |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please, write the causes of death clearly and legibly.

U. S. A. 1955

1955 1955

1955 1955

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 14, Film 187 10-10-55 et

9886

CERTIFICATE OF DEATH

Reg. Dist. No.

09879

|   |                   |   |                   |  |                                  |  |            |
|---|-------------------|---|-------------------|--|----------------------------------|--|------------|
| 1. PLACE OF DEATH:  |                   |   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                  |  |            |
| COUNTY <u>MONTGOMERY</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>56 TOWN SILVER SPRING</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>8710 SUNDALF DR.</u>  |                   |   |                   | STATE <u>MARYLAND</u> COUNTY <u>MONTGOMERY</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>56 TOWN SILVER SPRING</u><br>STREET ADDRESS (If rural give location.) <u>8710 SUNDALF DR.</u> |                                  |  |            |
| 3. NAME OF DECEASED:  |                   | (First) (Middle) (Last)   |                   | 4. DATE OF DEATH:  |                                  | (Month) (Day) (Year)                     |            |
| (Type or Print) <u>MAE LAVADA DOW</u>   |                   |   |                   | <u>Oct 3</u>   |                                  | <u>1955</u>                              |            |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)  | 8. DATE OF BIRTH: | 9. AGE last birthday:  | IF UNDER 1 YEAR IF UNDER 24 HRS. |  |            |
| <u>FEMALE</u>   | <u>WHITE</u>      | <u>WIDOWED</u>  | <u>JUNE 1875</u>  | <u>80</u> yrs.   | Months                           | Days                                     | Hours Min. |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired): <u>HOUSEWIFE</u>  |                   | 10b. KIND OF BUSINESS OR INDUSTRY: <u>AT HOME</u>   |                   | 11. BIRTHPLACE (State or foreign country): <u>CASSVILLE MD</u>   |                                  | 12. CITIZEN OF WHAT COUNTRY: <u>USA.</u> |            |
| 13. FATHER'S NAME: <u>ROBEY HAWK</u>  |                   |   |                   | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u>   |                                  |  |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)  |                   | 16. SOCIAL SECURITY No.:  |                   | 17. INFORMANT & ADDRESS: <u>9710 SUNDALF DR.</u>   |                                  |  |            |
| <u>NO</u>   |                   | <u>NONE</u>   |                   | <u>LAVADA M. COURT SILVER SPRING MD.</u>   |                                  |  |            |
| 18. MEDICAL CERTIFICATION   |                   |   |                   |  |                                  |  |            |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                   |   |                   |  |                                  |  |            |
| <u>420.1</u><br>Immediate cause (a) <u>Acute myocardial infarction</u><br>Antecedent causes (s) (b) <u>Hypertensive cardiovascular disease</u><br>Disease or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u>Herpes zoster</u> |                   |   |                   |  |                                  |  |            |
| Interval Between Onset And Death <u>immed.</u><br><u>several years</u>  |                   |   |                   |  |                                  |  |            |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <u>Herpes zoster</u>  |                   |   |                   |  |                                  |  |            |
| 19a. DATE OF OPERATION:   |                   |   |                   | 19b. MAJOR FINDINGS OF OPERATION   |                                  |  |            |
|   |                   |   |                   |  |                                  |  |            |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |                   | PLACE (Home, farm, factory, street, office bldg., etc.)   |                   | (CITY OR TOWN)   |                                  | (COUNTY) (STATE)                         |            |
|   |                   | INJURY  |                   |  |                                  |  |            |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |                   | HOW DID INJURY OCCUR?  |                                  |  |            |
|   |                   |   |                   |  |                                  |  |            |
| 22. I hereby certify that I attended the deceased from <u>Oct. 3, 1955</u> , to <u>Oct. 3, 1955</u> , that I last saw the deceased alive on <u>Oct 3, 1955</u> , and that death occurred at <u>11:15</u> , from the causes and on the date stated above.                    |                   |   |                   |  |                                  |  |            |
| SIGNATURE   |                   | (Degree or title)   |                   | ADDRESS  |                                  | DATE SIGNED                              |            |
| <u>Bennet A. Porter, M.D.</u>   |                   |   |                   | <u>9301 Colesville Rd., Silver Spring, Md.</u>   |                                  | <u>Oct 3, 1955</u>                       |            |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |                   | DATE THEREOF  |                   | NAME OF CEMETERY OR CREMATORY  |                                  | LOCATION (City, town, or county) (State) |            |
| <u>BURIAL</u>   |                   | <u>10/6/55</u>  |                   | <u>CEDAR Hill</u>  |                                  | <u>PRINCE GEORGE CO. MD.</u>             |            |
| DATE REC'D BY LOCAL REGISTRAR   |                   | REGISTRAR'S SIGNATURE   |                   | 24. FUNERAL DIRECTOR   |                                  |  |            |
| <u>10-3-55</u>  |                   | <u>Frances Petter</u>   |                   | <u>Bl. S. N. HINES CO. 2901 14th St. N.W. WASHINGTON, D.C.</u>   |                                  |  |            |

MARGIN RESERVE FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. A. 1000

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9887

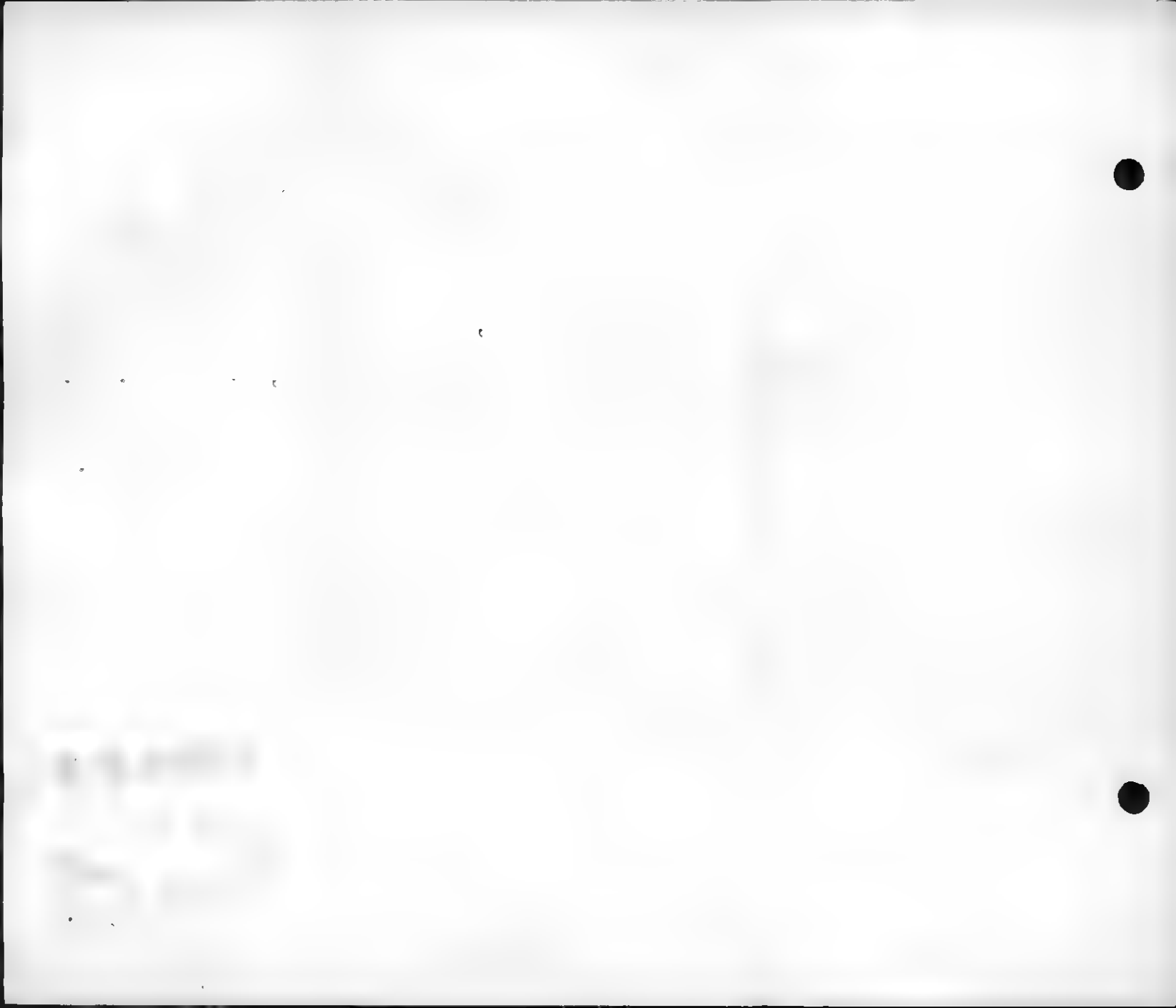
CERTIFICATE OF DEATH

0988016  
Reg. Dist. No.

|  |                                |  |  |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH:<br>COUNTY <b>Montgomery</b><br>CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Chevy Chase, Md.</b><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:<br>STATE <b>Maryland</b> COUNTY <b>Montgomery</b><br>CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Chevy Chase, Maryland</b><br>STREET ADDRESS <b>4702-CHEVY CHASE BOULEVARD</b> |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <b>MARY DUTTON</b>   |                                | 4. DATE OF DEATH: <b>OCTOBER 24, 1955</b>  |  |
| 5. SEX: <b>Female</b>  | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widowed</b>   | 8. DATE OF BIRTH: <b>Dec. 29, 1877</b> |
| 9. AGE last birthday: <b>77</b> yrs. <b>9</b> Months <b>9</b> Days <b>9</b> Hours <b>9</b> Min.  |                                | 10. BIRTHPLACE (State or foreign country): <b>St. Mary's County, Md.</b>   |  |
| 11. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <b>Housewife</b>   |                                | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |
| 13. FATHER'S NAME: <b>Giles Hill</b>   |                                | 14. MOTHER'S MAIDEN NAME: <b>Julia J. Hazel</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>   |                                | 16. SOCIAL SECURITY No.: <b>None</b>   |  |
| 17. INFORMANT & ADDRESS: <b>Mrs. Yves Guillory, New Orleans, La. - DAU.</b>  |                                |  |  |
| 18. MEDICAL CERTIFICATION  |                                |  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><b>420.1</b><br>Immediate cause (a) <b>Myocardial infarction</b><br>Antecedent causes (s) (b) <b>Coronary arteriosclerosis</b><br>Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c)   |                                |  |  |
| Interval Between Onset And Death <b>1 day</b>  |                                |  |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <b>Cerebral infarction</b>   |                                |  |  |
| 12. DATE OF OPERATION: <b>17 days</b>  |                                |  |  |
| 19. MAJOR FINDINGS OF OPERATION  |                                |  |  |
| 20. AUTOPSY? <b>Yes</b> <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>   |                                |  |  |
| 21. ACCIDENT (Specify) <b>SUICIDE</b>  |                                | PLACE (Home, farm, factory, street, office bldg., etc.)  |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/>  |  |
| HOW DID INJURY OCCUR?  |                                |  |  |
| 22. I hereby certify that I attended the deceased from <b>July 12, 1955</b> , to <b>October 24, 1955</b> , that I last saw the deceased alive on <b>October 23, 1955</b> , and that death occurred at <b>7:55 P.M.</b> from the causes and on the date stated above.<br>SIGNATURE <b>Alfred Baer, M.D.</b> ADDRESS <b>2713 Wisconsin Ave NW Washington 7, D.C.</b> DATE SIGNED <b>October 24, 1955</b> |                                |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>   |                                | DATE THEREOF <b>Oct. 27/55</b>   |  |
| NAME OF CEMETERY OR CREMATORY <b>Fort Lincoln Cemetery</b>   |                                | LOCATION (City, town, or county) (State) <b>Prince Geo. County Md.</b>   |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-25-55</b>  |                                | REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>  |  |
| 24. FUNERAL DIRECTOR   |                                | ADDRESS <b>1300-N ...</b>  |  |

MARGIN RESERVE FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9888

## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                       |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>District of Columbia</b>  |  |  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | LENGTH OF STAY (In this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR     |  |  |  |
| X TOWN <b>Bethesda, Rural</b>   |  |  |  | TOWN <b>Washington, D.C.</b>   |  | 47X  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>   |  |  |  | STREET ADDRESS (If rural give location) <b>2300 Connecticut Avenue, N.W.</b> |  |  |  |
| 3. NAME OF DECEASED: (Type or Print)  |  | (First) <b>William</b>   |  | (Middle) <b>Edward</b>   |  | (Last) <b>EATON</b>  |  |
| 4. DATE OF DEATH:   |  | (Month) <b>October</b>   |  | (Day) <b>19</b>  |  | (Year) <b>1955</b>   |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>             |  | 8. DATE OF BIRTH: <b>11-7-82</b>   |  |
| 9. AGE last birthday <b>72</b> yrs.   |  | IF UNDER 1 YEAR Months   |  | IF UNDER 24 HRS. Days  |  | Hours Min.   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Mariner MD</b>  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Mariner Retired</b>  |  | 11. BIRTHPLACE (State or foreign country): <b>Massachusetts</b>              |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>Edward R. EATON</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Isabel BYERS</b>                                |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>Yes</b>  |  | 16. SOCIAL SECURITY NO. <b>Unknown</b>   |  | 17. INFORMANT & ADDRESS: <b>Wife Mrs. Fanny F. EATON Same as above</b>       |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <b>Infarction Myocardium</b>  |  |  |  |  |  | 5 1/2 days   |  |
| ANTECEDENT CAUSE (B) <b>Thrombosis, Coronary Artery</b>   |  |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)                               |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>14 Oct, 1955</b> to <b>19 Oct., 1955</b> , that I last saw the deceased alive on <b>19 Oct 1955</b> , and that death occurred at <b>9:05 PM</b> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <b>R. J. Mc Carthy</b>  |  | ADDRESS  |  | DATE SIGNED  |  |  |  |
| R. J. MC CARTHY LCDR MC USN U. S. Naval Hospital, NMHC, Bethesda, Maryland  |  |  |  |  |  |  |  |
| 3. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | DATE THEREOF <b>25 Oct 1955</b>  |  | NAME OF CEMETERY OR CREMATORY <b>Arlington National Cemetery</b>             |  | LOCATION (City, town, or county) (State) <b>Arlington, Virginia</b>              |  |
| DATE REC'D BY LOCAL REGISTRAR <b>20 Oct 1955</b>  |  | REGISTRAR'S SIGNATURE <b>Mary E. Parrell</b>   |  | 24. FUNERAL DIRECTOR <b>R. A. Humphrey Funeral Home</b>                      |  | ADDRESS <b>7557 Wisconsin Avenue, Bethesda, M.</b>                               |  |

MARGIN RESERVED FOR BINDING

ROBERTO V. S.

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PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09882

9889

## CERTIFICATE OF DEATH

Reg. Dist. No. 2-17

|   |                   |  |                   |   |                        |   |            |
|---|-------------------|--|-------------------|---|------------------------|---|------------|
| 1. PLACE OF DEATH.  |                   |  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                        |   |            |
| COUNTY <u>Montgomery</u>  |                   | MARYLAND   |                   | STATE <u>California</u>   |                        | COUNTY  |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |                   | LENGTH OF STAY (in this place)   |                   | CITY (If outside corporate limits, write RURAL and give nearest town)                                 |                        |   |            |
| X <u>Olney</u>  |                   |  |                   | OR <u>Long Beach</u>  |                        | <u>43 X-13</u>                                      |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montgomery County Gen. Hosp.</u>   |                   |  |                   | STREET ADDRESS (If rural give location)   |                        |   |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |                   |  |                   | 4. DATE (Month) (Day) (Year)  |                        |   |            |
| <u>Reese Thomas Edwards</u>   |                   |  |                   | OF DEATH: <u>10</u> <u>10</u> <u>1955</u>   |                        |   |            |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):  | 8. DATE OF BIRTH: | 9. AGE last birthday  | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                               | Hours Min. |
| <u>Male</u>   | <u>white</u>      | <u>Widowed</u>   | <u>11/13/57</u>   | <u>97</u> yrs   |                        |   |            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>D.L.&amp;W. RR train baggage (retired)</u>  |                   |  |                   | 10B. KIND OF BUSINESS OR INDUSTRY:  |                        | 11. BIRTHPLACE (State or foreign country):          |            |
|   |                   |  |                   |   |                        | <u>England</u>                                      |            |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |                   |  |                   | 13. FATHER'S NAME: <u>unknown</u>   |                        |   |            |
| 14. MOTHER'S MAIDEN NAME: <u>unknown</u>  |                   |  |                   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                        |   |            |
| no  |                   |  |                   | 16. SOCIAL SECURITY NO. <u>none</u>   |                        |   |            |
| 17. INFORMANT & ADDRESS: <u>Mrs. Colin Timmis, Columbia Road Fairland, Maryland</u>   |                   |  |                   | 18. MEDICAL CERTIFICATION   |                        |   |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                   |  |                   | INTERVAL BETWEEN ONSET AND DEATH  |                        |   |            |
| 422.1 IMMEDIATE CAUSE (A) <u>Myocarditis</u>  |                   |  |                   | 3 mos   |                        |   |            |
| ANTECEDENT CAUSE (B) <u>Arteriosclerosis</u>  |                   |  |                   | years   |                        |   |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)   |                   |  |                   |   |                        |   |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                   |  |                   |   |                        |   |            |
| 19A. DATE OF OPERATION: <u>none</u>   |                   | 19B. MAJOR FINDINGS OF OPERATION   |                   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |                        |   |            |
| 21A. ACCIDENT WAS UNDERLYING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                   | 21B. PLACE (Home, farm, factory street, office bldg., etc.)  |                   | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)  |                        |   |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>10/10/55</u> M.  |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?  |                        |   |            |
| 22. I hereby certify that I attended the deceased from <u>10/21</u> , 1955 to <u>10/14</u> , 1955, that I last saw the deceased alive on <u>10/10</u> , 1955, and that death occurred at <u>2P</u> M, from the causes and on the date stated above. |                   |  |                   |   |                        |   |            |
| SIGNATURE <u>[Signature]</u>  |                   | M. D. <u>[Signature]</u>   |                   | DATE SIGNED <u>10/10/55</u>   |                        |   |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                   | DATE THEREOF   |                   | NAME OF CEMETERY OR CREMATORY   |                        | LOCATION (City, town, or county) (State)            |            |
| <u>Burial</u>   |                   | <u>10/13/55</u>  |                   | <u>St. Mark's Cemetery</u>  |                        | <u>Fairland, Montgomery County, Md</u>              |            |
| DATE REC'D BY LOCAL REGISTRAR <u>10-12-55</u>   |                   | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |                   | 24. FUNERAL DIRECTOR <u>[Signature]</u>   |                        | ADDRESS <u>8434 Georgia Ave. Silver Spring, Md.</u> |            |



9890

CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |   |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND   |  | STATE <u>Maryland</u>  |  | COUNTY <u>Montgomery</u>  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town)            |  |   |  |
| X TOWN <u>Bethesda</u>   |  | <u>96 days</u>   |  | TOWN <u>Rockville</u>  |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center Bethesda, Maryland</u>  |  |  |  | STREET ADDRESS (If rural give location) <u>Falls Road, Route #2</u>              |  |   |  |
| 3. NAME OF DECEASED:   |  |  |  | 4. DATE OF DEATH:  |  |   |  |
| (First) <u>William</u>   |  | (Middle) <u>Aiken</u>  |  | (Last) <u>Elliott</u>  |  | (Month) (Day) (Year) <u>Oct. 9, 1955</u>                                |  |
| 5. SEX: <u>M.</u>  |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                 |  | 8. DATE OF BIRTH <u>Nov. 15, 1888</u>                                   |  |
| 9. AGE last birthday: <u>66</u> yrs.   |  | 10. IF UNDER 1 YEAR: Months <u>10</u> Days <u>24</u>   |  | 11. IF UNDER 24 HRS.: Hours <u>24</u> Min.                                       |  |   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Real Estate</u>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Real Estate</u>                            |  | 11. BIRTHPLACE (State or foreign country): <u>South Carolina</u>        |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |  |  |  |  |   |  |
| 13. FATHER'S NAME: <u>Thomas Elliott</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Carrie Aiken</u>                                    |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service) <u>WW I</u>   |  |  |  | 16. SOCIAL SECURITY NO. <u>577-18-0595</u>                                       |  | 17. INFORMANT & ADDRESS: <u>The Medical Record, The Clinical Center</u> |  |
| 18. MEDICAL CERTIFICATION  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Acute congestive cardiac failure</u>  |  |  |  |  |  |   |  |
| ANTECEDENT CAUSE (B) <u>Myocardial hemorrhage, due to blood platelet deficiency</u>  |  |  |  |  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |  |  |  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Carcinoma of prostate with metastases to vertebrae, ribs, sternum, prostate</u>  |  |  |  |  |  |   |  |
| 19A. DATE OF OPERATION: <u>—</u>   |  | 19B. MAJOR FINDINGS OF OPERATION: <u>—</u>   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>none</u>         |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>—</u>   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR? <u>—</u>  |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>July 5, 1955</u> to <u>Oct. 9, 1955</u> that I last saw the deceased alive on <u>Oct. 9, 1955</u> , and that death occurred at <u>12:38 A.M.</u> from the causes and on the date stated above. |  |  |  |  |  |   |  |
| SIGNATURE <u>Meluan Goulian</u>  |  |  |  | ADDRESS <u>M.D. The Clinical Center, NIH, Bethesda, Md.</u>                      |  | DATE SIGNED <u>10/10/55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>10-12-55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Arlington Nat. Cem.</u>                         |  | LOCATION (City, town, or county) (State) <u>Arlington, Virginia</u>     |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/10/55</u>  |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  | FUNERAL DIRECTOR'S SIGNATURE <u>Robert Thompson</u>                              |  | ADDRESS <u>Bethesda, Md.</u>  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9891

09884

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Reg. Dist.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 214

|  |                            |  |                                  |  |  |   |  |
|--|----------------------------|--|----------------------------------|--|--|---|--|
| 1. PLACE OF DEATH:   |                            |  |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |  |   |  |
| COUNTY <u>Montgomery</u>   |                            | MARYLAND   |                                  | STATE <u>Md</u>  |  | COUNTY <u>Montg</u>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                   |                            | LENGTH OF STAY (in this place)                                   |                                  | CITY (If outside corporate limits write RURAL and give nearest town) |  |   |  |
| TOWN <u>Silver Spring</u>  |                            | <u>2 yrs</u>   |                                  | TOWN <u>Silver Spring</u>  |  | <u>56</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>11702 Edgewood Rd</u>   |                            |  |                                  | STREET ADDRESS (If rural, give location) <u>11702 Edgewood Rd</u>    |  |   |  |
| 3. NAME OF DECEASED: (First) <u>Mary</u>   |                            | (Middle) <u>Elizabeth</u>  |                                  | (Last) <u>Emerick</u>  |  | 4. DATE OF DEATH (Month) <u>Oct</u> (Day) <u>15</u> (Year) <u>1955</u>  |  |
| 5. SEX: <u>Fe</u>  | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>3-10-33</u> | 9. AGE last birthday: <u>22</u> yrs.                                 |  | IF UNDER 1 YEAR: Months <u></u> Days <u></u> Hours <u></u> Min. <u></u> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Housewife</u> |                            | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>               |                                  | 11. BIRTHPLACE (State or foreign country): <u>Md</u>                 |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                 |  |
| 13. FATHER'S NAME: <u>Ray S Bowman</u>   |                            |  |                                  | 14. MOTHER'S MAIDEN NAME: <u>Mary E. Steele</u>                      |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>                                   |                            | (If Yes, give war or dates of service)                           |                                  | 16. SOCIAL SECURITY No.:   |  | 17. INFORMANT & ADDRESS: <u>Ray S Bowman</u>                            |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 18. MEDICAL CERTIFICATION  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |  |  |  |  |
| 241X Immediate cause   |  | (a) <u>Acute Cardiac Failure</u>   |  | <u>1/2 hr</u>  |  |
| Antecedent cause(s)  |  | (b) <u>Chronic Cardiac Failure</u>   |  | <u>1 yr</u>  |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last   |  | (c)  |  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:   |  | 19. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County) (State)   |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |  |  |
| SIGNATURE <u>Frank J. Brochert</u>   |  | M. D. <u>Werner E. Humphrey</u>  |  | DATE SIGNED <u>10-15-55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Trans &amp; Burial</u>  |  | DATE THEREOF <u>10/15/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Frostburg Mem. Park Cemetery</u>                |  |
| DATE REC'D BY LOCAL REG. <u>10-17-55</u>   |  | REGISTRAR'S SIGNATURE <u>Frances Potter</u>  |  | LOCATION (City, town, or county) (State) <u>Frostburg, Maryland</u>              |  |
|  |  | 24. FUNERAL DIRECTOR <u>Werner E. Humphrey</u>   |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                                  |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S.

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9892

## CERTIFICATE OF DEATH

Reg. Dist. No. 216...

|   |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |   |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Chevy Chase</u>  |  | LENGTH OF STAY (In this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Chevy Chase</u> |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>3607 Chevy Chase Drive</u>   |  | Lake   |  | STREET ADDRESS (If rural give location) <u>3607 Ch. Chase Lake Drive</u>                         |  |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  |  |  | 4. DATE OF DEATH: (Month) (Day) (Year)   |  |   |  |
| <u>Margaret Farr</u>  |  |  |  | <u>Oct 30 1955</u>   |  |   |  |
| 5. SEX: <u>Female</u>   |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>widowed</u>                                  |  | 8. DATE OF BIRTH: <u>Jan. 10, 1864</u>  |  |
| 9. AGE last birthday <u>91</u> yrs  |  | 10. MONTHS <u>9</u> DAYS <u>20</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>New York</u>                                       |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |
| 13. FATHER'S NAME: <u>? Fennell</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) <u>no</u>   |  |  |  | 16. SOCIAL SECURITY NO. <u>None</u>  |  | 17. INFORMANT & ADDRESS: <u>Mrs. Russel P. Andrews-Daughter 3607 Ch. Ch. Lake Dr. Ch. Ch. Md.</u> |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Cerebral Accidant</u>  |  |  |  |  |  | <u>8 days</u>   |  |
| ANTECEDENT CAUSE (B) <u>Arterio Sclerosis</u>   |  |  |  |  |  | <u>years.</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |   |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  |
|   |  |  |  |  |  |   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)   |  | INJURY OCCUR?   |  |
|   |  |  |  |  |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |   |  |
|   |  |  |  |  |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>Aug 1953</u> to <u>Aug 30, 1955</u> , that I last saw the deceased alive on <u>Aug. 28, 1955</u> , and that death occurred at <u>11:55 AM</u> , from the causes and on the date stated above. |  |  |  |  |  |   |  |
| SIGNATURE <u>Gedert B. Rude</u>   |  |  |  | ADDRESS <u>3900 military rd DC</u>   |  | DATE SIGNED <u>10-30-55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u>   |  | DATE THEREOF <u>11-2-55</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Cedar Hill</u>  |  | LOCATION (City, town, or county) (State) <u>Suitland Maryland</u>                                 |  |
| DATE REC'D BY LOCAL REGISTRAR <u>11/1/55</u>  |  | REGISTRAR'S SIGNATURE <u>Issac M. Humber</u>   |  | FUNERAL DIRECTOR <u>Robert A. Humphrey</u>   |  | ADDRESS <u>Bethesda, Md.</u>  |  |



9893

## MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

09886

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

Items 8,9,11,15,16 Filed 8-20-55 et

|  |                           |  |                                |
|--|---------------------------|--|--------------------------------|
| 1. PLACE OF DEATH<br>COUNTY <u>Montgomery Co</u> MARYLAND  |                           | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>MD</u> COUNTY <u>Wash</u> D.C.   |                                |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  |                           | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Same</u>  |                                |
| TOWN <u>Bethesda</u>   |                           | TOWN <u>Same</u>   |                                |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |                           | STREET ADDRESS (If rural, give location) <u>Upland Terrace N.W.</u>  |                                |
| 3. NAME OF DECEASED (First) (Middle) (Last)<br><u>John J Fegan</u>   |                           | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>10.11.55</u>   |                                |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>  | 8. DATE OF BIRTH <u>7-6-82</u> |
| 9. AGE last birthday <u>73</u> yrs.  |                           | 10. DATE OF BIRTH <u>7-6-82</u>  |                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Engraver</u>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>Engraving</u>   |                                |
| 11. BIRTHPLACE (State or foreign country) <u>England</u>   |                           | 12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u>  |                                |
| 13. FATHER'S NAME <u>David Fegan</u>   |                           | 14. MOTHER'S MAIDEN NAME <u>Cecelia Wright</u>   |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>(if yes, give war or dates of service)</u>  |                           | 16. SOCIAL SECURITY No.  |                                |
| 17. INFORMANT AND ADDRESS <u>Mrs John J Fegan</u>  |                           | 18. MEDICAL CERTIFICATION  |                                |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                           | INTERVAL BETWEEN ONSET AND DEATH   |                                |
| Immediate cause (a) <u>Cerebral Thrombosis</u>   |                           | <u>5 days</u>  |                                |
| Antecedent cause(s) (b) <u>(260 X) Diabetes Mellitus</u>   |                           | <u>1 year</u>  |                                |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last   |                           |  |                                |
| II. OTHER SIGNIFICANT CONDITIONS   |                           |  |                                |
| Conditions contributing to the death but not related to the disease or condition causing death.  |                           |  |                                |
| 19a. DATE OF OPERATION   |                           | 19b. MAJOR FINDINGS OF OPERATION   |                                |
| 20. AUTOPSY <u>Yes</u> <input type="checkbox"/> <u>No</u> <input checked="" type="checkbox"/>  |                           |  |                                |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)  |                           | PLACE (Home, farm, factory, street, office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE)  |                                |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |                           | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> HOW DID INJURY OCCUR?                |                                |
| 22. I hereby certify that I attended the deceased from <u>June 15, 1955</u> , to <u>Oct 11, 1955</u> , that I last saw the deceased alive on <u>Oct 11, 1955</u> , and that death occurred at <u>5:15 p.m.</u> , from the causes and on the date stated above. |                           |  |                                |
| SIGNATURE <u>Roger M. Daniel</u>   |                           | ADDRESS <u>5576 Nebraska Ave D.C.</u> DATE SIGNED <u>11/1/55</u>   |                                |
| 23. BURIAL CREMATION REMOVAL (Specify) <u>buried</u>   |                           | DATE THEREOF <u>10/13/55</u> NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet</u> LOCATION (City, town, or county) <u>Washington, D.C.</u>  |                                |
| DATE REC'D BY LOCAL REG. <u>10/13/55</u>   |                           | REGISTRAR'S SIGNATURE <u>Berni M. [illegible]</u> 24. FUNERAL DIRECTOR <u>W.K. Huntemann &amp; Son</u> ADDRESS <u>5732 Ga Ave N.W.</u> |                                |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15



9394

09887

Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH** No. 212

|   |  |   |  |
|---|--|---|--|
| <b>1. PLACE OF DEATH:</b>   |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                                       | STATE <u>MD</u>   | COUNTY <u>Montg</u>                          |
| CITY (If outside corporate limits, write OR and give nearest town)<br>TOWN <u>Barnesville</u>                     | LENGTH OF STAY (in this place)<br><u>2 yrs</u> | CITY (If outside corporate limits write RURAL and give nearest town)<br>TOWN <u>Barnesville</u> | <u>X</u>                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>St. Mary's picnic grounds</u>                                     |  | STREET ADDRESS (If rural, give location)<br><u>1</u>  |  |
| <b>3. NAME OF DECEASED:</b> (First) (Middle) (Last)<br>(Type or Print) <u>Lucy Catherine Fitzsimmons</u>          |  | <b>4. DATE OF DEATH</b> (Month) (Day) (Year)<br><u>Dec 15 1955</u>                              |  |
| <b>5. SEX</b><br><u>Female</u>  | <b>6. COLOR OR RACE</b><br><u>W</u>            | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):</b><br><u>Widow</u>                        | <b>8. DATE OF BIRTH:</b><br><u>12-2-1875</u> |
| <b>9. AGE last birthday:</b><br><u>79</u> yrs.  |  | <b>10. IF UNDER 1 YEAR</b> (Month) (Day) (Year)<br><b>IF UNDER 24 HRS.</b> (Hours) (Min.)       |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of work life, even if retired): <u>housework</u> |  | <b>10b. KIND OF BUSINESS OR INDUSTRY:</b>   |  |
| <b>11. BIRTHPLACE</b> (State or foreign country):<br><u>MD</u>  |  | <b>12. CITIZEN OF WHAT COUNTRY?</b><br><u>USA</u>   |  |
| <b>13. FATHER'S NAME:</b><br><u>John H. Keasler</u>   |  | <b>14. MOTHER'S MAIDEN NAME:</b><br><u>Lucy Cromwell</u>  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no or unk.) (If Yes, give war or dates of service)       |  | <b>16. SOCIAL SECURITY No.:</b><br><u>None</u>  |  |
| <b>17. INFORMANT'S ADDRESS:</b><br><u>Lucy Reed - Hermannstown MD</u>   |  |   |  |

|   |   |   |                |
|---|---|---|----------------|
| <b>18. MEDICAL CERTIFICATION</b>  |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b>                   |                |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>   |   | <u>udden death</u>  |                |
| <b>Immediate cause</b> (a) <u>Coronary occlusion</u><br>DUE TO  |   |   |                |
| <b>Antecedent cause(s)</b> (b) <u>giving rise to the above cause stating underlying cause last</u><br>DUE TO  |   |   |                |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |   |   |                |
| <b>19a. DATE OF OPERATION:</b>  |   | <b>19b. MAJOR FINDING OF OPERATION:</b>                   |                |
| <b>20. AUTOPSY?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |   |                |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b>  | <b>21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY</b>                                 | <b>21c. (City or town)</b> (County)                       | <b>(State)</b> |
| <b>21d. TIME (Month) (Day) (Year) (Hour) OF INJURY</b> M.   | <b>21e. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | <b>21f. HOW DID INJURY OCCUR?</b>                         |                |
| <b>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input checked="" type="checkbox"/>, Accident <input type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</b> |   |   |                |
| <b>SIGNATURE</b><br><u>James J. Brochert</u>  |   | <b>DATE SIGNED</b><br><u>10-15-55</u>                     |                |
| <b>23. BURIAL, CREMATION, REMOVAL (Specify):</b><br><u>Burial</u>   |   | <b>24. FUNERAL DIRECTOR</b>                               |                |
| <b>DATE THEREOF</b><br><u>10/19/55</u>  |   | <b>NAME OF CEMETERY OR CREMATORY</b><br><u>St. Mary's</u> |                |
| <b>LOCATION (City, town, or county)</b><br><u>Barnesville, MD</u>   |   | <b>(State)</b><br><u>MD</u>                               |                |
| <b>DATE REC'D BY LOCAL REG.</b><br><u>Oct. 17/1955</u>  |   | <b>REGISTERAR'S SIGNATURE</b><br><u>W. H. Hillon</u>      |                |
| <b>ADDRESS</b><br><u>Barnesville, MD</u>  |   |   |                |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S.

9395

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|  |                                |  |  |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <b>MONTGOMERY</b>   | MARYLAND                       | STATE <b>MD.</b>   | COUNTY <b>MONTGOMERY</b>               |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>56 SILVER SPRING</b>   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>SILVER SPRING</b>  | OR TOWN                                |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>00</b>   |                                | STREET ADDRESS (If rural give location)<br><b>9913-EAST LIGHT DR.</b>  |  |
| 3. NAME OF DECEASED:   |                                | 4. DATE (Month) (Day) (Year)   |  |
| (First) <b>BLANCHE</b>   | (Middle) <b>M.</b>             | (Last) <b>FOREMAN</b>  | DATE OF DEATH: <b>10-22-1955</b>       |
| 5. SEX: <b>Female</b>  | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widow</b>   | 8. DATE OF BIRTH: <b>Aug. 12, 1885</b> |
| 9. AGE last birthday: <b>70</b> yrs.   |                                | 10. IF UNDER 1 YEAR: Months Days Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |  |
| 11. BIRTHPLACE (State or foreign country): <b>Penna.</b>   |                                | 12. CITIZEN OF WHAT COUNTRY?   |  |
| 13. FATHER'S NAME: <b>John H. Hess</b>   |                                | 14. MOTHER'S MAIDEN NAME: <b>Ella Bryan</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO.  |  |
| 17. INFORMANT & ADDRESS: <b>BENNY NAGRO 9913-E. Light Dr. Silver Spring Md.</b>  |                                |  |  |
| 18. MEDICAL CERTIFICATION  |                                |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |  |
| 442X<br>IMMEDIATE CAUSE  |                                | (A) <b>Renal Insufficiency (Uremia)</b>  |  |
| ANTECEDENT CAUSE (S)   |                                | DUE TO   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                | (B) <b>Hypertensive-arteriosclerosis</b>   |  |
|  |                                | DUE TO   |  |
|  |                                | (C) <b>Hypertensive-arteriosclerotic Heart Disease</b>   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |  |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |
| <b>(r)</b>   |                                |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.)   |  |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21F. HOW DID INJURY OCCUR?   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |
| 22. I hereby certify that I attended the deceased from <b>Sept 55</b> , to <b>Oct 55</b> , that I last saw the deceased alive on <b>10-21</b> , 1955, and that death occurred at <b>1240</b> PM, from the causes and on the date stated above. |                                |  |  |
| SIGNATURE <b>Bernard A. Fitzgerald</b>   |                                | DATE SIGNED <b>10-22-55</b>  |  |
| ADDRESS <b>M.D. 9620 Old Bladensburg Rd.</b>   |                                |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |                                | DATE THEREOF <b>10-26-55</b>   |  |
| NAME OF CEMETERY OR CREMATORY <b>Northwood</b>   |                                | LOCATION (City, town, or county) (State) <b>Philadelphia, Pa.</b>  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-24-55</b>  |                                | REGISTRAR'S SIGNATURE <b>Francis Cotten</b>  |  |
| FUNERAL DIRECTOR <b>J.W. Leo</b>   |                                | ADDRESS <b>300-48th St. E. Wash. D.C.</b>  |  |

MARGIN RESERVED FOR BINDING

VS. A15-10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9896

## CERTIFICATE OF DEATH

Reg. Dist. No. 2.17

## 1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town) Olney LENGTH OF STAY (in this place) 55 mins  
 TOWN Olney  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS Montgomery County General Hospital, Inc.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Montgomery  
 CITY (If outside corporate limits, write RURAL and give nearest town) Gaithersburg  
 OR TOWN Gaithersburg  
 STREET ADDRESS (If rural give location) 7

## 3. NAME OF DECEASED:

(First) (Middle) (Last)  
Frazier

4. DATE (Month) (Day) (Year)  
 OF DEATH: October 15 19 55

5. SEX: Male

6. COLOR OR RACE: Colored

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Single

8. DATE OF BIRTH: 10/15/55

9. AGE last birthday: 55 yrs. IF UNDER 1 YEAR: Months Days IF UNDER 24 HRS.: Hours Min.

10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Newborn

10B. KIND OF BUSINESS OR INDUSTRY:

11. BIRTHPLACE (State or foreign country): Maryland

12. CITIZEN OF WHAT COUNTRY? U.S.A.

13. FATHER'S NAME:

14. MOTHER'S MAIDEN NAME:

Aline Frazier

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT & ADDRESS:

Hospital Record

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

776x

IMMEDIATE CAUSE

ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(A) Permaternity (birth weight 5.5 pounds)  
 DUE TO about 1'5"

(B)  
 DUE TO

(C)

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19A. DATE OF OPERATION:

19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

YES ☐ NO ☒

21A. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

21C. WHERE DID (City or town) (County) (State)  
 INJURY OCCUR?

21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐  
 at work at work

21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 10/15/55 19.., to 10/15/55 19.., that I last saw the deceased alive on 10/15/55 19.., and that death occurred at 7:45PM, from the causes and on the date stated above.

SIGNATURE

J. Schumacher

ADDRESS

M.D. Smith, Gaithersburg, Md. Oct. 17, 55

DATE SIGNED

23. BURIAL, CREMATION, REMOVAL (SPECIFY)

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

10-20-55

Esther B. Lawler

Robert H. Snowball, Gaithersburg, Md.

MARGIN RESERVED FOR BINDING



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9897

## CERTIFICATE OF DEATH

Reg. Dist. No.

09890

|  |                                |   |                                     |
|--|--------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                     |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>Md</u>   | COUNTY <u>D.C.</u>                  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>56 Silver Spring</u>  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington</u> | <u>47X. 3</u> ✓                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>14326-Colesville Rd.</u>  |                                | STREET ADDRESS (If rural, give location) <u>130-Webster St. N. W.</u>                   |                                     |
| 3. NAME OF DECEASED:   |                                | 4. DATE (Month) (Day) (Year) OF DEATH:  |                                     |
| (First) <u>Herbert</u>   | (Middle) <u>S.</u>             | (Last) <u>Goodrich</u>  | <u>Oct 8 1955</u>                   |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>                         | 8. DATE OF BIRTH: <u>Jan. 21/79</u> |
| 9. AGE last birthday <u>76</u> yrs.  |                                | 10. IF UNDER 1 YEAR: Months Days Hours Min.   |                                     |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Printer</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Government Print. Office</u>                      |                                     |
| 11. BIRTHPLACE (State or foreign country): <u>Richmond, Va.</u>  |                                | 12. CITIZEN OF WHAT COUNTRY?  |                                     |
| 13. FATHER'S NAME: <u>Unknown</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Alice Tucker</u>   |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u>   |                                | 16. SOCIAL SECURITY NO. <u>—</u>  |                                     |
| 17. INFORMANT & ADDRESS: <u>Phoebe L. Helt</u>   |                                | <u>130-Webster St. N. W. - Daughter</u>   |                                     |
| 18. MEDICAL CERTIFICATION  |                                | INTERVAL BETWEEN ONSET AND DEATH  |                                     |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |   |                                     |
| IMMEDIATE CAUSE (A) DUE TO   |                                |   |                                     |
| ANTECEDENT CAUSE (B) DUE TO  |                                |   |                                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |                                |   |                                     |
| (C) <u>Cerebro-Vascular Thrombosis</u>   |                                | <u>5/6/55</u>   |                                     |
| (C) <u>Cerebral Arterio-sclerosis</u>  |                                |   |                                     |
| (C) <u>Hypertension, Cerebral</u>  |                                |   |                                     |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |   |                                     |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION  |                                     |
|  |                                |   |                                     |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |   |                                     |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                  |                                     |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                     |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |                                | 21F. HOW DID INJURY OCCUR?  |                                     |
| 22. I hereby certify that I attended the deceased from <u>May 1</u> , 19 <u>55</u> , to <u>Oct 8</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 6</u> , 19 <u>55</u> , and that death occurred at <u>7:19</u> M., from the causes and on the date stated above. |                                |   |                                     |
| SIGNATURE <u>William J. Miller</u>   |                                | ADDRESS <u>1835 - E. St. N. W.</u>  |                                     |
| M.D. <u>10/8/55</u>  |                                | DATE SIGNED <u>10/8/55</u>  |                                     |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                                | DATE THEREOF <u>10/10/55</u>  |                                     |
| NAME OF CEMETERY OR CREMATORY <u>Cedar Hill</u>  |                                | LOCATION (City, town, or county) (State) <u>Suitland, Md.</u>                           |                                     |
| DATE REC'D BY LOCAL REGISTRAR <u>10-8-55</u>   |                                | REGISTRAR'S SIGNATURE <u>Frances Potter</u>   |                                     |
| 24. FUNERAL DIRECTOR <u>Malley Funeral Home, Inc.</u>  |                                | ADDRESS <u>3200 - R. J. Ave. N. W. Rainier, Md.</u>                                     |                                     |



## MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

## CERTIFICATE OF DEATH

09891

Reg. Dist. No. 216

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH - COUNTY <u>Montgomery</u> MARYLAND   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED - STATE <u>Maryland</u> COUNTY <u>Montgomery</u> |   |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>   |   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>6709 East Ave</u>  |   | STREET ADDRESS <u>6709 East Ave</u> (If rural give location)                           |   |
| 3. NAME OF DECEASED (Type or Print) <u>GERTRUDE</u> (First)   | <u>HOADKIN</u> (Middle)                         | <u>GRANT</u> (Last)  | 4. DATE OF DEATH (Month) (Day) (Year) <u>Oct 24 1955</u>                                    |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>White</u>                   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>married</u>                        | 8. DATE OF BIRTH <u>9-10-1879</u>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>  |   | 10b. KIND OF BUSINESS OR INDUSTRY <u>—</u>   | 9. AGE last birthday <u>76</u> yrs. If under 1 year If under 24 hrs. Months Days Hours Min. |
| 11. BIRTHPLACE (State or foreign country) <u>Virginia</u>   |   | 12. CITIZEN OF WHAT COUNTRY <u>USA</u>   |   |
| 13. FATHER'S NAME <u>Dr. Ireland Hodgkin</u>  |   | 14. MOTHER'S MARRIAGE NAME <u>Roberta Day</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>—</u>  |   | 16. SOCIAL SECURITY No. <u>—</u>   |   |
| 17. INFORMANT <u>(Husband) Bernard Grant</u>  |   | 18. MEDICAL CERTIFICATION  |   |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |   | INTERVAL BETWEEN ONSET AND DEATH   |   |
| (a) <u>442x Immediate cause Cerebral thrombosis</u>   |   | <u>15 minutes approx.</u>  |   |
| (b) <u>Antecedent cause(s) Generalized and cerebral arteriosclerosis</u>  |   | <u>5 yrs approx.</u>   |   |
| (c) <u>Hypertensive cardiovascular renal disease</u>  |   | <u>5 yrs</u>   |   |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |   |  |   |
| 19a. DATE OF OPERATION  |   | 19b. MAJOR FINDINGS OF OPERATION   |   |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |  |   |
| 21. ACCIDENT (Specify) <u>—</u> PLACE (Home, farm, factory, street, OF office bldg., etc.) <u>—</u> (CITY OR TOWN) <u>—</u> (COUNTY) <u>—</u> (STATE) <u>—</u>  |   |  |   |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u>—</u> INJURY OCCURRED While at <u>—</u> Not While <u>—</u> HOW DID INJURY OCCUR? <u>—</u>   |   |  |   |
| 22. I hereby certify that I attended the deceased from <u>Oct 53</u> to <u>10/24</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/24</u> , 19 <u>55</u> , and that death occurred at <u>5:05 A.M.</u> , from the causes and on the date stated above. |   |  |   |
| SIGNATURE <u>BR Cooverman, MD</u> (Degree or title)   |   | ADDRESS <u>1726 Eye St. NW Wash DC</u> DATE SIGNED <u>10/24/55</u>                     |   |
| 23. BURIAL CREMATION REMOVAL (Specify) <u>—</u>   | DATE THEREOF <u>10-26-55</u>                    | NAME OF CEMETERY OR CREMATORY <u>Warrenton</u>   | LOCATION (City, town, or county) (State) <u>Warrenton Va</u>                                |
| DATE REC'D BY LOCAL REG. <u>10-25-55</u>  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | 24. FUNERAL DIRECTOR <u>Deal Funeral Home</u>  | ADDRESS <u>4812 Ga Ave NW</u>   |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

1940



9899

## CERTIFICATE OF DEATH

Reg. Dist. No. 316

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                                     | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>   | LENGTH OF STAY (in this place) <u>4 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u>                   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hosp.</u>   |  | STREET ADDRESS (If rural give location) <u>11900 Kemp Mill Road</u>  |  |
| 3. NAME OF DECEASED: (Type or Print)  |  | 4. DATE (Month) (Day) (Year)   |  |
| <u>ROSA B. GRAY</u>   |  | <u>Oct. 4, 1955</u>  |  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>White</u>               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Widow</u>   | 8. DATE OF BIRTH: <u>Aug. 25, 1871</u> |
| 9. AGE last birthday: <u>84</u> yrs.  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Homemaker</u> |  |
| 11. BIRTHPLACE (State or foreign country): <u>Wheaton, Maryland</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME: <u>Allen Bowman</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Martha Bean</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u>   |  | 16. SOCIAL SECURITY NO.: <u>none</u>   |  |
| 17. INFORMANT & ADDRESS: <u>Mrs. Rosie V. Tompkins</u><br><u>914 Gray's Lane, Silver Spring, Maryland</u>   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Congestive Heart Failure</u>   |  | <u>Months</u>  |  |
| ANTECEDENT CAUSE (S) DUE TO <u>Pylonephritis + Nephria</u>  |  | <u>days-weeks</u>  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO <u>Atherosclerosis, gradual + cerebral</u>   |  | <u>years</u>   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Thrombosis</u>  |  |  |  |
| 19A DATE OF OPERATION: <u>10/3</u>  |  | 19B MAJOR FINDINGS OF OPERATION  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.)                                       |  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  |
| 21E. INJURY OCCURRED White <input type="checkbox"/> Not white <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>8/1</u> 19 <u>55</u> to <u>10/3</u> , 19 <u>55</u> that I last saw the deceased alive on <u>10/3</u> , 19 <u>55</u> , and that death occurred at <u>8:30</u> M, from the causes and on the date stated above. |  |  |  |
| SIGNATURE <u>Charles Fawell</u>   |  | ADDRESS <u>Wheaton, Md</u>   |  |
| M. D. <u>10/9/55</u>  |  | DATE SIGNED  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10/6/55</u>  |  |
| NAME OF CEMETERY OR CREMATORY <u>Colesville Cemetery</u>  |  | LOCATION (City, town, or county) (State) <u>Montgomery County, Maryland</u>                                  |  |
| 24. FUNERAL DIRECTOR <u>Wm. E. Humphrey</u>   |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>  |  |
| 25. REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>   |  | DATE REC'D BY LOCAL REGISTRAR <u>10/6/55</u>   |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9-2-1988

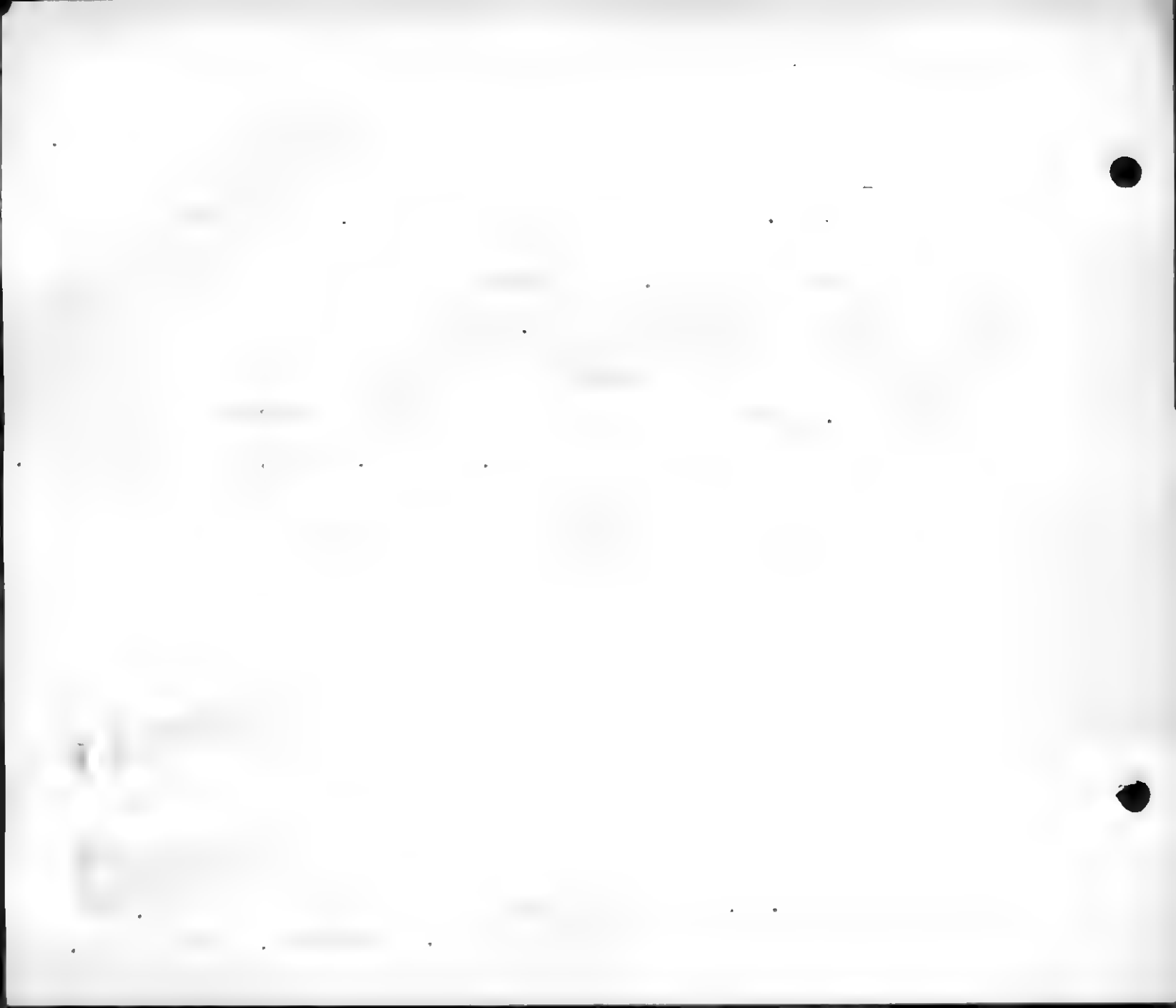
1/10



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09893  
 9510  
 CERTIFICATE OF DEATH

Reg. Dist. No. 211

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montgomery</b>   |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNT <b>Montg.</b>                        |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural- Damascus</b>  |  | LENGTH OF STAY (in this place)                       |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural- Damascus</b>   |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>R.F.D. Gaithersburg</b>  |  |  |  | STREET ADDRESS<br><b>R.F.D. Gaithersburg</b>  |  |  |  |
| 3. NAME OF DECEASED:   |  | (First) (Middle) (Last)                              |  | 4. DATE OF DEATH:   |  | (Month) (Day) (Year)                       |  |
| <b>Mary A. Green</b>   |  |  |  | <b>October 23</b>   |  | <b>19 55</b>                               |  |
| 5. SEX:  |  | 6. COLOR OR RACE:                                    |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)  |  | 8. DATE OF BIRTH:                          |  |
| <b>Female</b>  |  | <b>White</b>   |  | <b>Married</b>  |  | <b>Sept. 20, 1889</b>                      |  |
| 9a. USUAL OCCUPATION Give kind of work done during most of working life.<br><b>Housewife</b>   |  | 9b. KIND OF BUSINESS OR INDUSTRY:<br><b>Own Home</b> |  | 10. BIRTHPLACE (State or foreign country):<br><b>Baltimore, Md.</b>                               |  | 11. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |  |
| 12. FATHER'S NAME:<br><b>Herman J. Witte</b>   |  |  |  | 13. MOTHER'S MAIDEN NAME:<br><b>Elizabeth Henschen</b>  |  |  |  |
| 14. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)<br><b>No</b>  |  | 15. SOCIAL SECURITY No.:<br><b>None</b>              |  | 16. INFORMANT & ADDRESS:<br><b>Mr. Elmer W. Green, Gaithersburg, Md.</b>                          |  |  |  |
| 17. MEDICAL CERTIFICATION  |  |  |  |   |  |  |  |
| 18. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  | Interval Between Onset And Death           |  |
| <b>181X</b><br>Immediate cause (a) <b>Adenocarcinoma of Bladder</b><br>Antecedent causes (s) (b) <b>DUE TO</b><br>Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <b>DUE TO</b>                      |  |  |  |   |  | <b>2 years</b>                             |  |
| 19. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.  |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION:  |  |  |  | 19b. MAJOR FINDINGS OF OPERATION  |  |  |  |
| 20. ACCIDENT SUICIDE HOMICIDE (Specify)  |  |  |  | PLACE (Home, farm, factory, street, office bldg., etc.)   |  | (CITY OR TOWN) (COUNTY) (STATE)            |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?                      |  |
| 21. I hereby certify that I attended the deceased from <b>Aug. 1955</b> , to <b>Oct. 23, 1955</b> , that I last saw the deceased alive on <b>Oct. 21, 1955</b> , and that death occurred at <b>5:20 am</b> , from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE<br><b>Lark Summers M.D.</b>  |  |  |  | ADDRESS<br><b>Baithersburg Md Oct. 24, 1955</b>   |  |  |  |
| 22. BURIAL, CREMATION, REMOVAL (Specify)   |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State)   |  |
| <b>Burial</b>  |  | <b>Oct. 26, 1955</b>                                 |  | <b>Parkwood</b>   |  | <b>Baltimore, Md.</b>                      |  |
| DATE REC'D BY LOCAL REGISTRAR  |  | REGISTRAR'S SIGNATURE                                |  | FUNERAL DIRECTOR  |  | ADDRESS                                    |  |
| <b>Oct 25 1955</b>   |  | <b>Wella N. Burdett</b>                              |  | <b>Oliver L. Molesworth</b>   |  | <b>Damascus, Md.</b>                       |  |



9971

CERTIFICATE OF DEATH

Reg. Dist. No. 216

Item 11 - F. 1m 6189-11/16/55

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNTY <b>Montgomery</b>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  |  |  |
| X TOWN <b>Kensington</b>  |  |  |  | TOWN <b>Kensington</b>  |  | X  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>3910 Warner Street</b>   |  |  |  | STREET ADDRESS (If rural give location) <b>3910 Warner Street</b>     |  |  |  |
| 3. NAME OF DECEASED:  |  | (First) <b>Howard</b>  |  | (Middle) <b>D.</b>  |  | (Last) <b>GRIFFIN</b>  |  |
| (Type or Print)   |  |  |  |   |  |  |  |
| 4. DATE OF DEATH:   |  | (Month) <b>Oct.</b>  |  | (Day) <b>27</b>   |  | (Year) <b>19 55</b>  |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Married</b>       |  | 8. DATE OF BIRTH: <b>Aug. 12, 1883</b>   |  |
| 9. AGE last birthday: <b>72</b> yrs.  |  | IF UNDER 1 YEAR: Months <b>2</b> Days <b>15</b> Hours <b></b> Min. <b></b>   |  |   |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Retired Builder</b>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Construction-Self</b>           |  | 11. BIRTHPLACE (State or foreign country): <b>Newark, New Jersey Del.</b>        |  |
|   |  |  |  |   |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |
| 13. FATHER'S NAME: <b>George W. Griffin</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Mary Ramsey</b>                          |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>No</b>   |  |  |  | 16. SOCIAL SECURITY NO. <b>79-03-1980</b>                             |  | 17. INFORMANT & ADDRESS: <b>Edith Mitchell Griffin-wife -above add.</b>          |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (A) <b>420.0 Anteromedial heart disease</b>   |  |  |  |   |  | <b>4 yrs.</b>  |  |
| ANTECEDENT CAUSE (S) DUE TO (B) <b>Generalized arteriosclerosis</b>   |  |  |  |   |  | <b>10 yrs.</b>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) <b>Prostatic Hypertrophy</b>   |  |  |  |   |  | <b>4 yrs.</b>  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.  |  | 21C. WHERE DID (City or town) (County) (State)                        |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from Feb 1954, to Oct 27, 1955, that I last saw the deceased alive on Oct 26, 1955 and that death occurred at 7:30 A.M. from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <b>George W. Griffin</b>  |  | ADDRESS <b>M. D. 1644 Co. 1st Regt. H. 1st Div. 1955</b>   |  | DATE SIGNED <b>Oct 27</b>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  | DATE THEREOF <b>10-29-55</b>   |  | NAME OF CEMETERY OR CREMATORY <b>Parklawn</b>                         |  | LOCATION (City, town, or county) (State) <b>Rockville, Maryland</b>              |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-27-55</b>   |  | REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>  |  | FUNERAL DIRECTOR <b>Robert A. Thompson</b>                            |  | ADDRESS <b>Bethesda, Md.</b>   |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

5 A 112800

11 0 0

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9847

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

|   |                                |   |                                  |
|---|--------------------------------|---|----------------------------------|
| 1. PLACE OF DEATH.  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                                  |
| COUNTY <u>Montgomery</u>  | MARYLAND <u>X</u>              | STATE <u>D.C.</u>   | COUNTY <u>D.C.</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) |                                  |
| 17 TOWN <u>Takoma Park</u>  | <u>2 day</u>                   | TOWN <u>Washington</u>  | <u>471-3</u>                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                | STREET ADDRESS (If rural give location)                               |                                  |
| 75 <u>Wash. Inv. Hospital</u>   |                                | <u>40 Langfellow St. N.E.</u>   |                                  |
| 3. NAME OF DECEASED:  |                                | 4. DATE (Month) (Day) (Year)  |                                  |
| (First) <u>Ethel</u>  | (Middle) <u>Amanda</u>         | (Last) <u>Griffis</u>   | DATE OF DEATH: <u>10-28-1955</u> |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u>     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widow</u>        | 8. DATE OF BIRTH: <u>1-17-91</u> |
| 9A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Church agent</u> |                                | 9B. KIND OF BUSINESS OR INDUSTRY: <u>Building</u>                     |                                  |
| 10A. BIRTHPLACE (State or foreign country): <u>Mo.</u>  |                                | 10B. CITIZEN OF WHAT COUNTRY?   |                                  |
| 11. FATHER'S NAME: <u>Benjamin Price</u>  |                                | 12. MOTHER'S MAIDEN NAME: <u>Ida Baumister</u>                        |                                  |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service)        |                                | 14. SOCIAL SECURITY NO. <u>—</u>                                      |                                  |
| 15. INFORMANT & ADDRESS:  |                                |   |                                  |

|  |  |                                  |
|--|--|----------------------------------|
| 16. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| 331X IMMEDIATE CAUSE (A) <u>Cerebral hemorrhage</u>  |  | <u>2 days</u>                    |
| ANTECEDENT CAUSE (B)   |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  |                                  |
| (C)  |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|  |  |  |
|--|--|--|
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If either, notify medical examiner) | 21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State)                                   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |

22. I hereby certify that I attended the deceased from June, 1953 to Oct. 28, 1954, that I last saw the deceased alive on 10-27, 1955, and that death occurred at 10:50 M., from the causes and on the date stated above.

|  |   |
|--|---|
| SIGNATURE <u>Samuel M. Prosser</u>                     | DATE SIGNED <u>10/28/55</u>                               |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | DATE THEREOF <u>Oct. 31, 1955</u>                         |
| NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cem.</u>  | LOCATION (City, town, or county) <u>Prince Georges Md</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 28-1955</u>       | REGISTRAR'S SIGNATURE <u>William Reddel</u>               |
| 24. FUNERAL DIRECTOR                                   | ADDRESS <u>St. M. Jones Co. in Washington D.C.</u>        |

MARGIN RESERVED FOR FILING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 119

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |
| COUNTY <u>Montgomery</u>   | MARYLAND                                    | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>                                |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Silver Spring</u>                              | LENGTH OF STAY (in this place) <u>4 yrs</u> | CITY (If outside corporate limits write RURAL and give nearest town) <u>Silver Spring</u> | TOWN <u>Silver Spring</u>                               |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>10,004 Portland Road</u>  |   | STREET ADDRESS (If rural, give location) <u>10,004 Portland Road</u>                      |   |
| 3. NAME OF DECEASED:   |   | 4. DATE OF DEATH  |   |
| (First) <u>CARL</u>  | (Middle) <u>EDWARD</u>                      | (Last) <u>GROSSKURTH</u>  | (Month) <u>Oct.</u> (Day) <u>27</u> (Year) <u>19 55</u> |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u>              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, <u>Married</u>                                     | 8. DATE OF BIRTH: <u>9/16/12</u>                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Manager - Copy-Craft, Inc.</u> |   | 10b. KIND OF BUSINESS OR INDUSTRY:  | 9. AGE last birthday: <u>43</u> yrs.                    |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>   |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |   |
| 13. FATHER'S NAME: <u>Carl William Grosskurth</u>  |   | 14. MOTHER'S MAIDEN NAME: <u>Florine White</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)            |   | 16. SOCIAL SECURITY No.: <u>578-09-3165</u>   |   |
| 17. INFORMANT & ADDRESS: <u>Mrs. Marion S. Grosskurth, 10,004 Portland Rd. Silver Spring, Maryland</u>                     |   |   |   |

|  |  |   |  |
|--|--|---|--|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  | 18. MEDICAL CERTIFICATION   |  |
| <u>42-1</u><br>Immediate cause (a) <u>Coronary occlusion</u><br>DUE TO<br>Antecedent cause(s) (b) <u>Heart died in bed</u><br>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>Heart died in bed</u>  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:  |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |   |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 | 21c. (City or town)   | (County) (State)                         |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |
| SIGNATURE <u>James J. Brochart</u>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED<br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>ASSISTANT MEDICAL EXAM. <u>10-27-55</u> |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)   | DATE THEREOF   | NAME OF CEMETERY OR CREMATORY   | LOCATION (City, town, or county) (State) |
| <u>Burial</u>  | <u>10/29/55</u>  | <u>St. John's Cemetery</u>  | <u>Montgomery County, Maryland</u>       |
| DATE REC'D BY LOCAL REG. <u>10-31-55</u>   | REGISTRAR'S SIGNATURE <u>James J. Brochart</u>   | 24. FUNERAL DIRECTOR <u>Wanner E. Humphrey</u> ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>  |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

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 Item 3 9913  
 8, Film 187 10-18-55 et  
 CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Montgomery</u> MARYLAND  |  |  |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>  |  |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  |  |  |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Cherry Chase</u> |  |   |  |
| TOWN <u>Bethesda</u>   |  |  |  | TOWN <u>Cherry Chase</u>  |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>33 West Genox St.</u>                          |  |   |  |
| 3. NAME OF DECEASED:   |  |  |  | 4. DATE (Month) (Day) (Year)  |  |   |  |
| (First) <u>August</u> (Middle) <u>N. G.</u> (Last) <u>Gutheim</u>  |  |  |  | OF DEATH: <u>10-6-1955</u>  |  |   |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                           |  | 8. DATE OF BIRTH: <u>10-2-1878</u>                              |  |
| 9. AGE last birthday <u>77</u> yrs.  |  | IF UNDER 1 YEAR Months <u>0</u> Days <u>4</u>  |  | IF UNDER 24 HRS. Hours <u></u> Min. <u></u>   |  |   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Lawyer</u>   |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Law</u>   |  |   |  |
| 11. BIRTHPLACE (State or foreign country): <u>Massachusetts</u>  |  |  |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |   |  |
| 13. FATHER'S NAME: <u>Christian Frederick Gutheim</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Sophia Penka</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) <u>None</u>  |  |  |  | 16. SOCIAL SECURITY NO.: <u>None</u>  |  |   |  |
| 17. INFORMANT'S ADDRESS: <u>Robert Gutheim - Sr. 5210 Gollard Rd. Bethesda, Md.</u>  |  |  |  |   |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH                                |  |
| 430.1 IMMEDIATE CAUSE (A) <u>Cardiac Arrest</u>  |  |  |  |   |  | <u>few mins</u>   |  |
| ANTECEDENT CAUSE (B) <u>Myocardial Infarction</u>  |  |  |  |   |  | <u>2 Months</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Coronary Atherosclerosis</u>  |  |  |  |   |  | <u>? years</u>  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>arteriosclerotic nephropathy, advanced</u>   |  |  |  |   |  | <u>? years</u>  |  |
| 19A. DATE OF OPERATION: <u>?</u>   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION  |  |   |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, of INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)  |  | INJURY OCCUR?   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>24 Aug 1955</u> , to <u>6 Oct 1955</u> , that I last saw the deceased alive on <u>6 Oct 1955</u> , and that death occurred at <u>9:10 AM</u> , from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <u>John E. Ball</u>  |  | ADDRESS <u>7936 Georgetown Rd. Bethesda, Md.</u>   |  | DATE SIGNED <u>6 Oct 55</u>   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>10-8-55</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Oak Hill Cem.</u>  |  | LOCATION (City, town, or county) (State) <u>Washington D.C.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/8/55</u>   |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  | 24. FUNERAL DIRECTOR <u>Robert A. Thompson</u>  |  | ADDRESS <u>Bethesda, Md</u>                                     |  |

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## CERTIFICATE OF DEATH

Reg. Dist. No.

216

|  |                                |   |                                       |  |                        |   |            |
|--|--------------------------------|---|---------------------------------------|--|------------------------|---|------------|
| 1. PLACE OF DEATH.   |                                |   |                                       | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                        |   |            |
| COUNTY <b>Montgomery</b>   |                                | MARYLAND  |                                       | STATE <b>Va.</b>   |                        | COUNTY <b>Fairfax</b>   |            |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |                                | LENGTH OF STAY (in this place)                                    |                                       | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Falls Church</b>      |                        |   |            |
| X <b>Bethesda</b>  |                                | <b>272 days</b>   |                                       |  |                        |   |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>The Clinical Center Bethesda, Maryland</b>  |                                |   |                                       | STREET ADDRESS (If rural give location) <b>937 Ridge Road</b>  |                        |   |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                |   |                                       | 4. DATE (Month) (Day) (Year)   |                        |   |            |
| <b>Zoila -- Guzman</b>   |                                |   |                                       | OF DEATH. <b>Oct. 4, 1955</b>  |                        |   |            |
| 5. SEX: <b>F</b>   | 6. COLOR OR RACE: <b>White</b> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Separated</b> | 8. DATE OF BIRTH: <b>Dec. 1, 1917</b> | 9. AGE last birthday: <b>37</b> yrs.   | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days   | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Nurse-maid</b>   |                                |   |                                       | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Domestic</b>   |                        | 11. BIRTHPLACE (State or foreign country): <b>Ecuador</b>               |            |
|  |                                |   |                                       |  |                        | 12. CITIZEN OF WHAT COUNTRY? <b>Ecuador</b> ✓                           |            |
| 13. FATHER'S NAME: <b>Jose' Guzman</b>   |                                |   |                                       | 14. MOTHER'S MAIDEN NAME: <b>Mercedes Cevallos</b>   |                        |   |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) (If Yes, give war or dates of service) <b>No</b>   |                                |   |                                       | 16. SOCIAL SECURITY NO. <b>None</b>  |                        | 17. INFORMANT & ADDRESS: <b>The Medical Record, The Clinical Center</b> |            |
| 18. MEDICAL CERTIFICATION  |                                |   |                                       |  |                        |   |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |   |                                       |  |                        | INTERVAL BETWEEN ONSET AND DEATH  |            |
| IMMEDIATE CAUSE (A) <b>Bronchopneumonia + Uremia</b>   |                                |   |                                       |  |                        | <b>2 weeks</b>  |            |
| ANTECEDENT CAUSE (S) DUE TO (B) <b>Carcinoma of the Cervix with</b>  |                                |   |                                       |  |                        |   |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) <b>Widespread metastases</b>  |                                |   |                                       |  |                        |   |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |   |                                       |  |                        |   |            |
| 19A. DATE OF OPERATION: <b>Jan 17, 1956</b>  |                                |   |                                       | 19B. MAJOR FINDINGS OF OPERATION: <b>Cervix (with pelvic exenteration + uterine sigmoidectomy)</b>     |                        |   |            |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                |   |                                       |  |                        |   |            |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                |   |                                       | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                        | 21C. WHERE DID (City or town) (County) (State)                          |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <b>None</b> M.   |                                |   |                                       | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                        | 21F. HOW DID INJURY OCCUR?  |            |
| 22. I hereby certify that I attended the deceased from <b>Jan. 5, 1955</b> , to <b>Oct. 4, 1955</b> that I last saw the deceased alive on <b>Oct. 4, 1955</b> , and that death occurred at <b>10:15 AM</b> , from the causes and on the date stated above. |                                |   |                                       |  |                        |   |            |
| SIGNATURE <b>Richard J. [Signature]</b>  |                                |   |                                       | ADDRESS <b>M. D. The Clinical Center, NIH, Bethesda, Md.</b>   |                        |   |            |
| DATE SIGNED <b>10-7-55</b>   |                                |   |                                       |  |                        |   |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |                                | DATE THEREOF <b>10/10/55</b>                                      |                                       | NAME OF CEMETERY OR CREMATORY <b>Washington Natl Cemetery</b>  |                        | LOCATION (City, town, or county) (State) <b>MD</b>                      |            |
| DATE REC'D BY LOCAL REGISTRAR <b>10/10/55</b>  |                                | REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>                   |                                       | 24. FUNERAL DIRECTOR <b>W W Chamber Co.</b>  |                        | ADDRESS <b>1400 Chamis St NW Wash DC.</b>                               |            |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9905

## CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                                |  |  |
|---|--------------------------------|--|--|
| 1. PLACE OF DEATH   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u>  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Silver Spring</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>810 Silver Spring Ave.</u>   |                                | STREET ADDRESS (If rural give location) <u>810 Silver Spring Ave.</u>                              |  |
| 3. NAME OF DECEASED (First) (Middle) (Last)   |                                | 4. DATE (Month) (Day) (Year)   |  |
| <u>EFFIE FLORENCE GRIM HALL</u>   |                                | OF DEATH <u>Oct. 17</u> 19 <u>55</u>   |  |
| 5. SEX: <u>female</u>   | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widowed</u>                                   | 8. DATE OF BIRTH: <u>March 2, 1884</u> |
| 9. AGE last birthday <u>71</u> yrs  |                                | IF UNDER 1 YEAR: Months Days Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Seamstress</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Sewing</u>   |  |
| 11. BIRTHPLACE (State or foreign country): <u>Edinburg, Virginia</u>  |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>   |  |
| 13. FATHER'S NAME: <u>Lorenze Grim</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Annie</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u> (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO. <u>214-03-8257</u>   |  |
| 17. INFORMANT & ADDRESS: <u>Mrs. Richard M. Kennedy, 810 Silver Spring Ave., Silver Spring, Md.</u>   |                                | 18. MEDICAL CERTIFICATION  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                | INTERVAL BETWEEN ONSET AND DEATH   |  |
| 204.1 IMMEDIATE CAUSE   |                                | (A) <u>Gastro-intestinal Hemorrhage</u> <u>48 hrs.</u>   |  |
| ANTECEDENT CAUSE (S)  |                                | (B) <u>Chronic Myelogenous Leukemia</u> <u>4 yrs</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                | (C)  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Arterio Sclerotic Heart Disease</u>   |                                |  |  |
| 19A. DATE OF OPERATION:   |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)                              |  |
| 21C. WHERE DID (City or town) (County) (State)  |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |                                | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>Sept. 1948</u> to <u>Oct 17, 1955</u> , that I last saw the deceased alive on <u>Oct. 17, 1955</u> , and that death occurred at <u>11:50 P.M.</u> from the causes and on the date stated above. |                                |  |  |
| SIGNATURE <u>Meritt D. Cross MD.</u>  |                                | DATE SIGNED <u>10/18/55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                                | DATE THEREOF <u>10/20/55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Geo. Wash. Mem. Cemetery</u>   |                                | LOCATION (City, town, or county) (State) <u>Prince George County, Md.</u>                          |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-19-55</u>   |                                | REGISTRAR'S SIGNATURE <u>Francis J. [illegible]</u>  |  |
| 24. FUNERAL DIRECTOR <u>Warner B. Humphrey</u>  |                                | ADDRESS <u>8434 Georgia Ave. Silver Spring, Md.</u>  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

W. S. GILBERT

1955

1955

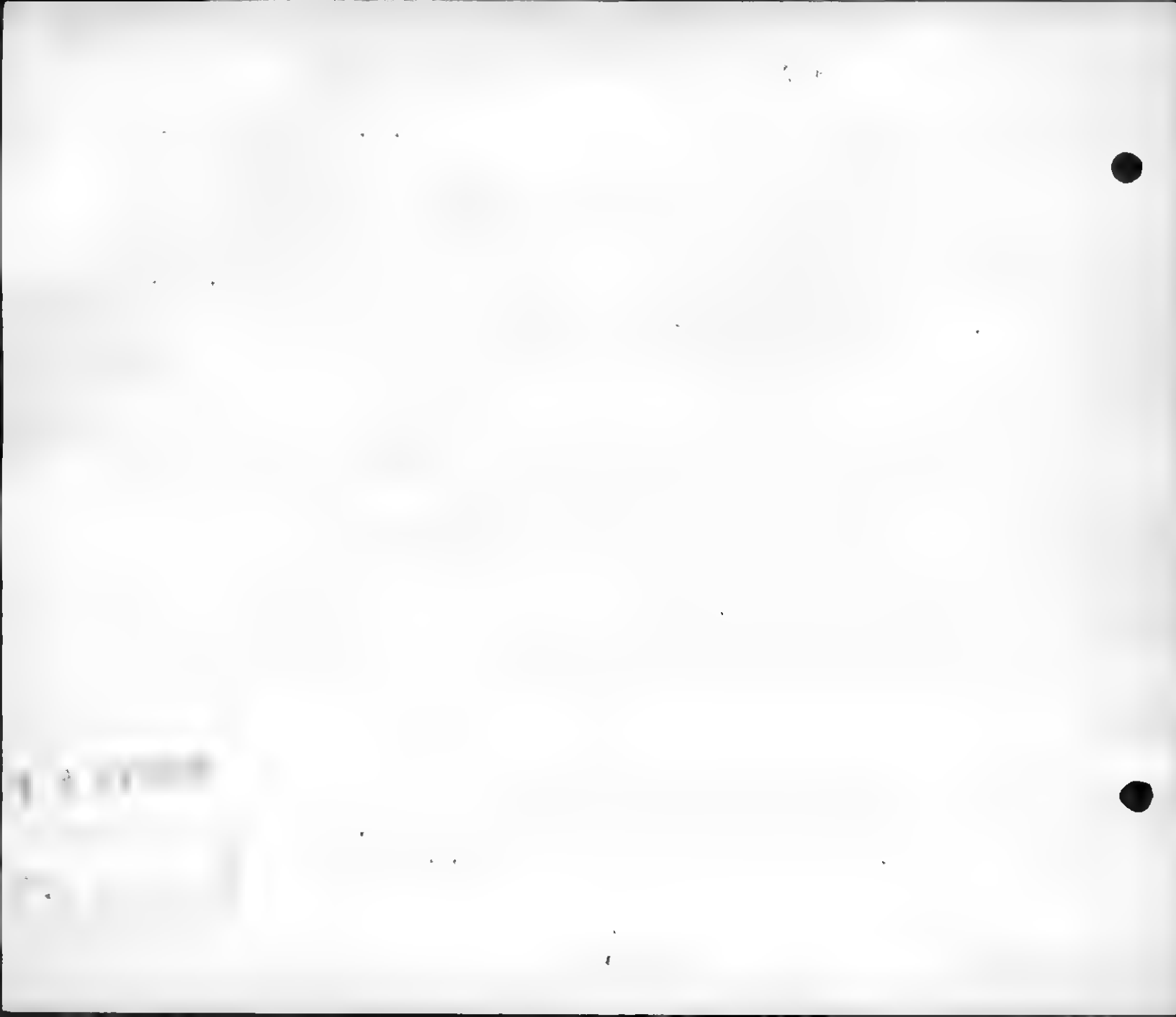
9906

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>   | MARYLAND   | STATE <u>D. C.</u>   | COUNTY <u>---</u>                      |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u>   | LENGTH OF STAY (in this place)<br><u>68 days</u>                     | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Washington</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>The Clinical Center Bethesda, Maryland</u>   | STREET ADDRESS (If rural give location)<br><u>3725 McComb Street</u> |  |  |
| 3. NAME OF DECEASED:   |  | 4. DATE (Month) (Day) (Year) OF DEATH:   |  |
| (First) <u>Elevina</u>   | (Middle) <u>Michelle</u>   | (Last) <u>Han</u>  | <u>Oct. 5, 1955</u>                    |
| 5. SEX: <u>F.</u>  | 6. COLOR OR RACE: <u>White</u>                                       | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>   | 8. DATE OF BIRTH: <u>April 7, 1898</u> |
| 9. AGE last birthday <u>57</u> yrs.  |  | 10. CITIZEN OF WHAT COUNTRY? <u>France</u>   |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  | 12. BIRTHPLACE (State or foreign country): <u>France</u>   |  |
| 13. FATHER'S NAME: <u>Achielle Pechon</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Louise Verresse</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO. <u>None</u>  |  |
| 17. INFORMANT & ADDRESS: <u>The Medical Record, Clinical Center</u>  |  | 18. MEDICAL CERTIFICATION  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| IMMEDIATE CAUSE<br><u>342X</u>   |  | (A) <u>Brain abscess (Nocardia asteroides)</u>   |  |
| ANTECEDENT CAUSE (S)   |  | DUE TO   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  | (B) DUE TO   |  |
| (C)  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |
| 19A. DATE OF OPERATION: <u>8-5-55</u>  |  | 19B. MAJOR FINDINGS OF OPERATION: <u>Tracheostomy</u>  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?   |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |
| 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>July 29, 1955</u> , to <u>Oct. 5, 1955</u> that I last saw the deceased alive on <u>Oct. 5, 1955</u> , and that death occurred at <u>2:30 PM</u> from the causes and on the date stated above. |  |  |  |
| SIGNATURE<br><u>John P. Urz / Ned Feder, MD</u>  |  | ADDRESS <u>4451 1955</u> DATE SIGNED <u>Oct 5, 1955</u>  |  |
| M. D. <u>The Clinical Center, NIH, Bethesda, Md.</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | DATE THEREOF   |  |
| <u>Burial</u>  |  | <u>10/8/55</u>   |  |
| NAME OF CEMETERY OR CREMATORY  |  | LOCATION (City, town, or county) (State)   |  |
| <u>Waltman Pk.</u>   |  | <u>Falls Church Va</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR  |  | REGISTRAR'S SIGNATURE  |  |
| <u>10/6/55</u>   |  | <u>Bennie M. Thompson</u>  |  |
| 24. FUNERAL DIRECTOR   |  | ADDRESS  |  |
| <u>Joseph Laubach</u>  |  | <u>1756 Pa Ave N.W.</u>  |  |

MARGIN RESERVED FOR BINDING





9907

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <u>Montgomery</u> MARYLAND   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | STATE <u>MD.</u> COUNTY <u>Montgomery</u>   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> |
| X TOWN <u>Bethesda</u>  | LENGTH OF STAY (In this place)  | OR TOWN <u>Rockville</u>  | 216  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u>   |   | STREET ADDRESS (If rural give location) <u>204 Elizabeth ave</u>                            |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |   | 4. DATE OF DEATH: (Month) (Day) (Year)  |  |
| <u>Tyrone Handy</u>   |   | <u>October 12 1955</u>  |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>Colored</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                             | 8. DATE OF BIRTH: <u>October 11/55</u>   |
| 9. AGE last birthday: <u>9</u> yrs. <u>9</u> Months <u>9</u> Days <u>9</u> Hours <u>9</u> Min.        |   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):          |   | 10b. KIND OF BUSINESS OR INDUSTRY:  |  |
| 11. BIRTHPLACE (State or foreign country): <u>MD.</u>   |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |
| 13. FATHER'S NAME: <u>Leroy Harris</u>  |   | 14. MOTHER'S MAIDEN NAME: <u>Julia Mae Handy</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |   | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT & ADDRESS: <u>Mother</u>  |   |   |  |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| 762 IMMEDIATE CAUSE  |  | (A) <u>Atalectasis due to</u>    |
| ANTECEDENT CAUSE (S)   |  | DUE TO                           |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  | (B) <u>prematurity</u>           |
|  |  | DUE TO                           |
|  |  | (C)                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|  |  |  |
|--|--|--|
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State)                                   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |

22. I hereby certify that I attended the deceased from Oct. 11, 1955, to Oct 12, 1955, that I last saw the deceased alive on Oct. 12, 1955, and that death occurred at 8:15 M., from the causes and on the date stated above.

|  |   |   |
|--|---|---|
| SIGNATURE <u>Geo Maxwell</u> M.D.                      | ADDRESS <u>Rockville, MD</u>                    | DATE SIGNED                                       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | DATE THEREOF <u>10/13/55</u>                    | NAME OF CEMETERY OR CREMATORY <u>Lincoln Park</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>10/13/55</u>          | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | 24. FUNERAL DIRECTOR <u>Robert W. Snodden</u>     |
|  |   | ADDRESS <u>Rockville, MD</u>                      |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH

9978

# CERTIFICATE OF DEATH

## FOR MEDICAL EXAMINERS

09902

Reg. Dist. No. 214

|  |                               |  |                                  |
|--|-------------------------------|--|----------------------------------|
| 1. PLACE OF DEATH-<br>COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u><br>TOWN <u>Silver Spring</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>11,607 Dewey Road</u>  |                               | 2. USUAL RESIDENCE (HOME) OF DECEASED-<br>STATE <u>Maryland</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u><br>TOWN <u>Silver Spring</u><br>STREET ADDRESS (If rural, give location) <u>11,607 Dewey Road</u> |                                  |
| 3. NAME OF DECEASED (First) <u>Harry</u> (Middle) <u>Guy</u> (Last) <u>Helme, Sr.</u>  |                               | 4. DATE OF DEATH (Month) <u>October</u> (Day) <u>1</u> (Year) <u>1955</u>  |                                  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>  | 8. DATE OF BIRTH <u>1/28/03</u>  |
| 9. AGE last birthday <u>52</u> yrs.  |                               | 10. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u>  |                                  |
| 11. BIRTHPLACE (State or foreign country) <u>Buffalo, New York</u>   |                               | 12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u>  |                                  |
| 13. FATHER'S NAME <u>Robert Helme</u>  |                               | 14. MOTHER'S MAIDEN NAME <u>Lillian Gallup</u>   |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>(If yes, give war or dates of)</u>  |                               | 16. SOCIAL SECURITY NO. <u>Mrs. Louise H. Helme, 11,607 Dewey Rd.</u>  |                                  |
| 17. MEDICAL CERTIFICATION <u>Silver Spring, Md.</u>  |                               |  |                                  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                               |  | INTERVAL BETWEEN ONSET AND DEATH |
| 420.1 Immediate cause (a) <u>Coronary occlusion</u>  |                               |  | <u>sudden</u>                    |
| Antecedent cause(s) (b) <u>Hypertension</u>  |                               |  | <u>1 yr</u>                      |
| (c)  |                               |  |                                  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.  |                               |  |                                  |
| 19a. DATE OF OPERATION   |                               | 19b. MAJOR FINDINGS OF OPERATION   |                                  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>  |                               |  |                                  |
| 21. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                               | PLACE (Home, farm, factory, street, office bldg., etc.) INJURY (CITY OR TOWN) (COUNTY) (STATE)   |                                  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |                               | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> HOW DID INJURY OCCUR?  |                                  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes <input checked="" type="checkbox"/> accident <input type="checkbox"/> suicide <input type="checkbox"/> homicide <input type="checkbox"/> undetermined <input type="checkbox"/> .<br>SIGNATURE <u>Frank J. Brochant M.D.</u> (Degree or title) ADDRESS <u>Gaithersburg Md</u> DATE SIGNED <u>10-2-55</u> |                               |  |                                  |
| 23. BURIAL, CREMATION, REMOVAL, OR DISPOSITION DATE THEREOF <u>10/4/55</u>   |                               | NAME OF CEMETERY OR CREMATORY <u>Elmwood Cemetery</u> LOCATION (City, town, or county) (State) <u>Birmingham, Alabama</u>  |                                  |
| DATE REC'D BY LOCAL REG. <u>10-4-55</u>  |                               | REGISTRAR'S SIGNATURE <u>Frances Teller</u> 24. FUNERAL DIRECTOR <u>Warner &amp; Humphrey</u> ADDRESS <u>8434 Ga. Ave</u> <u>Silver Spring, Md.</u>  |                                  |

27



1000000000

1000000000

1000000000

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09903

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

Item 59: Film 8192

2-9-56L

9909

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |
| COUNTY <u>Montgomery</u>   | MARYLAND  | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>                                |
| CITY (If outside corporate limits, write OR and give nearest town) <u>Bethesda</u>   | RURAL LENGTH OF STAY (in this place) <u>14 days 20 min.</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Gannett Park</u> | X   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |   | STREET ADDRESS (If rural give location) <u>4709 Stratmore Ave.</u>                                |   |
| 3. NAME OF DECEASED:   |   | 4. DATE (Month) (Day) (Year)  |   |
| (Type or Print) <u>John S</u>  | (First) (Middle) (Last) <u>Hockenberry</u>                  | DATE OF DEATH: <u>10-3-1955</u>   |   |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u>                              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                  | 8. DATE OF BIRTH: <u>11-14-04 08</u>                    |
|  |   | 9. AGE last birthday <u>46</u> yrs.   | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Painter &amp; Service Station</u>  |   | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Pennsylvania</u>  |   |
| 11. BIRTHPLACE (State or foreign country): <u>Pennsylvania</u>   |   | 12. CITIZEN OF WHAT COUNTRY?  |   |
| 13. FATHER'S NAME: <u>Harry Lincoln</u>  |   | 14. MOTHER'S MAIDEN NAME: <u>Mary Michaels</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>(If Yes, give war or dates of service)</u>  |   | 16. SOCIAL SECURITY NO.   |   |
| 17. INFORMANT'S ADDRESS: <u>Mrs. Sda H. Hockenberry - wife</u>   |   |   |   |
| 18. MEDICAL CERTIFICATION  |   |   |   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |   |   | INTERVAL BETWEEN ONSET AND DEATH                        |
| IMMEDIATE CAUSE (A) <u>Ruptured peptic ulcer, stomach</u>  |   |   | <u>5 days</u>   |
| ANTECEDENT CAUSE (B) DUE TO  |   |   |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>myocardial infarction</u>   |   |   | <u>14 days</u>  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |   |   |
| 19A. DATE OF OPERATION: <u>3 Sept. 29, 1955</u>  |   | 19B. MAJOR FINDINGS OF OPERATION: <u>Ruptured Peptic Ulcer</u>                                    |   |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |   |   |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                            |   |
| 21C. WHERE DID (City or town) (County) (State)   |   | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |   |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |   | 21F. HOW DID INJURY OCCUR?  |   |
| 22. I hereby certify that I attended the deceased from <u>Sept. 19, 1955</u> , to <u>Oct. 2, 1955</u> , that I last saw the deceased alive on <u>Oct. 2, 1955</u> , and that death occurred at <u>10:30 A.M.</u> , from the causes and on the date stated above. |   |   |   |
| SIGNATURE <u>William D. Chad</u>   |   | DATE SIGNED <u>10/3/55</u>  |   |
| M.D. <u>Silver Spring</u>  |   |   |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u>   |   | DATE THEREOF <u>10-5-55</u>   |   |
| NAME OF CEMETERY OR CREMATORY <u>ARLINGTON NATIONAL CEMETERY</u>   |   | LOCATION (City, town, or county) (State) <u>ARLINGTON VA</u>                                      |   |
| DATE REC'D BY LOCAL REGISTRAR <u>10/4/55</u>   |   | REGISTRAR'S SIGNATURE <u>Beauregard Thompson</u>  |   |
| 24. FUNERAL DIRECTOR <u>Shas. H. Hines</u>   |   | ADDRESS <u>2901 14th St. N.W. WASHINGTON, D.C.</u>  |   |

5 1/2 days

Thurs

9910

## CERTIFICATE OF DEATH

Reg. Dist. No. 218

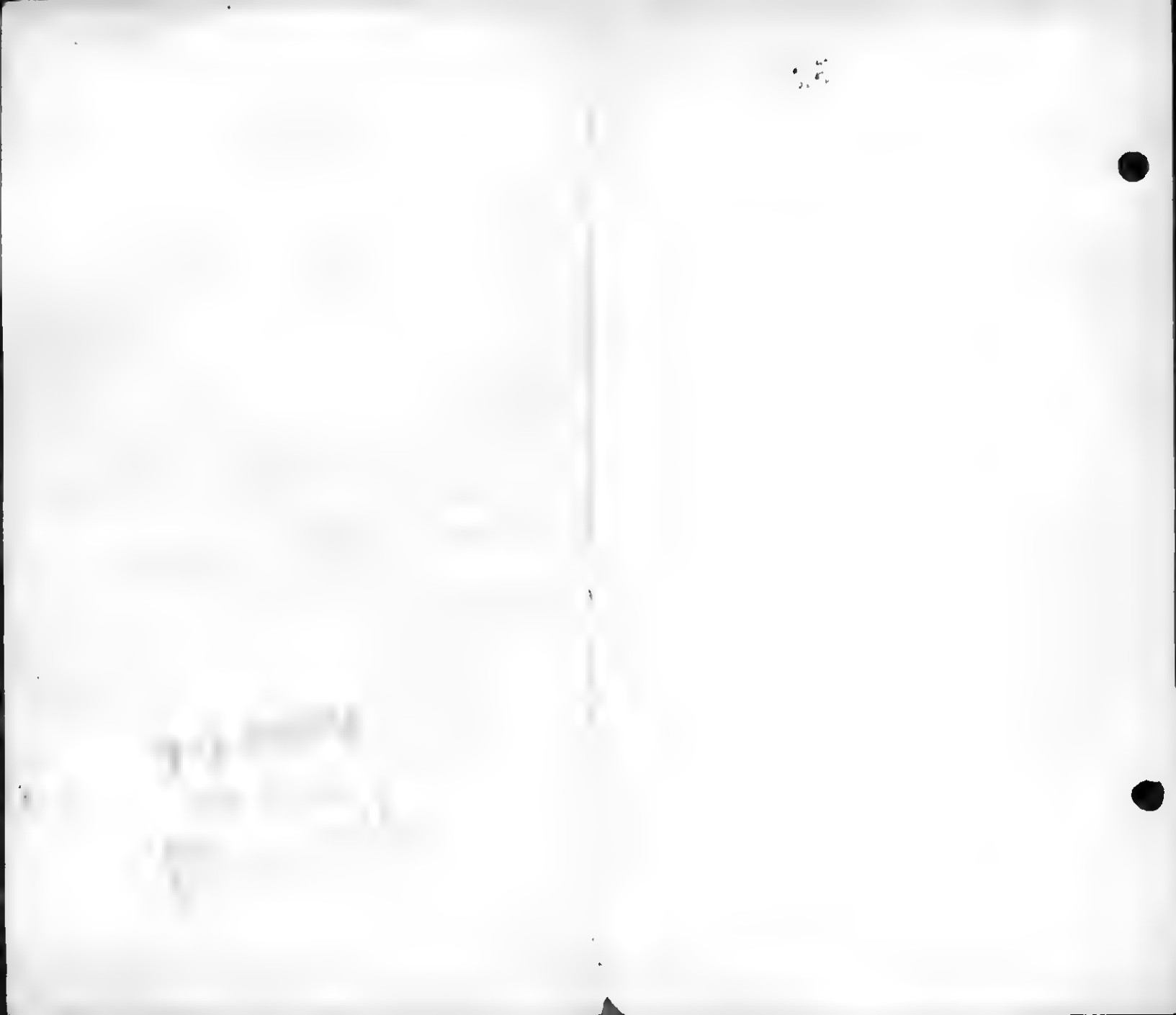
|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |
| COUNTY <u>Montgomery</u>   | MARYLAND                                   | STATE <u>md</u>  | COUNTY <u>Montgomery</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Germantown</u>         | LENGTH OF STAY (in this place) <u>life</u> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Germantown</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>P. 7. D. # 2</u>  |  | STREET ADDRESS (If rural give location)<br><u>P. 7. D. # 2</u>                                     |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <u>Shuley Estelle Hoes</u>   |  | 4. DATE OF DEATH: <u>Oct. 22, 1955</u>   |  |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>Colored</u>           | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                                    | 8. DATE OF BIRTH: <u>Nov. 25, 1954</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Infant</u> |  | 10B. KIND OF BUSINESS OR INDUSTRY:   | 9. AGE last birthday: <u>1 yr.</u>     |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME: <u>Marshall Hoes</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Beckwith</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>—</u>                                   |  | 16. SOCIAL SECURITY NO. <u>—</u>   |  |
| 17. INFORMANT & ADDRESS: <u>Mary Hoes, mother, Germantown, Md</u>  |  |  |  |

|   |  |  |
|---|--|--|
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |
| 493X<br>IMMEDIATE CAUSE (A) <u>pneumonia</u>  |  | 2 days   |
| ANTECEDENT CAUSE (B) DUE TO   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |
| (C)   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>none</u>  |  |  |
| 19A. DATE OF OPERATION:   | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.  | 21C. WHERE DID (City or town) (County) (State)                                   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |
| 22. I hereby certify that I attended the deceased from <u>Oct. 20, 1955</u> , to <u>Oct. 22, 1955</u> , that I last saw the deceased alive on <u>Oct. 22, 1955</u> , and that death occurred at <u>11:30 A.M.</u> , from the causes and on the date stated above. |  |  |
| SIGNATURE   |  | DATE SIGNED  |
| M. D. Vernon S. Martin  |  | <u>Oct. 23, 1955</u>   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  | DATE THEREOF   | NAME OF CEMETERY OR CREMATORY  |
| <u>Burial</u>   | <u>10-25-55</u>  | <u>Germantown, Md</u>  |
| DATE REC'D BY LOCAL REGISTRAR   | REGISTRAR'S SIGNATURE  | FUNERAL DIRECTOR   |
| <u>10/25/55</u>   | <u>Robert R. Snowden</u>   | <u>Rockville Md</u>  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

10x426640  
VS. A15-10-53





9911

## CERTIFICATE OF DEATH

Reg. Dist. No. 215

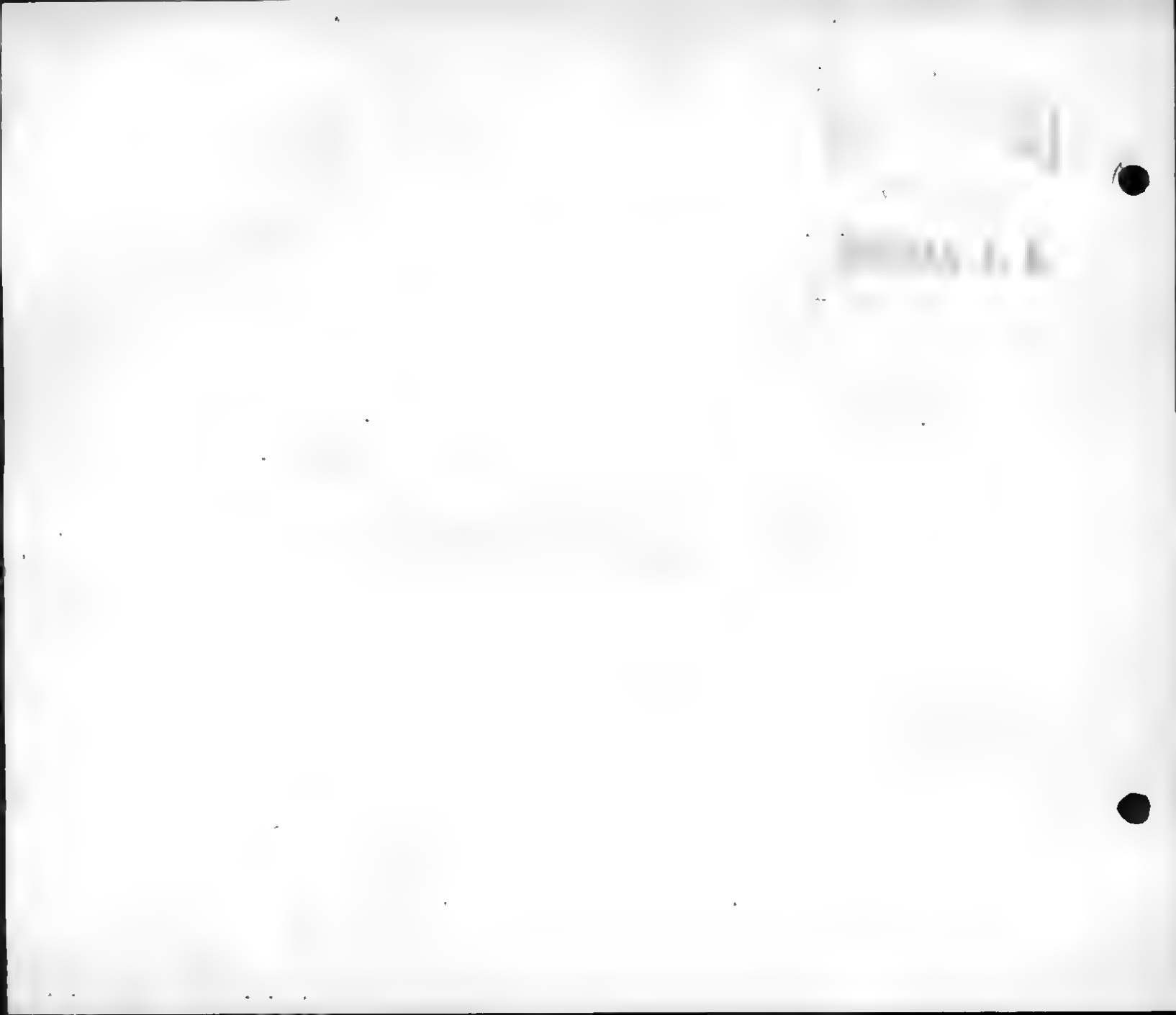
|   |                                |         |   |            |        |
|---|--------------------------------|---------|---|------------|--------|
| 1. PLACE OF DEATH:  |                                |         | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |            |        |
| COUNTY  | Montgomery                     |         | STATE   | Virginia   |        |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                 | LENGTH OF STAY (in this place) |         | CITY (If outside corporate limits, write RURAL and give nearest town) |            |        |
| TOWN  | Bethesda Rural                 | 19 Days | TOWN  | Alexandria |        |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                |         | STREET ADDRESS (If rural give location)                               |            |        |
| U. S. Naval Hospital  |                                |         | 3418 Old Dominion Boulevard   |            |        |
| 3. NAME OF DECEASED:  |                                |         | 4. DATE OF DEATH:   |            |        |
| (First)   | (Middle)                       | (Last)  | (Month)   | (Day)      | (Year) |
| William   | Patrick                        | HOGAN   | October   | 23         | 1955   |
| 5. SEX:   |                                |         | 6. AGE last birthday  |            |        |
| Male  | White                          | Single  | 6 yrs.  |            |        |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):   |                                |         | 8. DATE OF BIRTH:   |            |        |
| Single  |                                |         | 12-11-48  |            |        |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):          |                                |         | 11. BIRTHPLACE (State or foreign country):                            |            |        |
| None  |                                |         | Virginia  |            |        |
| 10B. KIND OF BUSINESS OR INDUSTRY:  |                                |         | 12. CITIZEN OF WHAT COUNTRY?  |            |        |
| None  |                                |         | US  |            |        |
| 13. FATHER'S NAME:  |                                |         | 14. MOTHER'S MAIDEN NAME:   |            |        |
| John K. HOGAN   |                                |         | Catherine S. KINSELLA   |            |        |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                                |         | 16. SOCIAL SECURITY NO.   |            |        |
| No  |                                |         | -   |            |        |
| 17. INFORMANT & ADDRESS:  |                                |         | 18. MEDICAL CERTIFICATION   |            |        |
| Father LTCOL John K. HOGAN  |                                |         | Same as above   |            |        |

|  |  |   |  |
|--|--|---|--|
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   | INTERVAL BETWEEN ONSET AND DEATH         |
| 053.1 IMMEDIATE CAUSE  |  |   | 10 min                                   |
| ANTECEDENT CAUSE (S)   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |   |  |
| (A) Pneumothorax, left lung  |  |   | 10 days                                  |
| (B) Septic embolic infarcts, lung, bilateral   |  |   | 11 days                                  |
| (C) Staphylococcal septicemia  |  |   | 12 days                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH  |  |   |  |
| Malrotation, bowel, post operative status  |  |   |  |
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY?  |  |
| October 13, 1955   | Malrotation, bowel & duodenal obstruction  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21C. WHERE DID (City or town) (County) (State)                      |  |
|  |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?  |  |
|  |  |   |  |
| 22. I hereby certify that I attended the deceased from 4 Oct 1955, to 23 Oct 1955, that I last saw the deceased alive on 23 Oct 1955, and that death occurred at 6:37 P.M. from the causes and on the date stated above. |  |   |  |
| DATE SIGNED  |  |   |  |
| E. J. RUPNIK LT MC USN U. S. Naval Hospital, NMHC, Bethesda, Maryland  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   | DATE THEREOF   | NAME OF CEMETERY OR CREMATORY                                       | LOCATION (City, town, or county) (State) |
| Burial   | 27 Oct 1955  | Arlington National Cemetery   | Arlington, Virginia                      |
| DATE REC'D BY LOCAL REGISTRAR  | REGISTRAR'S SIGNATURE  | 24. FUNERAL DIRECTOR  | ADDRESS                                  |
| 24 Oct 1955  | Mary E. Carrelly   | Gawlers & Sons Funeral Home   | 1756 Penn Avenue, N.W. Washington, D.C.  |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9912

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

## 1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
 CITY (If outside corporate limits, write RURAL OR and give nearest town) LENSINGTON  
 TOWN LENSINGTON  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS 3930 Kincaid Tenor

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE D.C. COUNTY  
 CITY (If outside corporate limits, write RURAL and give nearest town) Washington  
 TOWN Washington  
 STREET ADDRESS (If rural give location) 3610 - 39th St. N.W.

## 3. NAME OF DECEASED:

(First) (Middle) (Last)  
Palmer Tobias Hagenson  
 (Type or Print)

4. DATE OF DEATH: (Month) (Day) (Year)  
10 - 7 1955

## 5. SEX:

Male  
 RACE: white

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): married

8. DATE OF BIRTH: 12/25/99

9. AGE last birthday: 55 yrs. IF UNDER 1 YEAR: Months Days Hours Min.

10a. USUAL OCCUPATION Give kind of work done during most of working life, or if retired, state if retired: Electrician & White

10b. KIND OF BUSINESS OR INDUSTRY: self employed

11. BIRTHPLACE (State or foreign country): Minnesota

12. CITIZEN OF WHAT COUNTRY? U.S.A.

## 13. FATHER'S NAME:

Tobias Hagenson

## 14. MOTHER'S MAIDEN NAME:

Thora Landberg

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unkn.) (If Yes, give war or dates of service) Yes WW II

16. SOCIAL SECURITY No.: WW II

17. INFORMANT & ADDRESS: Alicia G. Hagenson 3610 - 39th St. N.W. Wash. D.C.

## 18. MEDICAL CERTIFICATION

## 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

4.2.1  
 Immediate cause

(a) Coronary thrombosis  
 DUE TO

Antecedent causes (s)  
 Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) Coronary thrombosis, heart failure  
 DUE TO

(c) atherosclerosis

Interval Between Onset And Death  
10 minutes

## 11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

Yes ☐ No ☒

## 21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)  
 OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY m.

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from April, 1957, to 6/7, 1955, that I last saw the deceased

alive on 10/7, 1955, and that death occurred at 8:30 PM, from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

Ruth B. Benedict

MD

1808 Connecticut Ave NW Wash DC 10/7/55

## 23. BURIAL, CREMATION, REMOVAL (Specify)

DATE THEREOF 10-8-55

NAME OF CEMETERY OR CREMATORY Rockledge

LOCATION (City, town, or county) (State) Stewartville Md

DATE REC'D BY LOCAL REGISTRAR 10-8-55

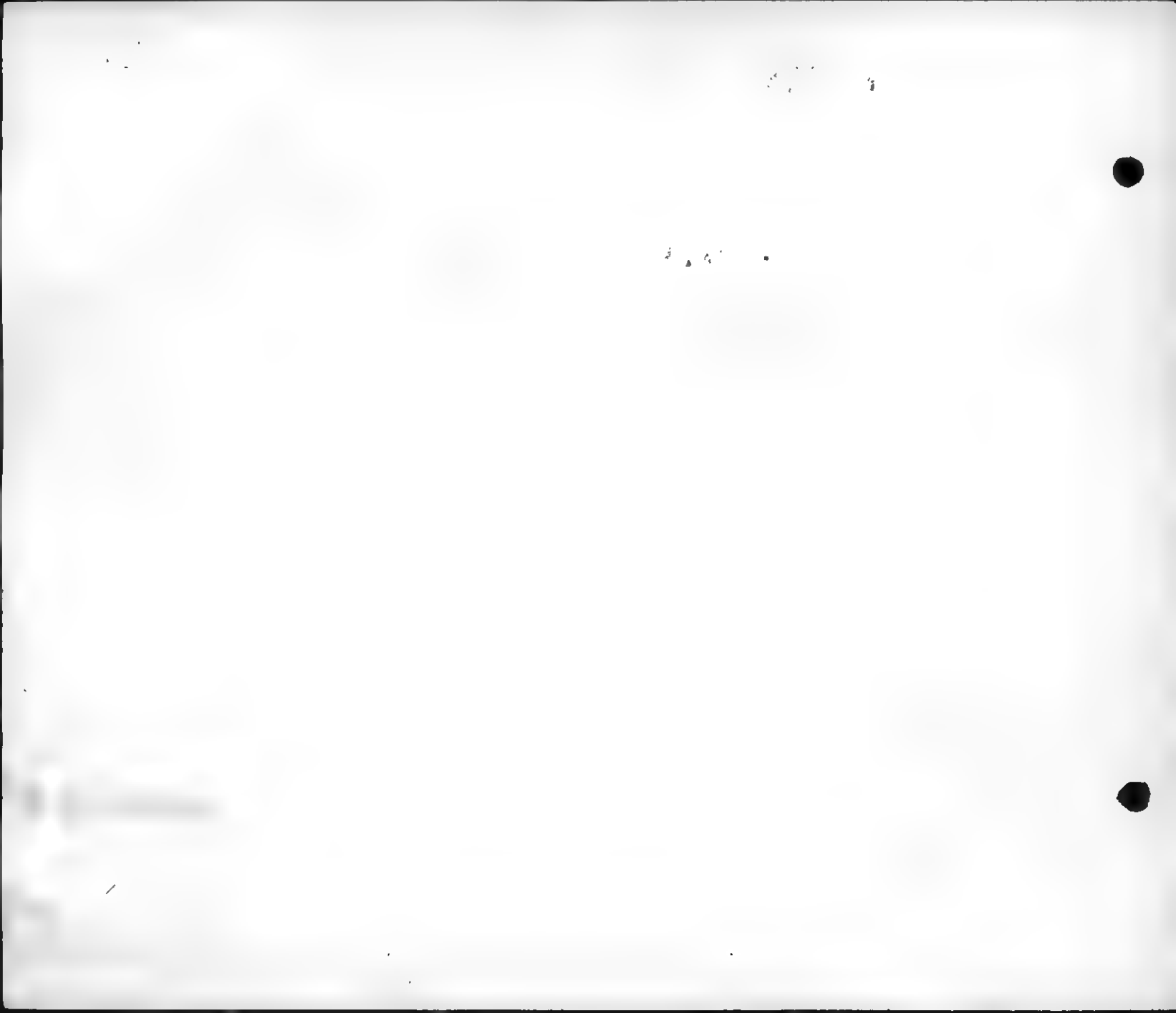
REGISTRAR'S SIGNATURE Frances Potter

24. FUNERAL DIRECTOR The R. H. Hines Co 2901-14th St. N.W.

ADDRESS Washington, D.C.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9913

CERTIFICATE OF DEATH

09907  
Reg. Dist. No. 215

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <b>Montgomery</b>  | MARYLAND  | STATE <b>Virginia</b>  | COUNTY   |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>Bethesda Rural</b>   | LENGTH OF STAY (in this place)<br><b>6 min.</b> | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Falls Church</b>   | <b>83X-2</b>   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>U. S. Naval Hospital</b>  |   | STREET ADDRESS (If rural give location)<br><b>123 Pimmit Drive</b>   |  |
| 3. NAME OF DECEASED:  |   | 4. DATE OF DEATH:  |  |
| (First) <b>Oliver</b>   | (Middle) <b>Wendell</b>                         | (Last) <b>HOLMES III</b>   | (Month) <b>October</b> (Day) <b>15</b> (Year) <b>19 55</b>                                     |
| 5. SEX. <b>Male</b>   | 6. COLOR OR RACE: <b>White</b>                  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Single</b>  | 8. DATE OF BIRTH: <b>10-15-55</b>  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>None</b>  |   | 10B. KIND OF BUSINESS OR INDUSTRY: <b>None</b>   | 9. AGE last birthday: <b>6</b> yrs. <b>0</b> months <b>0</b> days <b>0</b> hours <b>0</b> min. |
| 11. BIRTHPLACE (State or foreign country): <b>Bethesda, Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>Oliver W. HOLMES Jr.</b>  |   | 14. MOTHER'S MAIDEN NAME: <b>Geraldine ERDAHL</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>NO</b> (If Yes, give war or dates of service)   |   | 16. SOCIAL SECURITY NO. <b>- -</b>   |  |
| 17. INFORMANT'S ADDRESS: <b>Father Oliver W. HOLMES Same as above</b>   |   |  |  |
| 18. MEDICAL CERTIFICATION   |   |  | INTERVAL BETWEEN ONSET AND DEATH   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   |  |  |
| IMMEDIATE CAUSE <b>760.0</b>  |   |  |  |
| ANTECEDENT CAUSE (S)  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |   |  |  |
| (A) <b>Tentorial tears, bilateral, with subarachnoid hemorrhage and cerebral edema</b>  |   |  | <b>30 min</b>  |
| (B) <b>Prepartant labor</b>   |   |  | <b>2 hrs 30 min</b>  |
| (C)   |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>Atelectasis, congenital</b>   |   |  |  |
| 19A. DATE OF OPERATION:   |   | 19B. MAJOR FINDINGS OF OPERATION   |  |
|   |   |  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |
|   |   | 21C. WHERE DID (City or town) (County) (State)   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |
|   |   | 21F. HOW DID INJURY OCCUR?   |  |
|   |   |  |  |
| 22. I hereby certify that I attended the deceased from <b>10-15-55</b> , to <b>10-15-55</b> , that I last saw the deceased alive on <b>10-15-55</b> , and that death occurred at <b>3:30A</b> , from the causes and on the date stated above. |   |  |  |
| SIGNATURE <b>W. E. Lucas M.D.</b>   |   | ADDRESS <b>W. E. LUCAS LT MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</b>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |   | DATE THEREOF <b>18 Oct 1955</b>  |  |
| NAME OF CEMETERY OR CREMATORY <b>Arlington National Cemetery</b>  |   | LOCATION (City, town, or county) <b>Arlington, Virginia</b>  |  |
| DATE REC'D BY LOCAL REGISTRAR <b>16 Oct 1955</b>  |   | REGISTRAR'S SIGNATURE <b>Mary T. Casselley</b>   |  |
| 24. FUNERAL DIRECTOR <b>Pearson Funeral Home</b>  |   | ADDRESS <b>Falls Church, Virginia</b>  |  |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 21 1955

RECEIVED  
FBI

9914

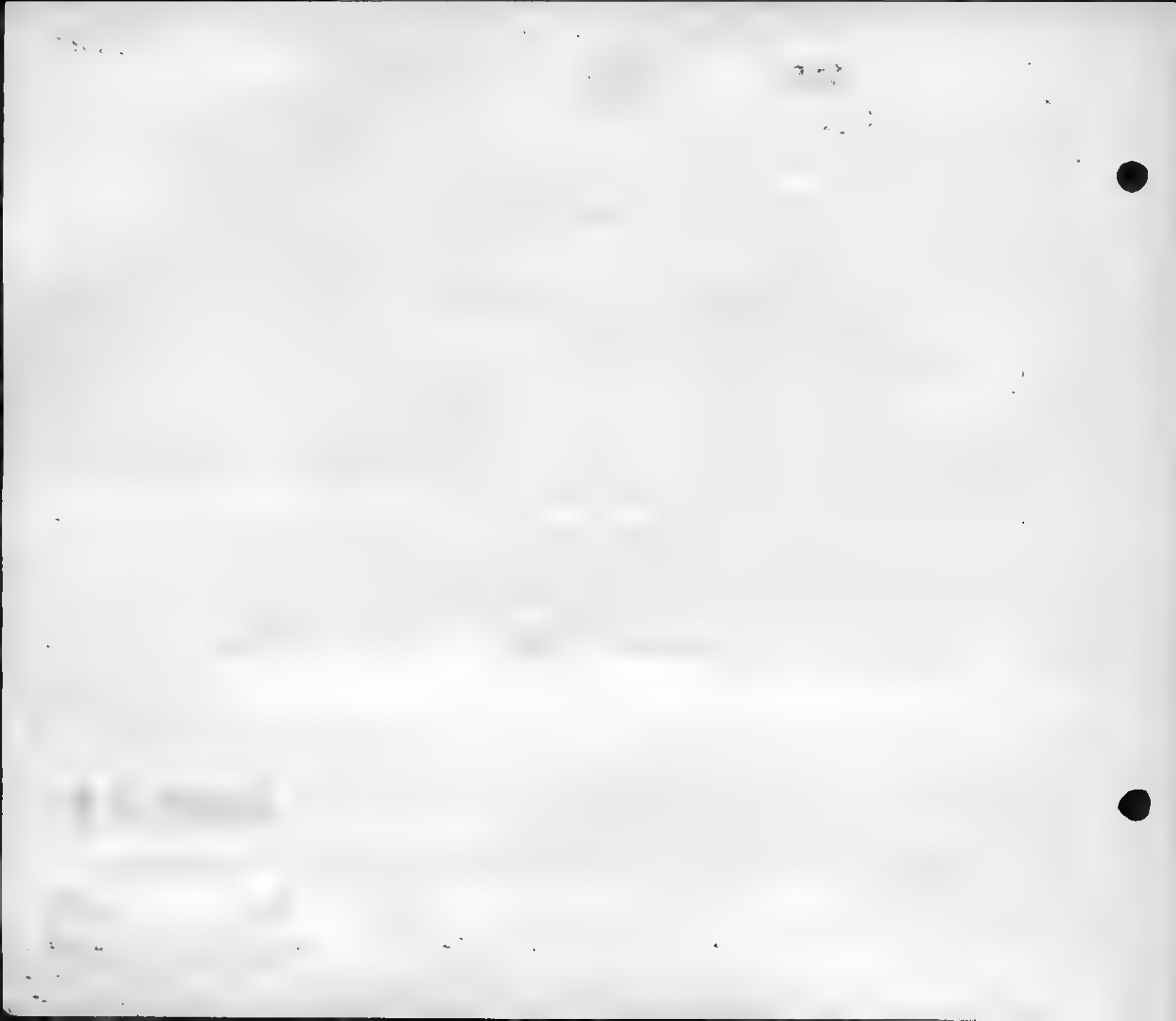
## CERTIFICATE OF DEATH

Reg. Dist. No. 217

|   |                            |  |                                     |   |  |   |   |
|---|----------------------------|--|-------------------------------------|---|--|---|---|
| 1. PLACE OF DEATH:  |                            |  |                                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |   |
| COUNTY <u>Montgomery</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u> LENGTH OF STAY (in this place) <u>1 yr 1 mo 1 wk</u><br>OR TOWN<br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Brooke Grove Chronic Hospital</u> |                            |  |                                     | STATE <u>Maryland</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u><br>OR TOWN<br>STREET ADDRESS (If rural give location) <u>19 Pine St.</u> |  |   |   |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Bessie M. Hooker</u>   |                            |  |                                     | 4. DATE (Month) (Day) (Year)<br>OF DEATH <u>Oct. 6</u> 19 <u>55</u>   |  |   |   |
| 5. SEX <u>F</u>   | 6. COLOR OR RACE <u>W.</u> | 7. <u>(SINGLE)</u> MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u>   | 8. DATE OF BIRTH <u>May 3, 1873</u> | 9. AGE last birthday <u>82</u> yrs  | 10. IF UNDER 1 YEAR: Months Days Hours Mins. |   | 11. BIRTHPLACE (State or foreign country): <u>Westhampton - Mass.</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>teacher</u>   |                            |  |                                     | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Public - H.O.B.S.</u>   |  | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u>  |   |
| 13. FATHER'S NAME <u>Chas. H. Hooker</u>  |                            |  |                                     | 14. MOTHER'S MAIDEN NAME: <u>Mary Edwards</u>   |  |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> If Yes, give war or dates of service   |                            |  |                                     | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT & ADDRESS: <u>Allen E. Hooker, 1000 Prosper Ave. Tak. Park, Md.</u> |   |
| 18. MEDICAL CERTIFICATION   |                            |  |                                     |   |  |   | INTERVAL BETWEEN ONSET AND DEATH                                      |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                            |  |                                     |   |  |   |   |
| IMMEDIATE CAUSE <u>443X</u>   |                            |  |                                     |   |  |   |   |
| ANTECEDENT CAUSE (S):   |                            |  |                                     |   |  |   |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST  |                            |  |                                     |   |  |   |   |
| (A) <u>Sub-archival hemorrhage</u> DUE TO   |                            |  |                                     |   |  |   | <u>3 weeks</u>  |
| (B) <u>Hypertensive cardiovascular disease</u> DUE TO   |                            |  |                                     |   |  |   | <u>15 yrs.</u>  |
| (C) <u>Generalized Senility + Degener</u> DUE TO  |                            |  |                                     |   |  |   | <u>10 yrs.</u>  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                            |  |                                     |   |  |   |   |
| 19A. DATE OF OPERATION:   |                            |  |                                     |   |  |   | 19B. MAJOR FINDINGS OF OPERATION                                      |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                            |  |                                     |   |  |   |   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                            | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.)  |                                     | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?  |  |   |   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                            | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                     | 21F. HOW DID INJURY OCCUR?  |  |   |   |
| 22. I hereby certify that I attended the deceased from <u>Apr. 30, 1954</u> , to <u>Oct. 6, 1955</u> , that I last saw the deceased alive on <u>Oct 5</u> , 1955, and that death occurred at <u>12:05 P.M.</u> from the causes and on the date stated above.              |                            |  |                                     |   |  |   |   |
| SIGNATURE <u>John Basley Ziegler</u>  |                            | M.D. <u>Olney, Md.</u>   |                                     | DATE SIGNED <u>6 Oct 55</u>   |  |   |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial - Transit</u>  |                            | DATE THEREOF <u>Oct. 10, 1955</u>  |                                     | NAME OF CEMETERY OR CREMATORY <u>Wildwood Cemetery</u>  |  | LOCATION (City, town, or county) (State) <u>Amherst, Hampshire Co., Mass.</u>     |   |
| DATE REC'D BY LOCAL REGISTRAR <u>10-7-55</u>  |                            | REGISTRAR'S SIGNATURE <u>Estelle B. Lawler</u>   |                                     | 24. FUNERAL DIRECTOR <u>Arthur Stalling</u>   |  | ADDRESS <u>254 CARROLL ST. N.W. TAKOMA PARK 12-D.C.</u>                           |   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly:





MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09909  
**9915** **CERTIFICATE OF DEATH**

Reg. Dist. No. **212**

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |
| COUNTY <u>Montgomery</u> MARYLAND   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u> LENGTH OF STAY (in this place) <u>13 Days</u> | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Damascus</u> X |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>SHARON CHRONIC HOSP.</u>   |  | STREET ADDRESS (If rural give location) <u>RFD #1 Germantown, Md.</u>  |   |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  | 4. DATE (Month) (Day) (Year)   |   |
| <u>Mary Agnes Houck</u>   |  | <u>10 - 10 1955</u>  |   |
| 5. SEX <u>F</u>   | 6. COLOR OR RACE <u>White</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>SINGLE</u>  | 8. DATE OF BIRTH <u>3-23-1899</u>   |
| 9. AGE last birthday <u>56</u> yrs.   |  | 10. UNDER 1 YEAR Months Days Hours Min.  |   |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Home Nurse</u>  |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |   |
| 11. BIRTHPLACE (State or foreign country): <u>Pittsburgh Pa</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>America</u>  |   |
| 13. FATHER'S NAME: <u>Unknown</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO. <u>275-01-2295-H-2612-0002</u>   |   |
| 17. MEDICAL CERTIFICATION   |  | 17. INFORMANT & ADDRESS:   |   |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  | INTERVAL BETWEEN ONSET AND DEATH   |   |
| IMMEDIATE CAUSE <u>330X</u>   |  | <u>5 Days</u>  |   |
| ANTECEDENT CAUSE (S):   |  | <u>10 yrs</u>  |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST  |  | <u>Sub arachnoid Hemorrhage</u>  |   |
| (A) DUE TO  |  | <u>Hypertensive arteriosclerosis</u>   |   |
| (B) DUE TO  |  | <u>Decent Senile</u>   |   |
| (C) DUE TO  |  |  |   |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |   |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)  |   |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. HOW DID INJURY OCCUR?   |   |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work  |  |  |   |
| 22. I hereby certify that I attended the deceased from <u>9 28, 1955</u> , to <u>10-10, 1955</u> , that I last saw the deceased alive on <u>10 9</u> , 1955, and that death occurred at <u>10:30</u> M, from the causes and on the date stated above. |  |  |   |
| SIGNATURE <u>John Bosley Ziegler</u> M.D.   |  | ADDRESS <u>Wemy Md.</u> DATE SIGNED <u>10-10-55</u>  |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>Oct 13/1955</u> NAME OF CEMETERY OR CREMATORY <u>St Rose</u> LOCATION (City, town, or county) <u>Damascus Md</u> (State) |   |
| DATE REC'D BY LOCAL REGISTRAR <u>10-12-55</u>   |  | REGISTRAR'S SIGNATURE <u>Gertrude B. Jarrow</u> 24. FUNERAL DIRECTOR <u>Ray W. Burk</u> ADDRESS <u>1114</u>                              |   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

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PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09910  
 9916 Film G187 10-10-55 et  
**CERTIFICATE OF DEATH**

Reg. Dist. No. 214

|  |   |  |                                       |
|--|---|--|---------------------------------------|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                       |
| COUNTY <u>Montgomery</u>   | MARYLAND                                      | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |                                       |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>56 Silver Spring</u>   | LENGTH OF STAY (in this place) <u>2 yrs +</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Cherry Chase</u>          | X                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Thayer Fine Institute</u>   |   | STREET ADDRESS (If rural give location) <u>5211 Andover Rd</u>   |                                       |
| 3. NAME OF DECEASED: (Type or Print) <u>PETER</u> (First) (Middle) (Last) <u>HUGHES</u>  |   | 4. DATE OF DEATH: <u>10</u> - <u>4</u> 19 <u>55</u>  |                                       |
| 5. SEX: <u>M</u>   | 6. COLOR OR RACE: <u>W</u>                    | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Widowed</u>   | 8. DATE OF BIRTH: <u>Sept 25 1873</u> |
| 9. AGE last birthday <u>82</u> yrs. <u>8</u> Months <u>11</u> Days <u>11</u> Hours <u>11</u> Min.  |   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Thinner</u> |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Thinner</u>  |   | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Coal</u>   |                                       |
| 11. BIRTHPLACE (State or foreign country): <u>Penn.</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |                                       |
| 13. FATHER'S NAME: <u>Hugh Hughes</u>  |   | 14. MOTHER'S MAIDEN NAME: <u>Tharia Westy</u>  |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |   | 16. SOCIAL SECURITY NO.  |                                       |
| 17. INFORMANT & ADDRESS: <u>Thayer Fine</u>  |   |  |                                       |
| 15. MEDICAL CERTIFICATION  |   |  |                                       |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   | INTERVAL BETWEEN ONSET AND DEATH   |                                       |
| IMMEDIATE CAUSE (A) <u>420.1</u> <u>CORONARY THROMBOSIS</u>  |   |  |                                       |
| ANTECEDENT CAUSE (B) <u>CHRONIC MYOCARDITIS</u>  |   |  |                                       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>SENILITY</u>  |   |  |                                       |
| 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |   |  |                                       |
| 19A. DATE OF OPERATION: <u>NONE</u>  |   | 19B. MAJOR FINDINGS OF OPERATION   |                                       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |                                       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                     |                                       |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?   |   |  |                                       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>NONE</u> M.   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work     |                                       |
| 21F. HOW DID INJURY OCCUR?   |   |  |                                       |
| 22. I hereby certify that I attended the deceased from <u>MARCH 20 1955</u> to <u>OCT. 4, 1955</u> that I last saw the deceased alive on <u>OCT. 4, 1955</u> , and that death occurred at <u>3:55 PM</u> , from the causes and on the date stated above. |   |  |                                       |
| SIGNATURE <u>James Funder</u>  |   | DATE SIGNED <u>10-4-55</u>   |                                       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |   | DATE THEREOF <u>10/6/55</u>  |                                       |
| NAME OF CEMETERY OR CREMATORY <u>Greenwood</u>   |   | LOCATION (City, town, or county) (State) <u>Cherry Chase, Md.</u>  |                                       |
| DATE REC'D BY LOCAL REGISTRAR <u>10-5-55</u>   |   | REGISTRAR'S SIGNATURE <u>Francis Potter</u>  |                                       |
| 24. FUNERAL DIRECTOR <u>Cherry Chase Funeral Home</u>  |   | ADDRESS <u>1010 N.W. 1st St.</u>   |                                       |



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

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## CERTIFICATE OF DEATH

Reg. Dist. No.

216

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|--|--|---|--|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <u>Montgomery</u>   | MARYLAND   | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>   |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  | LENGTH OF STAY (in this place) <u>8 days</u>   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> |  |
| OR TOWN  |  | OR TOWN   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>74 Leburban Hospital 8600 Oak Georgetown Rd</u>   |  | STREET ADDRESS (If rural give location) <u>4522 Beltonham</u>                         |  |
| 3. NAME OF DECEASED:   | (First) (Middle) (Last)  | 4. DATE OF DEATH:   | (Month) (Day) (Year)   |
| <u>William Leuch</u>   | <u>Iditally</u>  | <u>Oct. 16</u>  | <u>1955</u>  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Married</u>                       | 8. DATE OF BIRTH: <u>Sept. 14, 1890</u>  |
|  |  | 9. AGE last birthday <u>65</u> yrs.   | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min.                          |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Salesman</u>   | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Lincoln</u>  | 11. BIRTHPLACE (State or foreign country): <u>Washington D.C.</u>                     | 12. CITIZEN OF WHAT COUNTRY: <u>U.S.</u>   |
| 13. FATHER'S NAME: <u>Andrew Otto Iditally</u>   | 14. MOTHER'S MAIDEN NAME: <u>Anna Iditally</u>   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u>  | 16. SOCIAL SECURITY NO. <u>—</u>   | 17. INFORMANT & ADDRESS: <u>William Iditally</u>                                      |  |
| 18. MEDICAL CERTIFICATION  |  |   | INTERVAL BETWEEN ONSET AND DEATH   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   |  |
| IMMEDIATE CAUSE (A) <u>Uremia</u>  |  |   |  |
| ANTECEDENT CAUSE (B) <u>Carcinoma of Bladder with Metastases</u>   |  |   | <u>6 months</u>  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |   |  |
| 19A. DATE OF OPERATION: <u>May 1955</u>  | 19B. MAJOR FINDINGS OF OPERATION: <u>Carcinoma of Bladder</u>  |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                          |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from <u>May</u> , 19 <u>55</u> , to <u>Oct 16</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 16</u> , 19 <u>55</u> , and that death occurred at <u>4:30</u> A.M., from the causes and on the date stated above. |  |   |  |
| SIGNATURE <u>Hamilton J. Dorman</u>  |  | ADDRESS <u>M.D. 1302 18th St. N.W.</u>  | DATE SIGNED <u>Oct 16/1955</u>   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <u>Cremation</u>   | DATE THEREOF <u>10-17-55</u>   | NAME OF CEMETERY OR CREMATORY: <u>St. George's</u>                                    | LOCATION (City, town, or county) (State): <u>Geo. Co. Md.</u>                    |
| DATE REC'D BY LOCAL REGISTRAR: <u>10-18-55</u>   | REGISTRAR'S SIGNATURE: <u>Bessie M. Thompson</u>   | 24. FUNERAL DIRECTOR: <u>St. James Co.</u>  | ADDRESS: <u>2901 14th St. N.W.</u>   |

BUREAU V. S.

OCT 10 1955

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CERTIFICATE OF DEATH

Reg. Dist. No. 217

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| 1. PLACE OF DEATH.   |                                |  |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u>   |                                | MARYLAND   |                                  | STATE <u>Maryland</u>  |  | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Olney</u>  |                                | LENGTH OF STAY (in this place)   |                                  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Brinklow</u> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montg. Co. Gen. Hosp., Inc.</u>   |                                |  |                                  | STREET ADDRESS (If rural give location)  |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>George E. Iager</u>   |                                |  |                                  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>10</u> <u>19</u> <u>1955</u>                        |  |  |  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>  | 8. DATE OF BIRTH: <u>1/30/78</u> | 9. AGE last birthday <u>77</u> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Mins. |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):   |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |                                  | 11. BIRTHPLACE (State or foreign country): <u>Ind</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  |
| 13. FATHER'S NAME: <u>Henry R Iager</u>  |                                |  |                                  | 14. MOTHER'S MAIDEN NAME: <u>Caroline Krouse</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY NO.  |                                  | 17. INFORMANT & ADDRESS: <u>Hosp records</u>   |  |  |  |
| 18. MEDICAL CERTIFICATION  |                                |  |                                  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |                                  |  |  |  |  |
| IMMEDIATE CAUSE <u>33X</u>   |                                |  |                                  |  |  |  |  |
| ANTECEDENT CAUSE (S)   |                                |  |                                  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                |  |                                  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |                                  |  |  |  |  |
| 19A. DATE OF OPERATION   |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                  |  |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg, etc.)                                  |                                  | 21C. WHERE DID (City or town) (County) (State)   |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Jan</u> , 1955, to <u>Oct</u> , 1955, that I last saw the deceased alive on <u>Oct 19</u> , 1955, and that death occurred at <u>11:44 AM</u> , from the causes and on the date stated above. |                                |  |                                  |  |  |  |  |
| SIGNATURE <u>A. S. Brummet</u>   |                                |  |                                  | ADDRESS <u>M. D. Sandy Spring</u>  |  | DATE SIGNED <u>10-20-55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                | DATE THEREOF   |                                  | NAME OF CEMETERY OR CREMATORY  |  | LOCATION (City, town, or county) (State)   |  |
| <u>Buried</u>  |                                | <u>Oct 22 1955</u>   |                                  | <u>St Paul Lutheran Burial</u>   |  | <u>1119</u>  |  |
| DATE REC'D BY LOCAL REGISTRAR  |                                | REGISTRAR'S SIGNATURE  |                                  | 24. FUNERAL DIRECTOR   |  | ADDRESS  |  |
| <u>10-21-55</u>  |                                | <u>Gertrude B. Lawler</u>  |                                  | <u>Ray W. Barber</u>   |  | <u>of Louisville 149</u>   |  |

MARGIN RESERVED FOR BINDING

10-10-1918

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## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                                |   |                                  |
|---|--------------------------------|---|----------------------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                  |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Md.</u>  | COUNTY <u>Montgomery</u>         |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Bethesda</u>                        | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | OR TOWN <u>Bethesda</u>          |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>  |                                | STREET ADDRESS (If rural give location) <u>RT #3</u>                                  |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |                                | 4. DATE OF DEATH: (Month) (Day) (Year)  |                                  |
| <u>Maude Belmont Ingalls</u>  |                                | <u>10-12-1955</u>   |                                  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u>                        | 8. DATE OF BIRTH: <u>4-17-87</u> |
| 9. AGE last birthday: <u>67</u> yrs.  |                                | 10. BIRTHPLACE (State or foreign country): <u>Washington, D.C.</u>                    |                                  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>    |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |                                  |
| 13. FATHER'S NAME: <u>Morton B. Lowry</u>   |                                | 14. MOTHER'S MAIDEN NAME: <u>Louise Meyers</u>  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> |                                | 16. SOCIAL SECURITY NO. <u>None</u>   |                                  |
| 17. INFORMANT & ADDRESS: <u>Therman Ingalls - Son</u><br><u>RT #3 Bethesda, Md.</u>                             |                                |   |                                  |

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| 18. MEDICAL CERTIFICATION  |   | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |   |                                  |
| IMMEDIATE CAUSE (A) <u>carcinomas from</u>   | ANTecedent CAUSE (B) <u>Adenocarcinoma of heart</u> | <u>3 years</u>                   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |   | <u>1951</u>                      |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |   |                                  |

|  |  |  |
|--|--|--|
| 19A. DATE OF OPERATION: <u>1951</u>  | 19B. MAJOR FINDINGS OF OPERATION: <u>Adenocarcinoma of heart</u>   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE OLD INJURY OCCUR? (City or town) (County) (State)                     |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW OLD INJURY OCCUR?   |

|  |   |  |   |
|--|---|--|---|
| 22. I hereby certify that I attended the deceased from <u>1951</u> , 19., to <u>Oct 12</u> , 1955, that I last saw the deceased alive on <u>Oct 12</u> , 1955, and that death occurred at <u>6:45 P</u> M, from the causes and on the date stated above. |   |  |   |
| SIGNATURE <u>Stuart G. Webb</u>  |   | ADDRESS <u>3921 Wisconsin Ave</u>                  |   |
| DATE SIGNED <u>10/12/55</u>  |   | M. D. <u>3921 Wisconsin Ave</u>                    |   |
| 23. BURIAL CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  | DATE THEREOF <u>10-15-55</u>                    | NAME OF CEMETERY OR CREMATORY <u>Glenwood Cem.</u> | LOCATION (City, town, or county) (State) <u>Washington, D. C.</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>5-18-55</u>   | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u> | FUNERAL DIRECTOR <u>Robert A. Thompson</u>         | ADDRESS <u>Bethesda, Md.</u>                                      |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 2

OCT 19 1955

RECEIVED

9920

## CERTIFICATE OF DEATH

Reg. Dist. No. 2/7.....

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u><br>TOWN <u>Olney</u>  |  |  |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u><br>OR TOWN <u>Silver Spring</u> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Mont. Co. Gen. Hosp., Inc.</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>Rt. #2 Box 1234</u>   |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Russell</u> <u>Winton</u> <u>Jackson</u>   |  |  |  | 4. DATE OF DEATH: (Month) (Day) (Year)<br><u>10</u> <u>21</u> <u>19 55</u>   |  |  |  |
| 5. SEX: <u>Male</u>   |  | 6. COLOR OR RACE: <u>Colored</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>  |  | 8. DATE OF BIRTH: <u>2/20/27</u>                               |  |
| 9. AGE last birthday <u>28</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Sod Worker</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                        |  |
| 13. FATHER'S NAME: <u>Theodore Jackson</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Ada M. Smith</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |  |  |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT & ADDRESS: <u>Hospital records</u>               |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                               |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Pulmonary Infarct (Sept)</u>   |  |  |  |  |  | <u>48 hours</u>  |  |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Acute Endocarditis</u>   |  |  |  |  |  | <u>6 weeks</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <u>L</u>   |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH, BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>L</u>  |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <u>None</u>   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION: <u>L</u>   |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, or INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)   |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>8/15</u> , 19 <u>55</u> , to <u>10/24</u> , 19 <u>57</u> , that I last saw the deceased alive on <u>10/24</u> , 19 <u>55</u> , and that death occurred at <u>9 a.m.</u> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <u>[Signature]</u>  |  |  |  | ADDRESS <u>Sandy Spring Md</u>   |  | DATE SIGNED <u>10/24/57</u>                                    |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10-24-55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Good Hope</u>   |  | LOCATION (City, town, or county) (State) <u>Colesville, Md</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-24-55</u>   |  | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |  | FUNERAL DIRECTOR <u>Robert L. Burden</u> ADDRESS <u>Rockville, Md</u>  |  |  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9848

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                      |   |
| COUNTY <u>Montgomery</u>   | MARYLAND   | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>  |
| CITY (If outside corporate limits, write RURAL or give nearest town)   | LENGTH OF STAY (in this place)   | CITY (If outside corporate limits, write RURAL and give nearest town)       |   |
| 17 TOWN <u>Takoma Park</u>   |  | OR TOWN <u>Silver Spring</u>  |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>7300 Baltimore Ave.</u>   |  | STREET ADDRESS (If rural give location)                                     | <u>7907 Woodbury Drive</u>  |
| 3. NAME OF DECEASED (Type or Print)  |  | 4. DATE (Month) (Day) (Year)  |   |
| (First) <u>Edward</u>  | (Middle) <u>Z.</u>   | (Last) <u>Jacobs</u>  | OF DEATH: <u>Oct.</u> <u>17</u> <u>1955</u>                           |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>            | 8. DATE OF BIRTH. <u>5/25/73</u>                                      |
| 9. AGE last birthday <u>82</u> yrs   |  | 10. IF UNDER 1 YEAR: Months <u></u> Days <u></u> Hours <u></u> Min. <u></u> |   |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): <u>Machinist</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>(retired)</u>                         |   |
| 11. BIRTHPLACE (State or foreign country): <u>Baltimore, Maryland</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                  |   |
| 13. FATHER'S NAME: <u>Zacharia Jacobs</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Smith</u>                                 |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>no</u> (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO. <u>yes</u>  |   |
| 17. INFORMANT & ADDRESS: <u>Mr. Charles H. Davis, 7907 Woodbury Drive Silver Spring, Md.</u>   |  | 18. INTERVAL BETWEEN ONSET AND DEATH  |   |
| 18. MEDICAL CERTIFICATION  |  |   |   |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |   |
| 420.0 IMMEDIATE CAUSE  |  | (A) <u>Acute Congestive Heart Failure</u>                                   |   |
| ANTECEDENT CAUSE (S):  |  | DUE TO  |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |  | (B) <u>Intermittent Heart Disease &amp; Congestion</u>                      |   |
|  |  | DUE TO  |   |
|  |  | (C)   |   |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Bilateral Chronic Emphysema</u>   |  | 5 yrs.  |   |
| 19A. DATE OF OPERATION   | 19B. MAJOR FINDINGS OF OPERATION   |   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.)                                  | 21C. WHERE DID (City or town) (County) (State)                              |   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR?  |   |
| 22. I hereby certify that I attended the deceased from <u>5/24</u> , 19 <u>55</u> , to <u>10/17</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/15</u> , 19 <u>55</u> , and that death occurred at <u>8:55</u> A.M. from the causes and on the date stated above. |  |   |   |
| SIGNATURE <u>Laurel K. [Signature]</u>   |  | DATE SIGNED <u>10/17/55</u>   |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>10/20/55</u>  | NAME OF CEMETERY OR CREMATORY <u>Park Wood Mem. Cemetery</u>          |
|  |  |   | LOCATION (City, town, or county) (State) <u>Baltimore, Maryland</u>   |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct-18-1955</u>   | REGISTRAR'S SIGNATURE <u>[Signature]</u>   | 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u>                              | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

NOV 20 1911

RECEIVED

9921

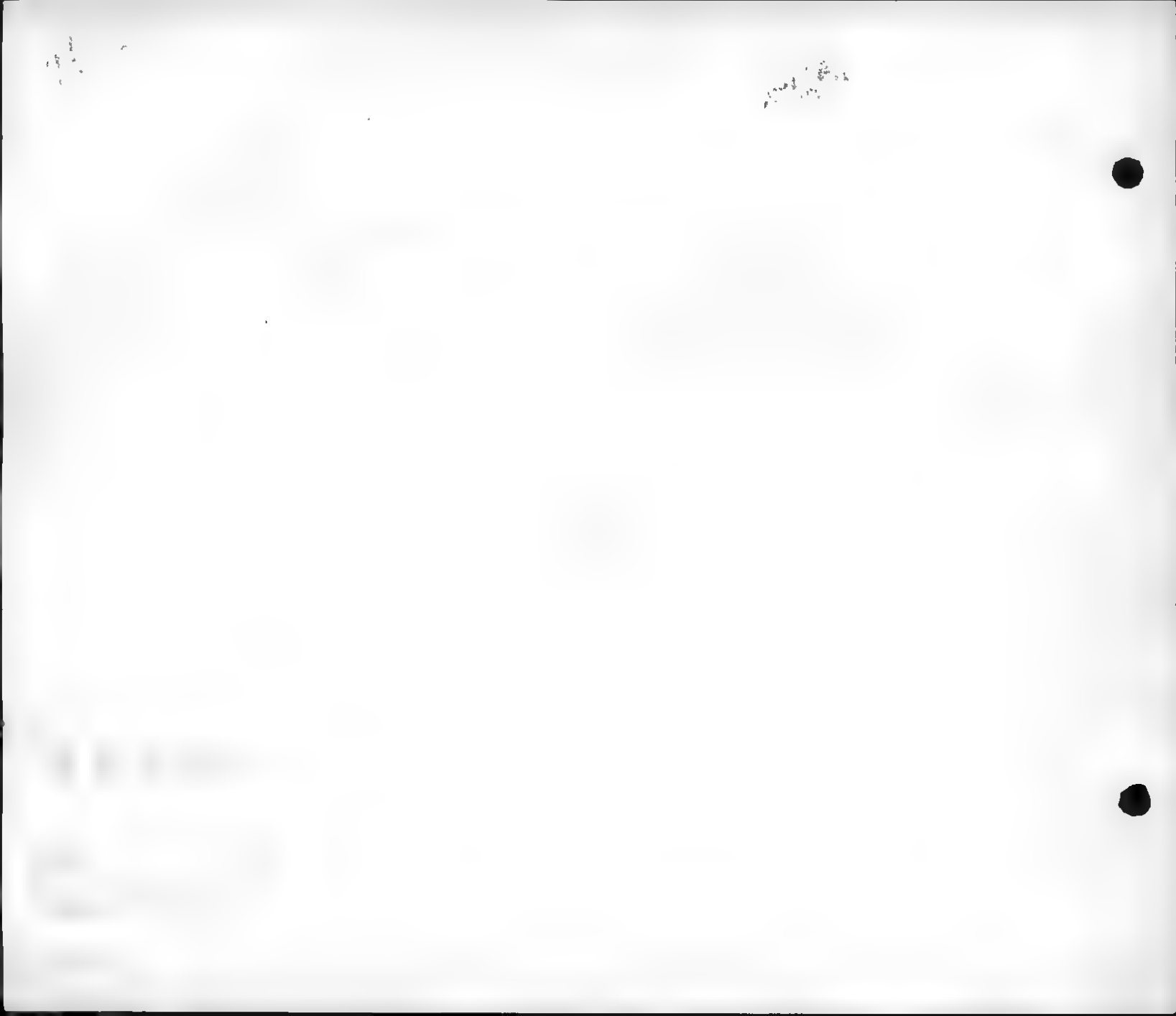
## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                  |   |                     |   |                 |  |                                  |
|---|------------------|---|---------------------|---|-----------------|--|----------------------------------|
| 1. PLACE OF DEATH:  |                  |   |                     | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                 |  |                                  |
| COUNTY <u>Montgomery</u>  |                  | MARYLAND  |                     | STATE <u>D.C.</u>   |                 | COUNTY   |                                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Bethesda</u>   |                  | LENGTH OF STAY (in this place)<br><u>4 days</u> |                     | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Washington</u> |                 | <u>47x-3</u>                                   |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>74 ... Hospital</u>   |                  |   |                     | STREET ADDRESS (If rural give location)<br><u>2925 Arizona Ave N.W.</u>                               |                 |  |                                  |
| 3. NAME OF DECEASED:  |                  | (First) (Middle) (Last)                         |                     | 4. DATE (Month) (Day) (Year)  |                 |  |                                  |
| (Type or Print)   |                  | <u>BERTHA Elizabeth JAMISON</u>                 |                     | OF DEATH <u>Oct. 31</u>   |                 | <u>1955</u>                                    |                                  |
| 5. SEX  | 6. COLOR OR RACE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED           | 8. DATE OF BIRTH    | 9. AGE last birthday  | IF UNDER 1 YEAR | IF UNDER 24 HRS                                |                                  |
| <u>FC</u>   | <u>N</u>         | <u>MARRIED</u>                                  | <u>Dec. 6, 1889</u> | <u>65</u> yrs.  | Months          | Days   | Hours Min.                       |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):  |                  |   |                     | 10B. KIND OF BUSINESS OR INDUSTRY   |                 | 11. BIRTHPLACE (State or foreign country):     |                                  |
| <u>Housewife</u>  |                  |   |                     | <u>Housewife</u>  |                 | <u>Virginia</u>                                |                                  |
| 13. FATHER'S NAME:  |                  |   |                     | 14. MOTHER'S MAIDEN NAME:   |                 |  |                                  |
| <u>Philip Keys</u>  |                  |   |                     | <u>MARY IRONG</u>   |                 |  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service)  |                  |   |                     | 16. SOCIAL SECURITY NO.   |                 | 17. INFORMANT & ADDRESS:                       |                                  |
|   |                  |   |                     |   |                 | <u>Richard H JAMISON - WA A.I.</u>             |                                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                  |   |                     |   |                 |  | INTERVAL BETWEEN ONSET AND DEATH |
| 420.0 IMMEDIATE CAUSE   |                  |   |                     |   |                 |  |                                  |
| (A) <u>Pneumonia + Congestive Heart Failure</u>   |                  |   |                     |   |                 |  |                                  |
| DUE TO  |                  |   |                     |   |                 |  |                                  |
| ANTECEDENT CAUSE (B)  |                  |   |                     |   |                 |  |                                  |
| (B) <u>Cardiovascular Insult with long standing</u>   |                  |   |                     |   |                 |  |                                  |
| DUE TO  |                  |   |                     |   |                 |  |                                  |
| (C) <u>Arteriosclerosis Heart disease</u>   |                  |   |                     |   |                 |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                  |   |                     |   |                 |  |                                  |
| <u>Generalized arteriosclerosis, atherosclerosis</u>  |                  |   |                     |   |                 |  |                                  |
| 19A. DATE OF OPERATION:   |                  |   |                     | 19B. MAJOR FINDINGS OF OPERATION  |                 |  |                                  |
|   |                  |   |                     |   |                 |  |                                  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                  |   |                     | 21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)                                |                 | 21C. WHERE DID (City or town) (County) (State) |                                  |
|   |                  |   |                     |   |                 |  |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                  |   |                     | 21E. INJURY OCCURRED While at work Not while at work  |                 | 21F. HOW DID INJURY OCCUR?                     |                                  |
|   |                  |   |                     |   |                 |  |                                  |
| 22. I hereby certify that I attended the deceased from <u>10/7</u> , 1953, to <u>10/31</u> , 1955, that I last saw the deceased alive on <u>10/31</u> , 1955, and that death occurred at <u>11:30</u> A.M., from the causes and on the date stated above. |                  |   |                     |   |                 |  |                                  |
| SIGNATURE   |                  |   |                     | ADDRESS   |                 | DATE SIGNED                                    |                                  |
| <u>J. L. Mark, M.D.</u>   |                  |   |                     | <u>M.D. 6306 Washington</u>   |                 | <u>10/31/55</u>                                |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                  | DATE THEREOF                                    |                     | NAME OF CEMETERY OR CREMATORY   |                 | LOCATION (City, town, or county) (State)       |                                  |
|   |                  | <u>Nov 3 / 55</u>                               |                     | <u>National Memorial Park</u>   |                 | <u>Fairfax Co Va</u>                           |                                  |
| DATE REC'D BY LOCAL REGISTRAR   |                  | REGISTRAR'S SIGNATURE                           |                     | 24. FUNERAL DIRECTOR  |                 | ADDRESS  |                                  |
| <u>11/4/55</u>  |                  | <u>Bennie M. Thompson</u>                       |                     | <u>Hysong Funeral Home</u>  |                 | <u>Wash. D.C.</u>                              |                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





## CERTIFICATE OF DEATH

Reg. Dist. No.

214

VS. A15-10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: Please write the causes of death clearly and legibly.

|   |                                |  |  |
|---|--------------------------------|--|--|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  | LENGTH OF STAY (In this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Chevy Chase</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>10231 Carrol Place</u>   |                                | STREET ADDRESS (If rural give location) <u>6 Farmington Drive</u>                                |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |                                | 4. DATE (Month) (Day) (Year)   |  |
| <u>Fannie M. Johnson</u>  |                                | <u>Oct. 5 1933</u>   |  |
| 5. SEX <u>Female</u>  | 6. COLOR OR RACE <u>White</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                 | 8. DATE OF BIRTH: <u>Nov. 18, 1876</u> |
| 9. AGE last birthday <u>78</u> yrs.   |                                | 10. CITIZENSHIP (If under 1 year, Months; Days; Hours; Min.)                                     |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>   |  |
| 11. BIRTHPLACE (State or foreign country): <u>Norway</u>  |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |
| 13. FATHER'S NAME: <u>Ole Hoiokvan</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Martha Vold</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) <u>no</u> (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO. <u>none</u>  |  |
| 17. INFORMANT'S ADDRESS: <u>Mrs. Gerald P. Nye</u>  |                                | 18. MEDICAL CERTIFICATION  |  |
| 19. MEDICAL CERTIFICATION   |                                | 20. MEDICAL CERTIFICATION  |  |
| 19A. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                | 20. MEDICAL CERTIFICATION  |  |
| 420.0 IMMEDIATE CAUSE   |                                | INTERVAL BETWEEN ONSET AND DEATH   |  |
| ANTECEDENT CAUSE (S)  |                                |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                |  |  |
| 21. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Chronic arthritis</u>  |                                |  |  |
| 19A. DATE OF OPERATION: <u>None</u>   |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory or INJURY) (City or town) (County) (State)                       |  |
| 21C. WHERE DID INJURY OCCUR? <u>None</u>  |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>None</u>                                      |  |
| 21E. INJURY OCCURRED While at work Not while at work  |                                | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>8/23, 1903</u> to <u>10/5, 1933</u> , that I last saw the deceased alive on <u>Oct. 1, 1933</u> , and that death occurred at <u>2:40 PM</u> , from the causes and on the date stated above. |                                |  |  |
| 23. BURIAL CREMATION, REMOVAL (SPECIFY)   |                                | 24. FUNERAL DIRECTOR   |  |
| <u>Trans. &amp; Burial</u>  |                                | <u>Wm. B. Humphrey</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-7-53</u>  |                                | ADDRESS <u>8434 Georgia Ave. Silver Spring, Md.</u>  |  |
| REGISTRAR'S SIGNATURE <u>Frances Cottier</u>  |                                | DATE SIGNED <u>10/5</u>  |  |



9923

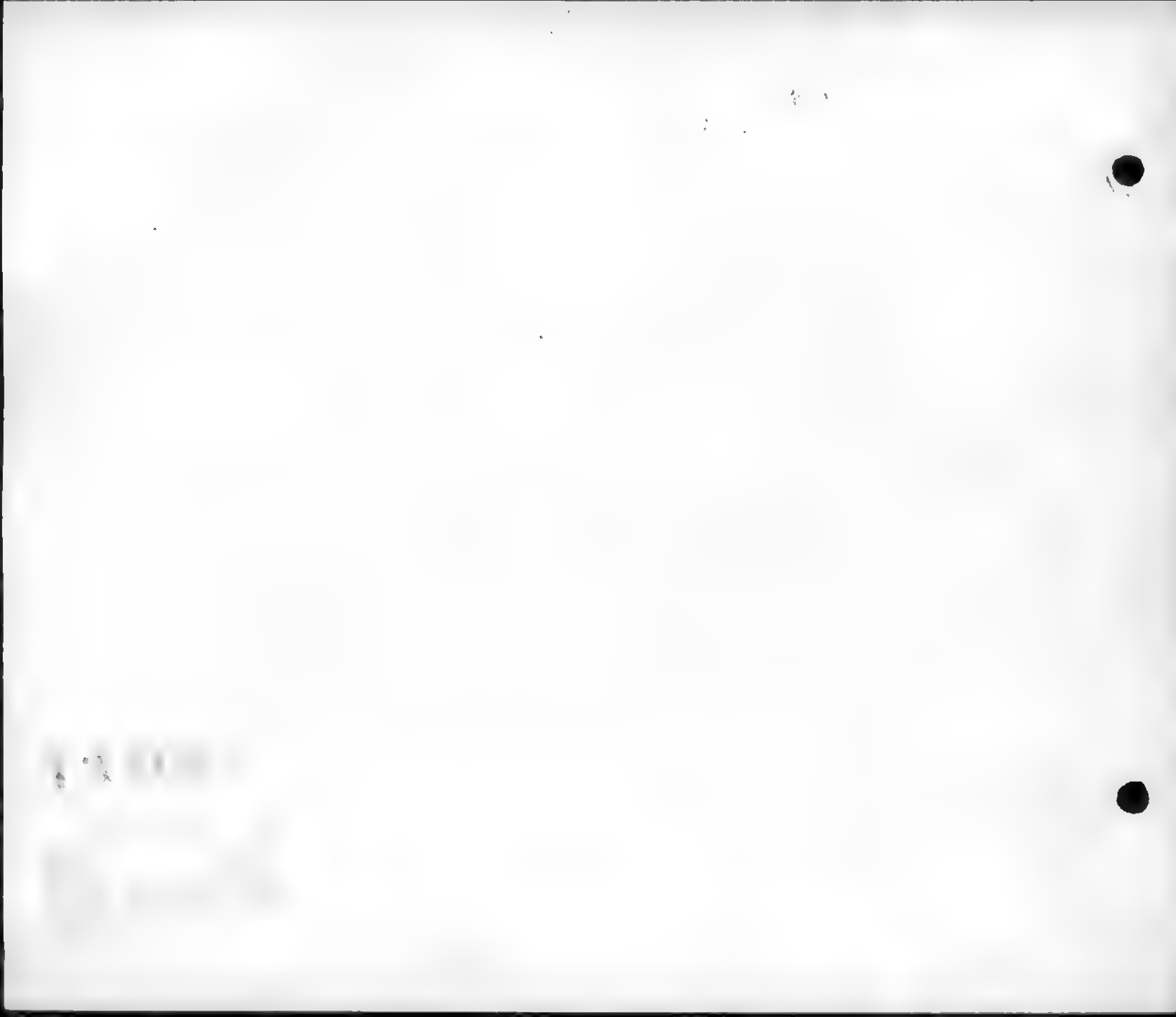
## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u> MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Kensington</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Kensington</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>10414 Detrich Ave.</u>   |  | STREET ADDRESS (If rural give location)<br><u>10414 Detrich Ave.</u>   |  |
| 3. NAME OF DECEASED:  |  | 4. DATE OF DEATH   |  |
| (First) (Middle) (Last)<br><u>MINNIE CATHERINE JOHNSTON</u>   |  | (Month) (Day) (Year)<br><u>October 12, 1955</u>  |  |
| 5. SEX: <u>Female</u>   |  | 6. AGE last birthday <u>89</u> yrs. <u>10</u> Months <u>24</u> Days <u></u> Hours <u></u> Min.   |  |
| 7. COLOR OR RACE: <u>White</u>  |  | 8. DATE OF BIRTH: <u>Nov. 18, 1865</u>   |  |
| 9. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>Widowed</u>  |  | 10. AGE last birthday <u>89</u> yrs. <u>10</u> Months <u>24</u> Days <u></u> Hours <u></u> Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY:<br><u>Own Home</u>  |  |
| 11. BIRTHPLACE (State or foreign country):<br><u>Virginia</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>US</u>  |  |
| 13. FATHER'S NAME:<br><u>David W. Jones</u>   |  | 14. MOTHER'S MAIDEN NAME:<br><u>Catherine Wines</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>No</u>  |  | 16. SOCIAL SECURITY NO.<br><u>None</u>   |  |
| 17. INFORMANT & ADDRESS:<br><u>Dr. Stewart Clapp-Kensington, Md.</u>  |  |  |  |
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Coronary Occlusion, acute</u>  |  | <u>10 minutes</u>  |  |
| ANTECEDENT CAUSE (B) <u>Arteriosclerosis, general, severe</u>   |  | <u>10 yrs +</u>  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |
| (C) <u>Chronic Congestive heart failure</u>   |  | <u>4 years</u>   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |
|   |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |
|   |  | 21C. WHERE DID (City or town) (County) (State)   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |
|   |  | 21F. HOW DID INJURY OCCUR?   |  |
|   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>1947</u> , 19 <u></u> , to <u>Oct. 12</u> , 1955, that I last saw the deceased alive on <u>Oct 10</u> , 1955, and that death occurred at <u>10<sup>45</sup></u> a.m., from the causes and on the date stated above. |  |  |  |
| SIGNATURE <u>Stewart Clapp</u>  |  | DATE SIGNED <u>10/12/55</u>  |  |
| ADDRESS <u>3921 H-garner St. A.C.</u>   |  | M.D. <u></u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>   |  | DATE THEREOF<br><u>Oct. 15, 1955</u>   |  |
| NAME OF CEMETERY OR CREMATORY<br><u>Prospect Hill</u>   |  | LOCATION (City, town, or county) (State)<br><u>Warren County, Virginia</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/12/55</u>   |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  |
| FUNDAL DIRECTOR <u>Robert H. Humphrey</u>   |  | ADDRESS <u>Bethesda, Md.</u>   |  |

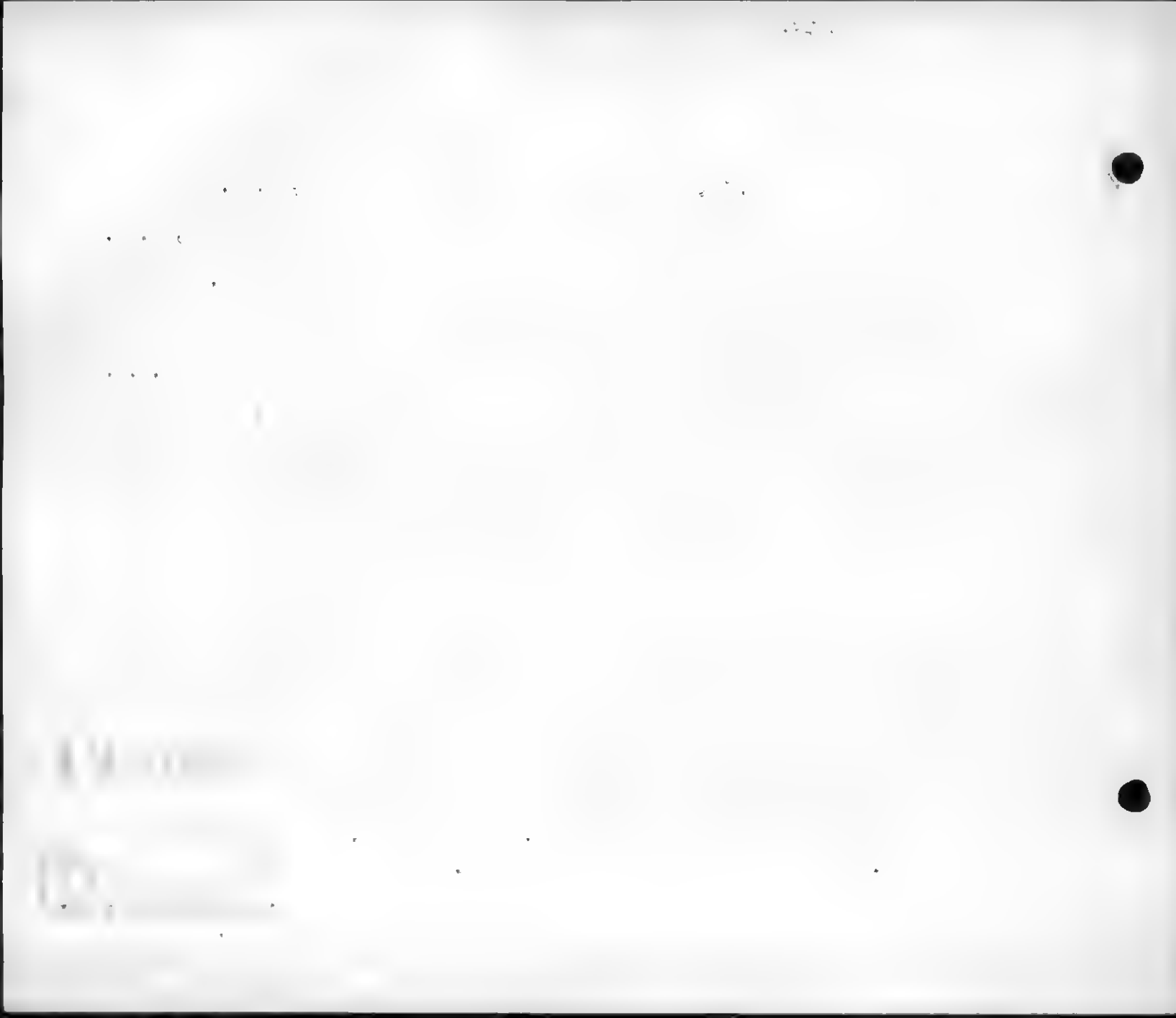
MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 189919   |  |                                |  |  |  |  |  |  |  |   |  |
|---|--|--------------------------------|--|--|--|--|--|--|--|---|--|
| Item 19B Film 12-5-55 ars   |  |                                |  |  |  |  |  |  |  |   |  |
| 9924 CERTIFICATE OF DEATH   |  |                                |  |  |  |  |  |  |  |   |  |
| Reg. Dist. No. 216  |  |                                |  |  |  |  |  |  |  |   |  |
| 1. PLACE OF DEATH:  |  |                                |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |   |  |
| COUNTY <u>Montgomery</u> MARYLAND   |  |                                |  |  |  | STATE <u>District of Columbia</u> COUNTY   |  |  |  |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>   |  |                                |  |  |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington, D. C.</u> |  |  |  |   |  |
| TOWN <u>Bethesda</u> LENGTH OF STAY (in this place) <u>28 days</u>  |  |                                |  |  |  | TOWN <u>Washington, D. C.</u>  |  |  |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>The Clinical Center Bethesda, Maryland</u>   |  |                                |  |  |  | STREET ADDRESS (If rural give location) <u>1801 Columbia Road, N. W.</u>                       |  |  |  |   |  |
| 3. NAME OF DECEASED: (First) <u>William</u> (Middle) <u>Leslie</u> (Last) <u>Karikas</u>  |  |                                |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct. 28, 1955</u>                                    |  |  |  |   |  |
| 5. SEX: <u>Male</u>   |  | 6. COLOR OR RACE: <u>White</u> |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>   |  | 8. DATE OF BIRTH: <u>May 28, 1898</u>  |  | 9. AGE last birthday <u>57</u> yrs.  |  | 10. IF UNDER 1 YEAR: Months Days Hours Mln. |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Sculpture</u>   |  |                                |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Art Galleries</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Hungary</u>                        |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |
| 13. FATHER'S NAME: <u>Joseph Karikas</u>  |  |                                |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Maria Jeszenszky</u>  |  |  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service)   |  |                                |  |  |  | 15. SOCIAL SECURITY NO. <u>577-44-2333</u>   |  | 17. INFORMANT & ADDRESS: <u>The Medical Record, The Clinical Center</u>          |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |                                |  |  |  |  |  |  |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |                                |  |  |  |  |  |  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Infect. Left midbrain + cerebral peduncles</u> 5 days  |  |                                |  |  |  |  |  |  |  |   |  |
| ANTECEDENT CAUSE (B) <u>Bronchiectasis + ch. pneumonia, left lung</u> ?   |  |                                |  |  |  |  |  |  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Pneumectomy, right recent</u> 17 days  |  |                                |  |  |  |  |  |  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Infect. Right Kidney</u>  |  |                                |  |  |  |  |  |  |  |   |  |
| 19A. DATE OF OPERATION: <u>10/11/55</u>   |  |                                |  | 19B. MAJOR FINDINGS OF OPERATION: <u>Pneumectomy, Right Lung</u>   |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |  |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                     |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |                                |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |  |  | 21F. HOW DID INJURY OCCUR?   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>Sept. 30, 1955</u> , to <u>Oct. 28, 1955</u> , that I last saw the deceased alive on <u>Oct. 28, 1955</u> , and that death occurred at <u>1:04 P.M.</u> , from the causes and on the date stated above. |  |                                |  |  |  |  |  |  |  |   |  |
| SIGNATURE <u>Robert P. Nease, M.D.</u>  |  |                                |  |  |  | ADDRESS <u>The Clinical Center, NIH, Bethesda, Md.</u> DATE SIGNED <u>11/28/55</u>             |  |  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  |                                |  | DATE THEREOF <u>10-31-55</u>   |  |  |  | NAME OF CEMETERY OR CREMATORY <u>St. Mary's Cemetery</u>                         |  |   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>11/1/55</u>  |  |                                |  | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |  |  |  | 24. FUNERAL DIRECTOR ADDRESS <u>A. H. Bine Co., Washington, D.C.</u>             |  |   |  |



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9925

09920

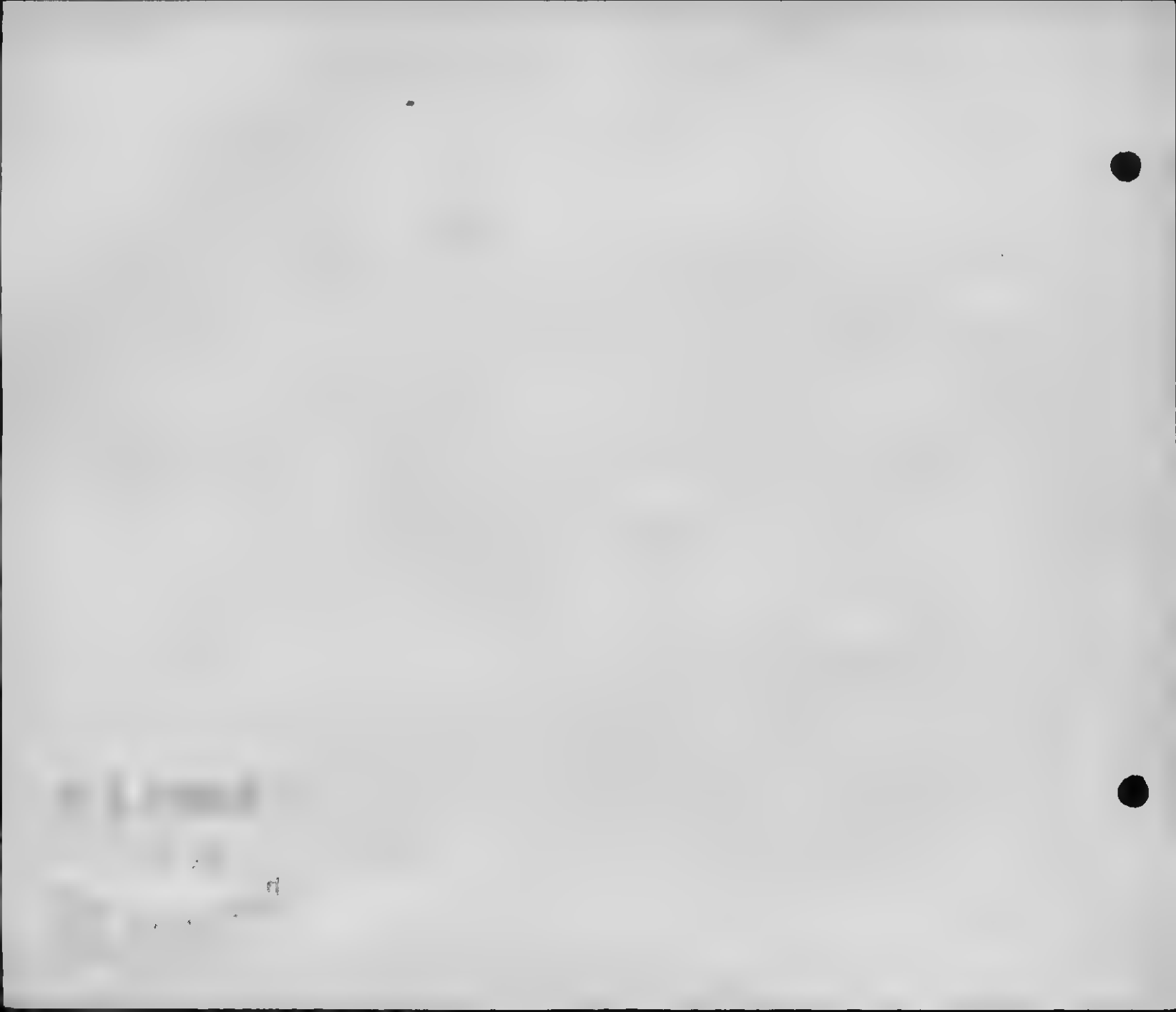
Reg. Dist.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 21

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                  |  |  |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND   |  | STATE <u>md</u>   |  | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits write RURAL and give nearest town)    |  |  |  |
| TOWN <u>Washington</u>   |  | <u>1 1/2 day</u>   |  | TOWN <u>Takoma Park</u>   |  | <u>17</u>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>1401 Montgomery Ave</u>   |  |  |  | STREET ADDRESS (If rural, give location) <u>8703 Hilbert Pl</u>         |  |  |  |
| 3. NAME OF DECEASED: (Type or Print) (First) (Middle) (Last)   |  |  |  | 4. DATE OF DEATH (Month) (Day) (Year)                                   |  |  |  |
| <u>William Evan Keese</u>  |  |  |  | <u>Oct 19 1955</u>  |  |  |  |
| 5. SEX: <u>male</u>  |  | 6. COLOR OR RACE: <u>white</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u>         |  | 8. DATE OF BIRTH: <u>Aug 15 - 51</u>                                   |  |
| 9. AGE last birthday: <u>4</u> yrs. <u>2</u> months <u>4</u> days  |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>none</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>md</u>                    |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                             |  |
| 13. FATHER'S NAME: <u>Robert Alan Keese</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Bartman Torney</u>                         |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>   |  | 16. SOCIAL SECURITY No.: <u>none</u>   |  | 17. INFORMANT & ADDRESS: <u>Robert A. Keese (father) Home as item 2</u> |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |   |  |  | INTERVAL BETWEEN ONSET AND DEATH   |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |  |  |   |  |  |  |
| 50. X Immediate cause (a) <u>Cardiac arrest</u>  |  |  |  |   |  |  | <u> sudden</u>   |
| DUE TO   |  |  |  |   |  |  |  |
| Antecedent cause(s) (b) <u>Chronic Fiedlers myocarditis</u>  |  |  |  |   |  |  | <u>?</u>   |
| Diseases or conditions, if any, giving rise to the above cause DUE TO  |  |  |  |   |  |  |  |
| stating underlying cause last (c) <u>Acute tracheo-bronchitis</u>  |  |  |  |   |  |  | <u>0 days</u>  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Cerebral edema</u>  |  |  |  |   |  |  | <u>?</u>   |
| 19a. DATE OF OPERATION:  |  |  |  | 19b. MAJOR FINDING OF OPERATION:  |  |  | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County)  |  | (State)  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |   |  |  |  |
| SIGNATURE <u>Frank J. Bruchant</u>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>             |  | DATE SIGNED <u>10-20-55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>  |  | DATE THEREOF <u>10-22-55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u>               |  | LOCATION (City, town, or county) (State) <u>Prince George Co., Md.</u> |  |
| DATE REC'D BY LOCAL REG. <u>10-21-55</u>   |  | REGISTRAR'S SIGNATURE <u>Benjamin Thompson</u>   |  | FEDERAL DIRECTOR <u>Robert A. Keese</u>                                 |  | ADDRESS <u>Bethesda, Md.</u>   |  |





9926

## CERTIFICATE OF DEATH

Reg. Dist. No.

## I. PLACE OF DEATH:

COUNTY

Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN

Guthrieburg

LENGTH OF STAY (in this place) 2 yrs - 4 mo

HOSPITAL OR INSTITUTION OR STREET ADDRESS

414 N. 1st St. N. E.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE

Maryland

COUNTY

Baltimore

CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN

Baltimore

414 N. 1st St. N. E.

STREET ADDRESS

414 N. 1st St. N. E.

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

Eugene J. P. P.

4. DATE OF DEATH: (Month) (Day) (Year)

12 1 1955

## 5. SEX:

female

## 6. COLOR OR RACE:

white

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

single

## 8. DATE OF BIRTH:

11-21-1914

## 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

35 yrs. 6 Months 26 Days 11 Hrs. 1 Min.

## 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired:

none

## 10b. KIND OF BUSINESS OR INDUSTRY:

none

## 11. BIRTHPLACE (State or foreign country):

Schlesin, Germany

## 12. CITIZEN OF WHAT COUNTRY?

U. S. A.

## 13. FATHER'S NAME:

Edmund H. P.

## 14. MOTHER'S MAIDEN NAME:

Lena Schlesin

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

no

## 16. SOCIAL SECURITY No.:

none

## 17. INFORMANT &amp; ADDRESS:

Records on Ashing, Guthrieburg, Md.

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

902.7  
Immediate cause

(a)

acute heart failure

## Antecedent causes (s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b)

drop of blood of the femur (line 4)

(c)

DUE TO

Interval Between Onset And Death

35 min.

13 days

## II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

Yes ☐ No ☐

## 21. ACCIDENT SURTIDE HOMICIDE

(Specify)

yes

PLACE (Home, farm, factory, street, office bldg, etc.) OF INJURY

none

(CITY OR TOWN)

Guthrieburg

(COUNTY)

Montgomery

(STATE)

Md.

TIME (Month) (Day) (Year) (Hour) OF INJURY

7-28-55 3:30 m.

## INJURY OCCURRED

While at Work ☐Not While At Work ☐

## HOW DID INJURY OCCUR?

none

## 22. I hereby certify that I attended the deceased from May 26, 1955, to Oct-11-1955, that I last saw the deceased

alive on Oct 11, 1955, and that death occurred at 7:30 AM

SIGNATURE

Eugene J. P.

(Degree or title)

from the causes and on the date stated above.

ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (Specify)

Burial

## DATE THEREOF

10/13/55

## NAME OF CEMETERY OR CREMATORY

Baltimore Cem.

## LOCATION (City, town, or county)

Balto., Md.

(State)

DATE REC'D BY LOCAL REGISTRAR

10-13-55

REGISTRAR'S SIGNATURE

Eugene J. P.

FUNERAL DIRECTOR

Eugene J. P.

ADDRESS

Balto., Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9927

09922

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Reg. Dist.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH No.

## 1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town)  
 OR TOWN Bethesda LENGTH OF STAY (in this place) 5 min.  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS Suburban Hosp

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE New York COUNTY 69x 3  
 CITY (If outside corporate limits write RURAL and give nearest town)  
 OR TOWN Q. Tardie's Long Island  
 STREET ADDRESS (If rural, give location) 8555 - Weston St.

## 3. NAME OF DECEASED (Type or Print)

(First) Richard (Middle) L. (Last) Kennedy

4. DATE OF DEATH (Month) (Day) (Year)  
Oct 30 1955

## 5. SEX:

Male

6. COLOR OR RACE

White

7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

Married

8. DATE OF BIRTH

Nov 18 1931

9. AGE last birthday:

24 yrs.

IF UNDER 1 YEAR IF UNDER 24 HRS.  
 Months Days Hours Min.

10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): Soldier

10b. KIND OF BUSINESS OR INDUSTRY: U.S. Army

11. BIRTHPLACE (State or foreign country): New York

12. CITIZEN OF WHAT COUNTRY: U.S.

## 13. FATHER'S NAME:

James P. Kennedy

## 14. MOTHER'S MAIDEN NAME:

Flanagan

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) Apr 28 1954

16. SOCIAL SECURITY No.:

17. INFORMANT &amp; ADDRESS:

Army 1st Lt - 10551 1st St10AAA-4

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

3-5X  
 Immediate cause

(a) DUE TO

Cerebral hemorrhage

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) DUE TO

Fracture of skull

(c)

INTERVAL BETWEEN ONSET AND DEATH

20 min.

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:

20. AUTOPSY?

Yes ☐ No ☒

21a. EXTERNAL CAUSE WAS PRIMARY ☒ OR CONTRIBUTING ☐ CAUSE OF DEATH

21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY Bedroom

21c. (City or town) (County) (State)

Silver Spring Monty Md

21d. TIME (Month) (Day) (Year) (Hour) OF INJURY 10-30-55-12:30 A.M.

21e. INJURY OCCURRED While at work ☐ Not while at work ☒

21f. HOW DID INJURY OCCUR?

passenger in auto accident

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE

Frank J. Brachant

CHIEF MEDICAL EXAMINER ☐ DATE SIGNED 10-30-55  
 DEPUTY MEDICAL EXAMINER ☒  
 M. D. ASSISTANT MEDICAL EXAM. ☐

23. BURIAL, CREMATION, or other disposal

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county) (State)

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

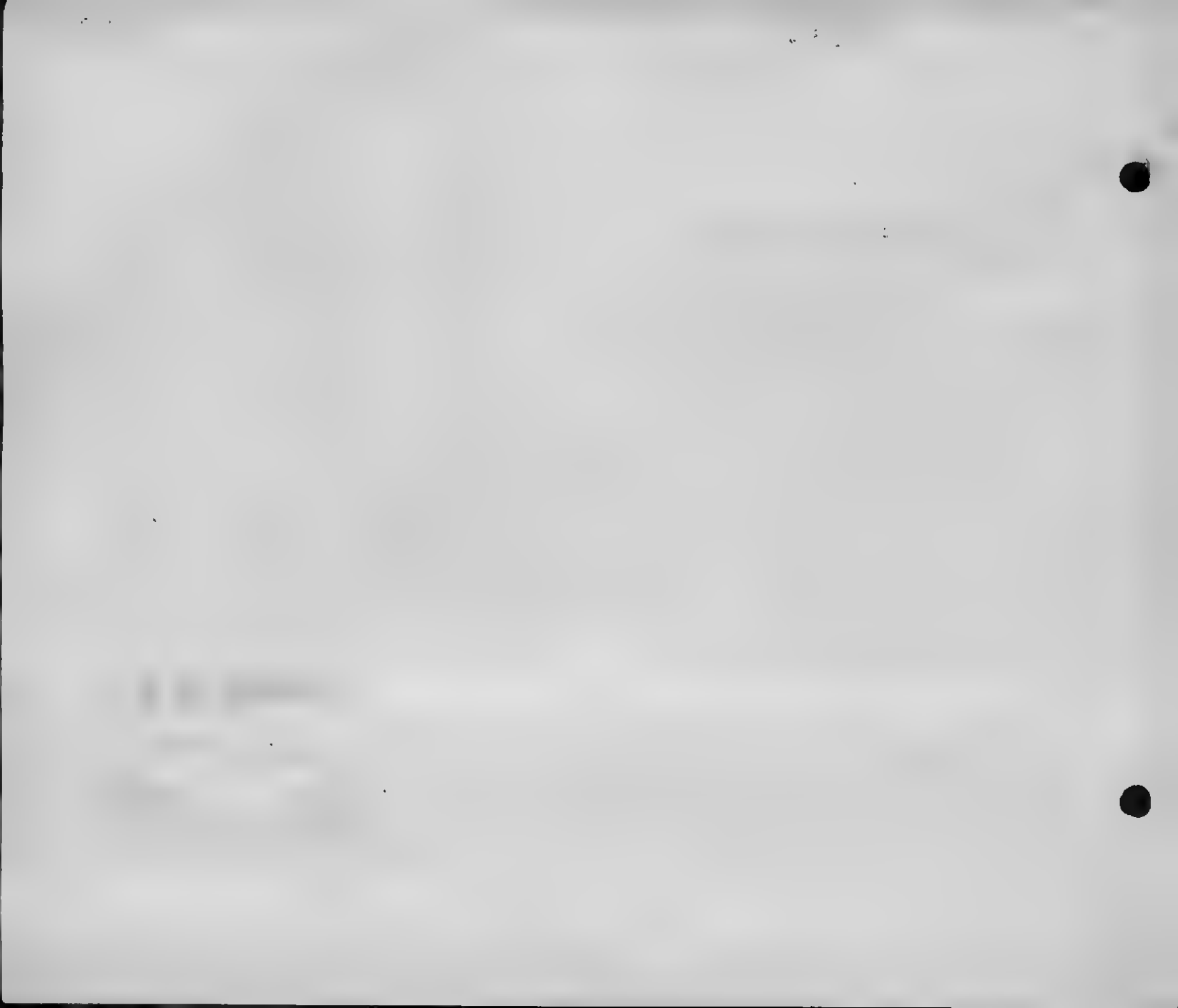
24. FUNERAL DIRECTOR

ADDRESS

10/30/55John J. PowerFuneral Home816 - H SPANE Wash

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9928

09923  
Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. ....

|   |                                |  |  |   |                                      |  |   |
|---|--------------------------------|--|--|---|--------------------------------------|--|---|
| 1. PLACE OF DEATH:  |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                      |  |   |
| COUNTY <u>Montgomery</u>  |                                | MARYLAND   |  | STATE <u>Maryland</u>   |                                      | COUNTY <u>Montgomery</u>   |   |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |                                | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits write RURAL and give nearest town)                          |                                      |  |   |
| TOWN <u>Silver Spring</u>   |                                |  |  | TOWN <u>Silver Spring</u>   |                                      |  |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>1012 South Mansion Drive</u>   |                                |  |  | STREET ADDRESS (If rural, give location) <u>1012 South Mansion Drive</u>                      |                                      |  |   |
| 3. NAME OF DECEASED: (First) <u>JOHN</u>  |                                | (Middle) <u>WILLIAM</u>  |  | (Last) <u>KERN</u>  |                                      | 4. DATE OF DEATH (Month) <u>Oct.</u> (Day) <u>19</u> (Year) <u>19 55</u>         |   |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                       | 8. DATE OF BIRTH: <u>Feb. 14, 1894</u> |   | 9. AGE last birthday: <u>61</u> yrs. |  | IF UNDER 1 YEAR<br>Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Supply Clerk, Naval Gun Factory</u>   |                                | 10b. KIND OF BUSINESS OR INDUSTRY:   |  | 11. BIRTHPLACE (State or foreign country): <u>Washington, D. C.</u>                           |                                      | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                       |   |
| 13. FATHER'S NAME: <u>Henry William Kern</u>  |                                |  |  | 14. MOTHER'S MAIDEN NAME: <u>Catherine Rosina Vogel</u>                                       |                                      |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>yes</u> (If Yes, give war or dates of service) <u>WW #1</u>   |                                | 16. SOCIAL SECURITY No.: <u>yes</u>  |  | 17. INFORMANT & ADDRESS: <u>Mrs. Esther R. Kern, 1012 S. Mansion Drive Silver Spring, Md.</u> |                                      |  |   |
| 18. MEDICAL CERTIFICATION   |                                |  |  |   |                                      | INTERVAL BETWEEN ONSET AND DEATH   |   |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |                                |  |  |   |                                      |  |   |
| Immediate cause (a) ..... <u>Coronary occlusion</u>   |                                |  |  |   |                                      | <u>Sudden death</u>  |   |
| DUE TO  |                                |  |  |   |                                      |  |   |
| Antecedent cause(s) (b) ..... Diseases or conditions, if any, giving rise to the above cause DUE TO   |                                |  |  |   |                                      |  |   |
| stating underlying cause last (c)   |                                |  |  |   |                                      |  |   |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |  |   |                                      |  |   |
| 19a. DATE OF OPERATION:   |                                | 19b. MAJOR FINDING OF OPERATION:   |  |   |                                      |  |   |
|   |                                |  |  |   |                                      |  |   |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |                                | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  | 21c. (City or town) (County) (State)  |                                      | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?  |                                      |  |   |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                |  |  |   |                                      |  |   |
| SIGNATURE <u>Frank J. Burchard</u>  |                                | M. D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>10-19-55</u>                   |                                      | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>                                 |   |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>   |                                | DATE THEREOF <u>10/22/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u>                                     |                                      | LOCATION (City, town, or county) (State) <u>Prince George County, Md.</u>        |   |
| DATE REC'D BY LOCAL REG. <u>1-5-55</u>  |                                | REGISTRAR'S SIGNATURE <u>James E. ...</u>  |  | 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u>  |                                      | ADDRESS <u>8434 Ga. Ave. Silver Spring, Maryland</u>                             |   |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9929

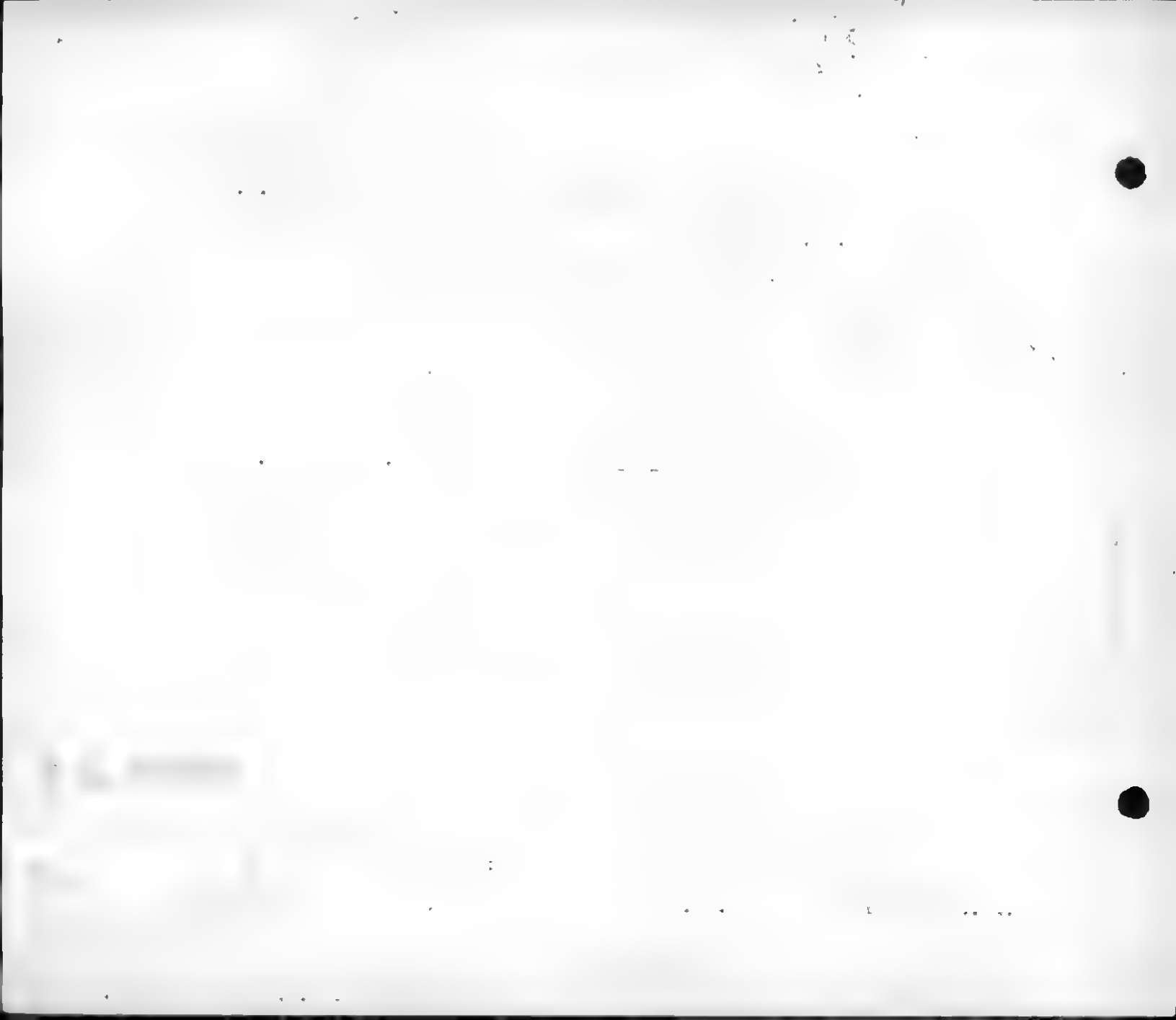
## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH.   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montgomery</b>   |  | MARYLAND   |  | STATE <b>District of Columbia</b>   |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town)                             |  |  |  |
| X TOWN <b>Bethesda Rural</b>   |  | <b>12 days</b>   |  | TOWN <b>Washington, D.C.</b>  |  | <b>47X-3</b>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>  |  |  |  | STREET ADDRESS (If rural give location) <b>930 Emerson Street Apt 212</b>                         |  |  |  |
| 3. NAME OF DECEASED: (Type or Print)   |  | (First) <b>Franklin</b>  |  | (Middle) <b>Roosevelt</b>   |  | (Last) <b>KING</b>   |  |
| 4. DATE OF DEATH:  |  | (Month) <b>October</b>   |  | (Day) <b>10</b>   |  | (Year) <b>19 55</b>  |  |
| 5. SEX: <b>Male</b>  |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>                                  |  | 8. DATE OF BIRTH: <b>11-27-32</b>  |  |
| 9. AGE last birthday <b>22</b> yrs.  |  | 10. UNDER 1 YEAR Months  |  | 11. UNDER 1 YEAR Days   |  | 12. UNDER 24 HRS. Hours Min.   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Mariner</b>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Mariner Retired</b>   |  | 11. BIRTHPLACE (State or foreign country): <b>North Carolina</b>           |  |
| 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |  |  |   |  |  |  |
| 13. FATHER'S NAME: <b>Alonzo KING</b>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Lela SWANNER</b>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>Yes Korea</b>   |  |  |  | 16. SOCIAL SECURITY NO. <b>239-48-6196</b>  |  | 17. INFORMANT & ADDRESS: <b>Wife Mrs. Florida E. KING Same as above</b>    |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |   |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (A) <b>178x Metastatic Carcinoma to the lungs</b>  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <b>10 months</b>   |  |  |  |
| ANTECEDENT CAUSE (B) <b>DUE TO</b>   |  |  |  |   |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <b>Chromocarcinoma, left testis</b>  |  |  |  | <b>18 months</b>  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |   |  |  |  |
| 19A. DATE OF OPERATION: <b>May 1954</b>  |  |  |  | 19B. MAJOR FINDINGS OF OPERATION: <b>Chromocarcinoma, testis. Involved retroperitoneal glands</b> |  |  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State)  |  | 21D. HOW DID INJURY OCCUR?   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>28 Sep</b> , 1955, to <b>10 Oct</b> , 1955 that I last saw the deceased live on <b>10 Oct</b> , 1955, and that death occurred at <b>10:36P</b> , from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <b>H. S. ROWLAND</b>   |  |  |  | ADDRESS <b>MC USR U. S. Naval Hospital, NMC, Bethesda, Maryland</b>                               |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | DATE THEREOF <b>14 Oct 1955</b>  |  | NAME OF CEMETERY OR CREMATORY <b>Oak Dale Cemetery</b>  |  | LOCATION (City, town, or county) (State) <b>Washington, North Carolina</b> |  |
| DATE REC'D BY LOCAL REGISTRAR <b>11 Oct 1955</b>   |  | REGISTRAR'S SIGNATURE <b>Mary E. Ganssley</b>  |  | 24. FUNERAL DIRECTOR <b>Saffell Funeral Home</b>  |  | ADDRESS <b>475 H Street, N.W. Washington, D.C.</b>                         |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9849

## CERTIFICATE OF DEATH

Reg. Dist. No. 223-

|   |  |                                |  |  |  |   |  |
|---|--|--------------------------------|--|--|--|---|--|
| 1. PLACE OF DEATH:  |  |                                |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |   |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND                       |  | STATE <u>MD.</u>   |  | COUNTY <u>Montgomery</u>                                |  |
| CITY (If outside corporate limits, write OR and give nearest town)  |  | LENGTH OF STAY (In this place) |  | CITY (If outside corporate limits, write RURAL and give nearest town)  |  | OR  |  |
| TOWN <u>Takoma Park</u>   |  | <u>16 1/2 hrs</u>              |  | TOWN <u>Silver Springs</u>   |  | <u>56</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Wash. San. + Hospital</u>                                    |  |                                |  | STREET ADDRESS (If rural give location) <u>9812 Mac Millan Ave</u>   |  |   |  |
| 3. NAME OF DECEASED: (Type or Print)  |  |                                |  | 4. DATE (Month) (Day) (Year) OF DEATH:   |  |   |  |
| (First) <u>Margaret</u> (Middle) <u>Lillian</u> (Last) <u>Kinnear</u>                                     |  |                                |  | <u>10</u> <u>5</u> <u>1955</u>   |  |   |  |
| 5. SEX: <u>Fe</u>   |  | 6. COLOR OR RACE: <u>Cauc</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u>   |  | 8. DATE OF BIRTH: <u>12-13-86</u>                       |  |
| 9. AGE last birthday <u>68</u> yrs.   |  | IF UNDER 1 YEAR Months         |  | IF UNDER 24 HRS. Days  |  | Hours Min.  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hswf.</u> |  |                                |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Mont.</u> |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |                                |  | 13. FATHER'S NAME: <u>John Williams</u>  |  |   |  |
| 14. MOTHER'S MAIDEN NAME: <u>Margaret Cooper</u>  |  |                                |  | 15. WAS DECEASED EVER IN U.S. ARMY OR NAVAL SERVICE (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) |  |   |  |
| 16. SOCIAL SECURITY No. <u>516-12-5694 A</u>  |  |                                |  | 17. INFORMANT & ADDRESS: <u>Chart - daughter - Mrs. Betty Kraft - Same</u>   |  |   |  |

|   |  |                                  |  |
|---|--|----------------------------------|--|
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |                                  |  |
| IMMEDIATE CAUSE (A) <u>Acute leukemia poisoning</u>   |  | <u>6 days</u>                    |  |
| ANTECEDENT CAUSE (S) <u>Acute Hemorrhagic Pancreatitis</u>  |  | <u>15 days</u>                   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                       |  |                                  |  |
| (C) <u>Coronary Infarction</u>  |  | <u>12 days</u>                   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH |  |                                  |  |

|                         |  |                                  |  |   |  |
|-------------------------|--|----------------------------------|--|---|--|
| 19A. DATE OF OPERATION: |  | 19B. MAJOR FINDINGS OF OPERATION |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
|-------------------------|--|----------------------------------|--|---|--|

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?                                   |  |

|  |                            |
|--|----------------------------|
| 22. I hereby certify that I attended the deceased from <u>9/12</u> , 19 <u>55</u> , to <u>10/5</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/5</u> , 19 <u>55</u> , and that death occurred at <u>5:50 P.M.</u> , from the causes and on the date stated above. |                            |
| SIGNATURE <u>Francis J. Richardson</u>   | DATE SIGNED <u>10/5/55</u> |

|  |  |                              |  |   |  |  |  |
|--|--|------------------------------|--|---|--|--|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <u>Cremation</u> |  | DATE THEREOF: <u>10/8/55</u> |  | NAME OF CEMETERY OR CREMATORY: <u>Ft. Lincoln Crematory</u> |  | LOCATION (City, town, or county) (State): <u>Prince George County, Md.</u> |  |
|--|--|------------------------------|--|---|--|--|--|

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| DATE REC'D BY LOCAL REGISTRAR: <u>Oct 7 1955</u> |  | REGISTRAR'S SIGNATURE: <u>J. M. D. Dodd</u> |  | 24. FUNERAL DIRECTOR: <u>Warner &amp; Pumphrey</u> |  | ADDRESS: <u>8434 Ga. Ave. Silver Spring, Md.</u> |  |
|--|--|---|--|--|--|--|--|

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

W. A. HAYES

1731

9850

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

## 1. PLACE OF DEATH:

COUNTY Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL  
OR and give nearest town)LENGTH OF STAY  
(In this place)

17 TOWN Takoma Park

HOSPITAL OR  
INSTITUTION OR

STREET ADDRESS 8604 Flower Avenue

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Md.

COUNTY Montgomery

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN Takoma Park

STREET ADDRESS (If rural, give location)

8604 Flower Avenue

3. NAME OF  
DECEASED:

(First)

(Middle)

(Last)

George

Washington

Knierim

4. DATE  
OF  
DEATH:

(Month)

(Day)

(Year)

Oct.

22

1955

## 5. SEX:

6. COLOR OR  
RACE:7. SINGLE, MARRIED,  
WIDOWED, DIVORCED,  
(Specify) married

## 8. DATE OF BIRTH:

## 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

male

white

11/17/1882

72

yrs.

Months

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of  
work done during most of working life,  
even if retired): Clerical10b. KIND OF BUSINESS OR  
INDUSTRY:

U. S. Government Jamestown, Missouri

## 11. BIRTHPLACE (State or foreign country):

12. CITIZEN OF WHAT  
COUNTRY?

U. S. A.

## 13. FATHER'S NAME:

Philip Knierim

## 14. MOTHER'S MAIDEN NAME:

Catherine Walterscheid

15. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(Yes, no, or unk.) (If Yes, give war or dates of  
service)

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

446-20-2454

Stanley Knierim

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

420.0  
Immediate cause

(a) CONGESTIVE HEART FAILURE

INTERVAL BETWEEN  
ONSET AND DEATH

3 YRS

## Antecedent cause(s)

Diseases or conditions, if any,  
giving rise to the above cause  
stating underlying cause last

(b) ARTERIOSCLEROTIC HEART DISEASE

10 YRS

(c)

## II. OTHER SIGNIFICANT CONDITIONS:

Conditions contributing to the death but not  
related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION:

## 20. AUTOPSY?

Yes ☐ No ☐21. ACCIDENT  
SUICIDE  
HOMICIDE

(Specify)

PLACE (Home, farm, factory, street,  
OF office bldg., etc.)

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour)  
OF INJURYINJURY OCCURRED  
While at Not while  
work ☐ at work ☐

## HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Nov 1951, to Oct 22, 1955, that I last saw the deceased  
alive on Oct 22, 1955, and that death occurred at 2:15 P.M., from the causes and on the date stated above.

## SIGNATURE

(DEGREE OR TITLE) ADDRESS

## DATE SIGNED

23. BURIAL, CREMATION  
REMOVAL (Specify):

## DATE THEREOF

## NAME OF CEMETERY OR CREMATION

## LOCATION (City, town, or county)

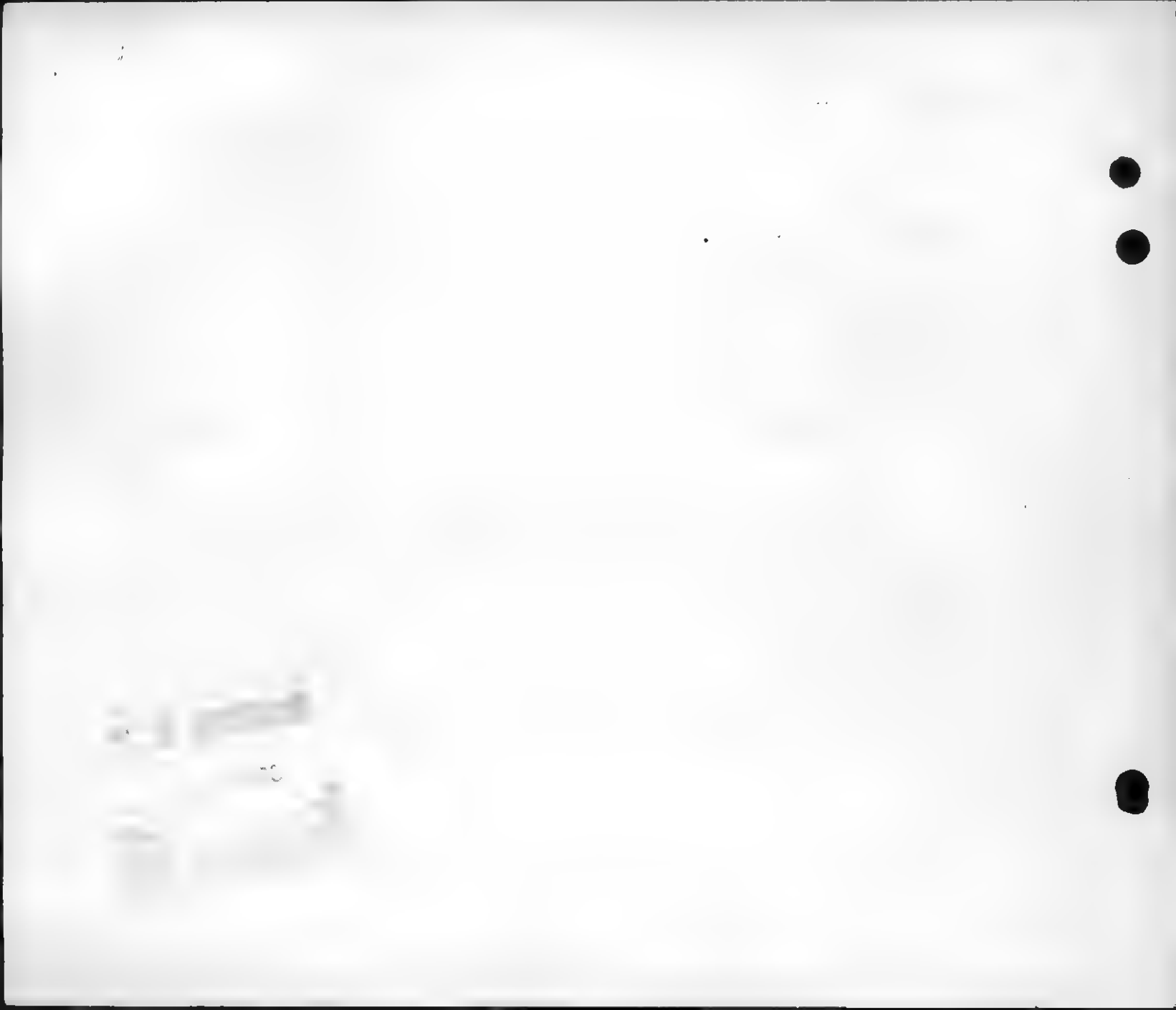
## (State)

## DATE REC'D BY LOCAL

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

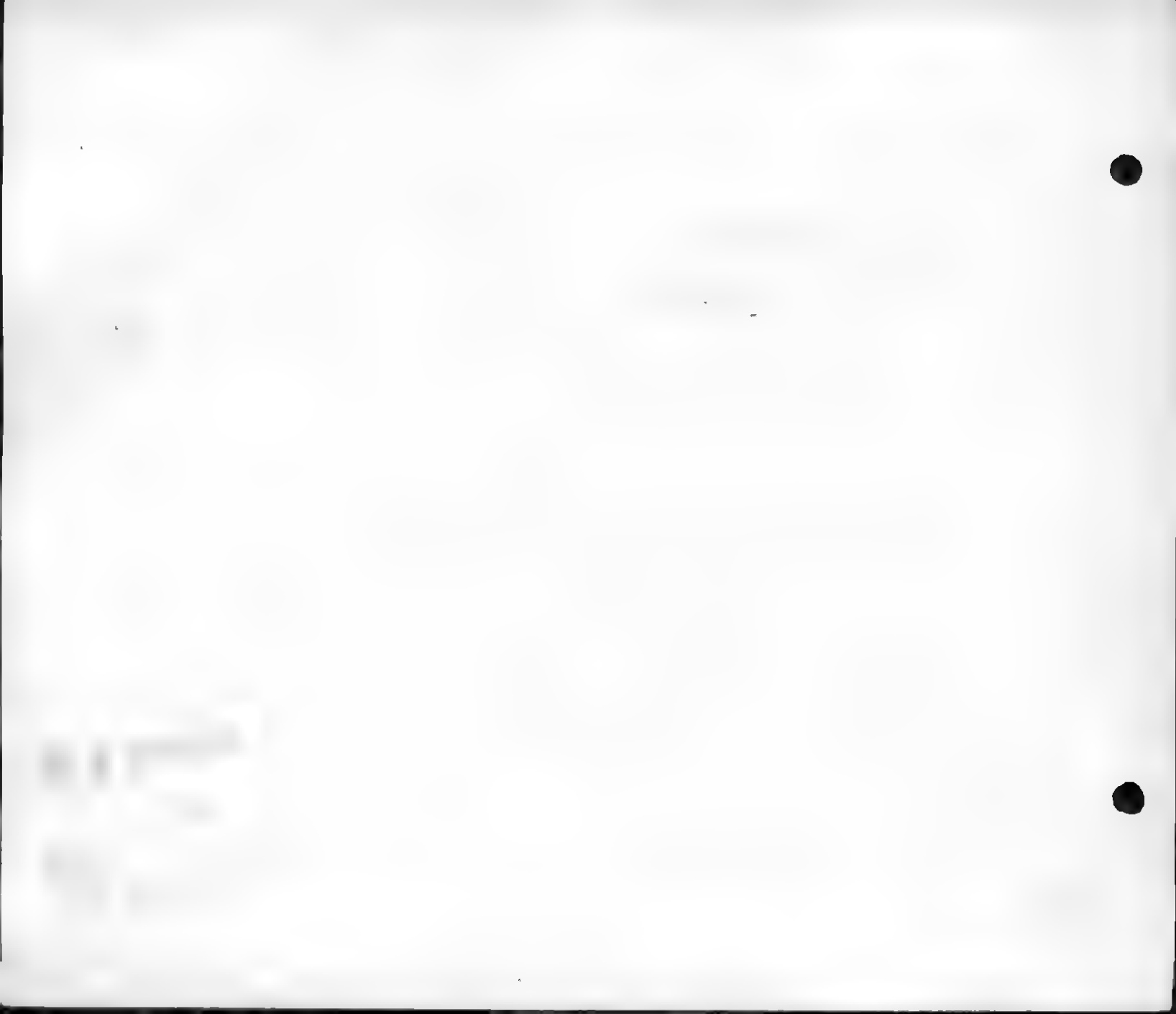
## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 1809927

9851

## CERTIFICATE OF DEATH

Reg. Dist. No. 113

|  |                                |  |  |  |                               |  |  |
|--|--------------------------------|--|--|--|-------------------------------|--|--|
| 1. PLACE OF DEATH:   |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                               |  |  |
| COUNTY <u>Montgomery</u>   |                                | MARYLAND   |  | STATE <u>Md.</u>   |                               | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL OR TOWN) <u>17 Sakura Park</u>  |                                | LENGTH OF STAY (in this place) <u>7 yrs</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Sakura Park</u> |                               | <u>17</u>  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00 7211 Cedar Avenue</u>  |                                |  |  | STREET ADDRESS (If rural give location) <u>7211 Cedar Avenue</u>                                 |                               | <u>1</u>   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                |  |  | 4. DATE (Month) (Day) (Year) OF DEATH:   |                               |  |  |
| <u>LILLIE R ROESTER</u>  |                                |  |  | <u>Oct. 28 1955</u>  |                               |  |  |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>  | 8. DATE OF BIRTH: <u>Feb. 20, 1870</u> | 9. AGE last birthday <u>85</u> yrs.  | 10. UNDER 1 YEAR: Months Days | 11. UNDER 24 HRS. Hours Min.   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Homemaker</u>  |                                |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>At Home</u>  |                               | 11. BIRTHPLACE (State or foreign country): <u>Dayton, Ohio</u>           |  |
| 13. FATHER'S NAME: <u>Joseph B. Reeder</u>   |                                |  |  | 14. MOTHER'S MAIDEN NAME: <u>Elise ?</u>   |                               |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)  |                                |  |  | 16. SOCIAL SECURITY NO.  |                               | 17. INFORMANT & ADDRESS: <u>Walter McClenn, 7211 Cedar Ave. T. P. Md</u> |  |
| 18. MEDICAL CERTIFICATION  |                                |  |  |  |                               | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |  |  |                               |  |  |
| IMMEDIATE CAUSE <u>420.0</u>   |                                |  |  |  |                               |  |  |
| ANTECEDENT CAUSE (S)   |                                |  |  |  |                               |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                |  |  |  |                               |  |  |
| (A) <u>Chronic congestive heart failure</u>  |                                |  |  |  |                               | <u>6 mos</u>   |  |
| DUE TO   |                                |  |  |  |                               |  |  |
| (B) <u>Arteriosclerotic heart disease</u>  |                                |  |  |  |                               | <u>2 yrs</u>   |  |
| DUE TO   |                                |  |  |  |                               |  |  |
| (C)  |                                |  |  |  |                               |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |  |  |                               |  |  |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |  |                               | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>    |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                     |                               |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  | 21F. HOW DID INJURY OCCUR?   |                               |  |  |
| 22. I hereby certify that I attended the deceased from April <u>11<sup>00</sup></u> , 1955, to October <u>28</u> , 1955, that I last saw the deceased alive on <u>October 28, 1955</u> , and that death occurred at <u>11<sup>00</sup></u> AM, from the causes and on the date stated above. |                                |  |  |  |                               |  |  |
| SIGNATURE <u>Bennet A. Poles, Jr., M.D.</u>  |                                | ADDRESS <u>M.D. 9301 Colverville Rd., Silver Spring</u>  |  | DATE SIGNED <u>October 28, 1955</u>  |                               |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u>  |                                | DATE THEREOF <u>Oct. 31, 1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Crematory</u>  |                               | LOCATION (City, town, or county) (State) <u>Prince George County Md.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 28-1955</u>   |                                | REGISTRAR'S SIGNATURE <u>J. Wilson Dodd</u>  |  | 24. FUNERAL DIRECTOR <u>J. Arthur Walters</u>  |                               | ADDRESS <u>254 Carroll St NW DC</u>                                      |  |



## Item 7, Film 188 11-7-55 et CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                                |  |                                     |
|---|--------------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                 |                                     |
| COUNTY <u>MONTGOMERY</u>  | MARYLAND                       | STATE <u>MD.</u>   | COUNTY <u>M.</u>                    |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)  |                                     |
| X TOWN <u>KENSINGTON</u>  | <u>Jan 30-55</u>               | OR TOWN <u>WASH. D.C.</u> 16   |                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>KENSINGTON GARDENS-NURSING HOME</u>  |                                | STREET ADDRESS (If rural give location) <u>4919 ALBEMARLE ST. N.W.</u> |                                     |
| 3. NAME OF DECEASED:  |                                | 4. DATE (Month) (Day) (Year) OF DEATH:                                 |                                     |
| (First) <u>CLARA</u>  | (Middle) <u>P</u>              | (Last) <u>KUNKEL</u>   | <u>OCT 30 1955</u>                  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>        | 8. DATE OF BIRTH: <u>Jan-6-1872</u> |
| 9. AGE last birthday: <u>83</u> yrs.  |                                | 10. IF UNDER 1 YEAR: Months Days Hours Min.                            |                                     |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>HOUSEWIFE</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>HOME</u>                         |                                     |
| 11. BIRTHPLACE (State or foreign country): <u>WASH. D.C.</u>  |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                             |                                     |
| 13. FATHER'S NAME: <u>William A. Schobert</u>   |                                | 14. MOTHER'S MAIDEN NAME: <u>Annie M. Pierpoint</u>                    |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY No.  |                                     |
| 17. INFORMANT & ADDRESS: <u>REST HOME RECORDS</u>   |                                |  |                                     |
| 18. MEDICAL CERTIFICATION   |                                |  |                                     |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                | INTERVAL BETWEEN ONSET AND DEATH                                       |                                     |
| IMMEDIATE CAUSE <u>450.0</u>  |                                |  |                                     |
| ANTECEDENT CAUSE (S)  |                                |  |                                     |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                |  |                                     |
| (A) <u>Arteriosclerosis, Degenerated</u>  |                                | <u>yr</u>  |                                     |
| (B) <u>Coronary Heart Failure</u>   |                                | <u>+ m</u>   |                                     |
| (C) <u>Family (age 83+)</u>   |                                | <u>yr</u>  |                                     |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |                                     |
| 19A. DATE OF OPERATION:   |                                | 19B. MAJOR FINDINGS OF OPERATION                                       |                                     |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                |  |                                     |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) |                                     |
| 21C. WHERE DID (City or town) (County) (State)  |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                        |                                     |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |                                | 21F. HOW DID INJURY OCCUR?   |                                     |
| 22. I hereby certify that I attended the deceased from <u>1/30, 1955</u> , to <u>1/30, 1955</u> , that I last saw the deceased alive on <u>1/30, 1955</u> , and that death occurred at <u>6:10 P.M.</u> from the causes and on the date stated above. |                                |  |                                     |
| SIGNATURE <u>Samuel Allen</u>   |                                | DATE SIGNED  |                                     |
| M. D. <u>Kensington, Md.</u>  |                                |  |                                     |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>CREMATION</u>   |                                | DATE THEREOF <u>Nov 1-1955</u>   |                                     |
| NAME OF CEMETERY OR CREMATORY <u>CEDAR HILL CREMATORY</u>   |                                | LOCATION (City, town, or county) (State) <u>SUITLAND MD.</u>           |                                     |
| DATE REC'D BY LOCAL REGISTRAR <u>11/1/55</u>  |                                | REGISTRAR'S SIGNATURE <u>Basile W. [illegible]</u>                     |                                     |
| 24. FUNERAL DIRECTOR <u>CHEVY CHASE FUNERAL HOME</u>  |                                | ADDRESS <u>515 WISCONSIN AVE. N.W.</u>                                 |                                     |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the cause of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

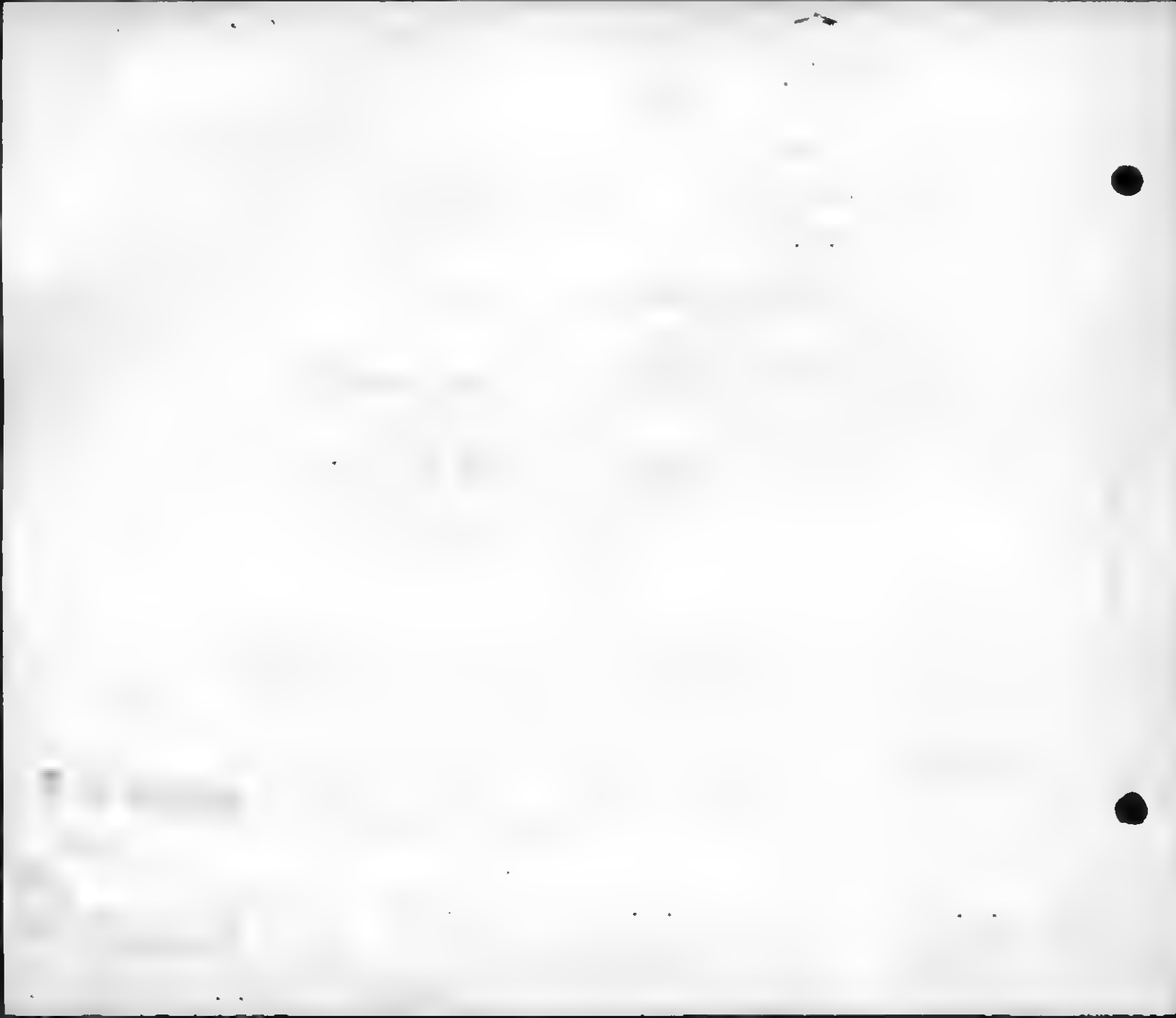
9931

## CERTIFICATE OF DEATH

09929

Reg. Dist. No. 215

|   |  |  |                                  |
|---|--|--|----------------------------------|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                  |
| COUNTY <u>Montgomery</u>  | MARYLAND   | STATE <u>Virginia</u>  | COUNTY <u>Arlington</u>          |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Bethesda Rural</u>   | LENGTH OF STAY (in this place)<br><u>4 hours</u> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Arlington</u> |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>U. S. Naval Hospital</u>  |  | STREET ADDRESS (If rural give location)<br><u>2820 South Abingdon Street</u>                         |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Alice Frances LEACH</u>  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>October 11 1955</u>                                     |                                  |
| 5. SEX: <u>Female</u>   | 6. COLOR OR RACE: <u>White</u>                   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                                     | 8. DATE OF BIRTH: <u>8-16-84</u> |
| 9. AGE last birthday: <u>71 yrs.</u>  |  | 10. UNDER 1 YEAR: Months Days  | 11. UNDER 24 HRS. Hours Min.     |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Housewife</u>  |                                  |
| 11. BIRTHPLACE (State or foreign country): <u>Massachusetts</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>US</u>   |                                  |
| 13. FATHER'S NAME: <u>Steven MORGAN</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Mary SMALL</u>  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>   |  | 16. SOCIAL SECURITY No. <u>Unknown</u>   |                                  |
| 17. INFORMANT & ADDRESS: <u>Son Charles A. LEACH Same as above</u>  |  |  |                                  |
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH   |                                  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |                                  |
| IMMEDIATE CAUSE (A) <u>Diabetes Acidosis</u>  |  | <u>hours</u>   |                                  |
| ANTECEDENT CAUSE (B) <u>Diabetes mellitus</u>   |  | <u>unknown</u>   |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |                                  |
| (C)   |  |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Benign Anterior scleritis</u>   |  | <u>yes.</u>  |                                  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |                                  |
|   |  |  |                                  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                               |                                  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. HOW DID INJURY OCCUR?   |                                  |
| 21E. INJURY OCCURRED While at work Not while at work  |  |  |                                  |
| 21F. HOW DID INJURY OCCUR?  |  |  |                                  |
| 22. I hereby certify that I attended the deceased from <u>11 Oct, 1955</u> to <u>11 Oct, 1955</u> , that I last saw the deceased alive on <u>11 Oct, 1955</u> , and that death occurred at <u>2:19 PM</u> , from the causes and on the date stated above. |  |  |                                  |
| SIGNATURE <u>A. J. Cappelletti</u>  |  | ADDRESS <u>U. S. Naval Hospital, NNMC, Bethesda, Maryland</u>  |                                  |
| DATE SIGNED <u>12 Oct 1955</u>  |  |  |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>14 Oct 1955</u>  |                                  |
| NAME OF CEMETERY OR CREMATORY <u>Holy Cross Cemetery</u>  |  | LOCATION (City, town, or county) (State) <u>Malden, Massachusetts</u>                                |                                  |
| DATE REC'D BY LOCAL REGISTRAR <u>12 Oct 1955</u>  |  | REGISTRAR'S SIGNATURE <u>Mary E. Garielly</u>  |                                  |
| 24. FUNERAL DIRECTOR <u>Collins Funeral Home</u>  |  | ADDRESS <u>3821 14th Street, N.W. Washington, D.C.</u>   |                                  |



09930

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9932

## CERTIFICATE OF DEATH

Reg. Dist. No. 217

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>COUNTY <u>Montgomery</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>NEARBY, MD</u><br>TOWN <u>NEARBY, MD</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Barley Rest Home</u>   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>MD</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>NEARBY, MD</u><br>TOWN <u>NEARBY, MD</u><br>STREET ADDRESS (If rural give location) <u>1</u> |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <u>Florence</u> (First) <u>Roma</u> (Middle) <u>X</u> (Last)<br>SEX: <u>Female</u> COLOR OR RACE: <u>Colored</u> 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>married</u> 8. DATE OF BIRTH: <u>April 18, 1895</u> 9. AGE last birthday: <u>60</u> yrs. 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> 12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u> |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>October 7 1955</u>   |  |
| 13. FATHER'S NAME: <u>Louis Lee</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Martha Kelly</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO. <u>Wilson Roma</u>   |  |
| 17. INFORMANT'S ADDRESS: <u>Seena Sprung, Wilson Roma</u>  |  | 18. MEDICAL CERTIFICATION  |  |

|   |  |                                  |
|---|--|----------------------------------|
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br>IMMEDIATE CAUSE <u>174X</u><br>ANTECEDENT CAUSE (S)<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.<br>(A) <u>Carcinomatous</u><br>DUE TO<br>(B) <u>Anemia, Decubitus</u><br>DUE TO<br>(C) <u>Carcinoma Uterine</u><br>II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Exophthalmos Goiter</u> |  | INTERVAL BETWEEN ONSET AND DEATH |
|---|--|----------------------------------|

|                         |                                  |  |
|-------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-------------------------|----------------------------------|--|

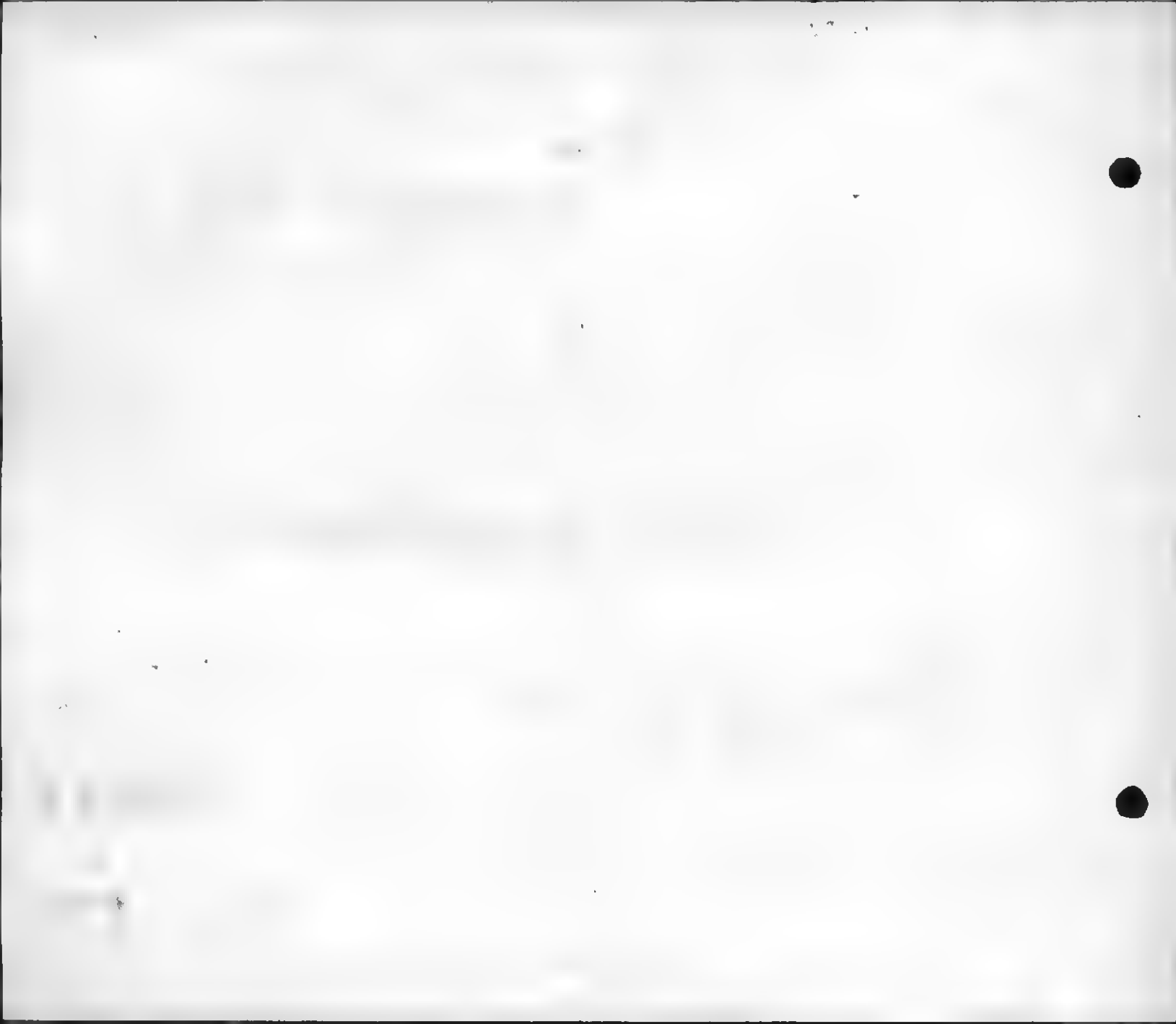
|  |  |  |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                                   |

|  |                        |                               |  |
|--|------------------------|-------------------------------|--|
| 22. I hereby certify that I attended the deceased from <u>June 3, 1946</u> to <u>Oct 7, 1955</u> that I last saw the deceased alive on <u>Oct 7, 1955</u> , and that death occurred at <u>11:15</u> M, from the causes and on the date stated above.<br>SIGNATURE <u>Walter Howell</u> ADDRESS <u>NEARBY, MD</u> DATE SIGNED <u>10/10/55</u> |                        |                               |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   | DATE THEREOF           | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u>  | <u>10-10-55</u>        | <u>Not Pleasant</u>           | <u>NEARBY, MD</u>                        |
| DATE REC'D BY LOCAL REGISTRAR  | REGISTRAR'S SIGNATURE  | 24. FUNERAL DIRECTOR          | ADDRESS                                  |
| <u>10-20-55</u>  | <u>Gertrude Blawie</u> | <u>Robert L. Ennis</u>        | <u>NEARBY, MD</u>                        |

MARGIN RESERVED FOR BINDING

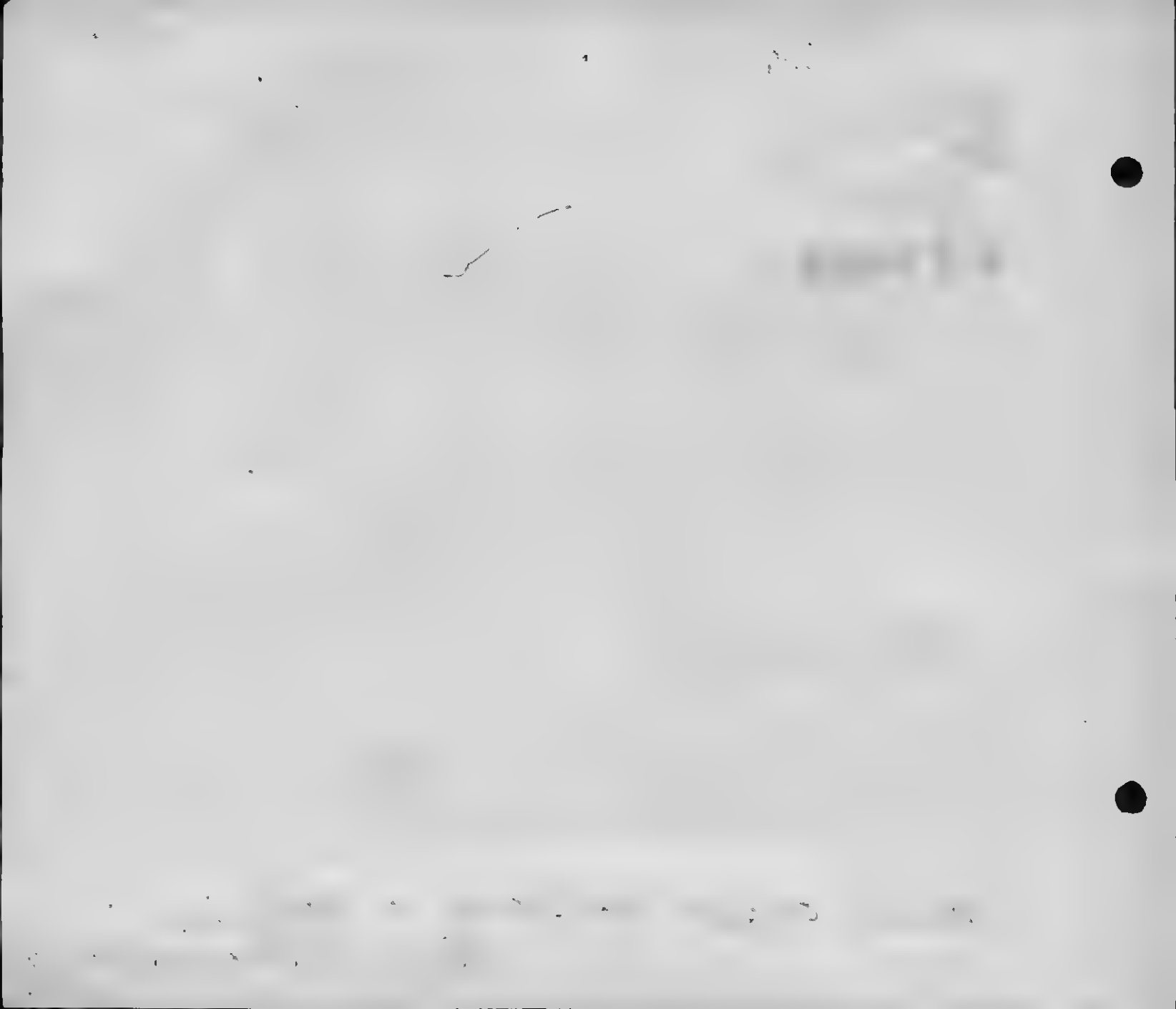
VS. A15-10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 9933  |  |  |  | MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  |  |                                    |  | 09931<br>Reg. Dist.  |  |                                  |  |
|---|--|--|--|--|--|------------------------------------|--|--|--|----------------------------------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |  |  |                                    |  | No. ...  |  |                                  |  |
| I. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |                                    |  |  |  |                                  |  |
| COUNTY  |  | MARYLAND                               |  | STATE  |  | COUNTY                             |  | CITY (If outside corporate limits write RURAL and give nearest town) |  | OR TOWN                          |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | LENGTH OF STAY (in this place)         |  | CITY (If outside corporate limits write RURAL and give nearest town)                                   |  | OR TOWN                            |  | STREET ADDRESS   |  | (If rural, give location)        |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| 3. NAME OF DECEASED:  |  | (First)                                |  | (Middle)   |  | (Last)                             |  | 4. DATE OF DEATH   |  | (Month) (Day) (Year)             |  |
| (Type or Print)   |  |  |  |  |  |                                    |  |  |  | 19 55                            |  |
| 5. SEX:   |  | 6. COLOR OR RACE:                      |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   |  | 8. DATE OF BIRTH:                  |  | 9. AGE last birthday:  |  | IF UNDER 1 YEAR IF UNDER 24 HRS. |  |
| Male  |  | White                                  |  | Single   |  | 17-1906                            |  | 49 yrs.  |  | 4 Months 3 Days                  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):   |  | 10b. KIND OF BUSINESS OR INDUSTRY:     |  | 11. BIRTHPLACE (State or foreign country):   |  | 12. CITIZEN OF WHAT COUNTRY?       |  |  |  |                                  |  |
| Laborer   |  | Farmer & Dry Goods                     |  | Maryland   |  | U.S.                               |  |  |  |                                  |  |
| 13. FATHER'S NAME:  |  |  |  | 14. MOTHER'S MAIDEN NAME:  |  |                                    |  |  |  |                                  |  |
| John J. Lawrence  |  |  |  | Elizabeth B. Lawrence  |  |                                    |  |  |  |                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)  |  | (If Yes, give war or dates of service) |  | 16. SOCIAL SECURITY No.:   |  | 17. INFORMANT & ADDRESS:           |  |  |  |                                  |  |
|   |  |  |  |  |  | James Leroy Lawrence, Jr. 7300 ... |  |  |  |                                  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  |                                    |  |  |  | INTERVAL BETWEEN ONSET AND DEATH |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |  |  |  |  |  |                                    |  |  |  |                                  |  |
| 420.1 Immediate cause (a) ...   |  |  |  |  |  |                                    |  |  |  | Sudden                           |  |
| DUE TO Coronary occlusion   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| Antecedent cause(s) (b) ...   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| Diseases or conditions, if any, giving rise to the above cause DUE TO   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| stating underlying cause last (c)   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| 19a. DATE OF OPERATION:   |  |  |  | 19b. MAJOR FINDING OF OPERATION:   |  |                                    |  |  |  |                                  |  |
|   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |  |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |  |                                    |  | 21c. (City or town) (County) (State)                                 |  |                                  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |  |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |                                    |  | 21f. HOW DID INJURY OCCUR?   |  |                                  |  |
|   |  |  |  |  |  |                                    |  |  |  |                                  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |  |  |  |                                    |  |  |  |                                  |  |
| SIGNATURE   |  |  |  | CHIEF MEDICAL EXAMINER   |  |                                    |  | DATE SIGNED  |  |                                  |  |
| James J. Braxton  |  |  |  | M. D.  |  |                                    |  | 10-22-51   |  |                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify):   |  |  |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY      |  | LOCATION (City, town, or county)                                     |  | (State)                          |  |
| Burial  |  |  |  | Oct 25/55  |  | Forest Oak                         |  | Fairthorpe   |  | Md                               |  |
| DATE REC'D BY LOCAL REG.  |  |  |  | REGISTRAR'S SIGNATURE  |  |                                    |  | 24. FUNERAL DIRECTOR ADDRESS   |  |                                  |  |
| Oct 24 - 55   |  |  |  | Alfred L. Cook   |  |                                    |  | Emmett C. Sartor, Fairthorpe, Md                                     |  |                                  |  |



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 189932  
 9934 CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |                                |  |                          |
|--|--------------------------------|--|--------------------------|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                          |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>MD.</u>   | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)            |                          |
| TOWN <u>Bethesda</u>   | <u>26 days</u>                 | TOWN <u>Caitan</u>   |                          |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |                                | STREET ADDRESS (If rural give location)  |                          |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                | 4. DATE (Month) (Day) (Year) OF DEATH:   |                          |
| <u>Frank O Sowers</u>  |                                | <u>10-20 1955</u>  |                          |
| 5. SEX:  | 6. COLOR OR RACE:              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify):                                | 8. DATE OF BIRTH:        |
| <u>Male</u>  | <u>White</u>                   | <u>Widowed</u>   | <u>3-17-88</u>           |
| 9. AGE last birthday IF UNDER 1 YEAR Months Days Hours Min.  |                                | 10. BIRTHPLACE (State or foreign country):                                       |                          |
| <u>67 yrs.</u>   |                                | <u>MINNISTOTA (?)</u>  |                          |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):   |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |                          |
| <u>For 12 yr</u>   |                                | <u>12 yr 12 mo 12 da</u>   |                          |
| 11. FATHER'S NAME:   |                                | 12. MOTHER'S MAIDEN NAME:  |                          |
| <u>JAMES W. W.</u>   |                                | <u>JAMES W. W.</u>   |                          |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                | 14. SOCIAL SECURITY NO.  |                          |
| <u>UNKNOWN</u>   |                                | <u>UNKNOWN</u>   |                          |
| 15. MEDICAL CERTIFICATION  |                                | 17. INFORMANT & ADDRESS:   |                          |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                | <u>1500 1st St. N.W.</u>   |                          |
| 162X IMMEDIATE CAUSE   |                                |  |                          |
| ANTECEDENT CAUSE (B)   |                                |  |                          |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                |  |                          |
| (A) DUE TO <u>Branchial Cyst, right 2 months</u>   |                                |  |                          |
| (B) DUE TO <u>Unk</u>  |                                |  |                          |
| (C) DUE TO   |                                |  |                          |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                | INTERVAL BETWEEN ONSET AND DEATH   |                          |
|  |                                | <u>2 months</u>  |                          |
| 19A. DATE OF OPERATION:  |                                | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |
| 19B. MAJOR FINDINGS OF OPERATION   |                                |  |                          |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                     |                          |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                  |                          |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |                                | 21F. HOW DID INJURY OCCUR?   |                          |
| 22. I hereby certify that I attended the deceased from <u>1 Oct.</u> , 1955, to <u>20 Oct.</u> , 1955, that I last saw the deceased alive on <u>19 Oct.</u> , 1955, and that death occurred at <u>10:30 AM</u> , from the causes and on the date stated above. |                                |  |                          |
| SIGNATURE  |                                | DATE SIGNED  |                          |
| <u>[Signature]</u>   |                                | <u>10-22-55</u>  |                          |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                | NAME OF CEMETERY OR CREMATORY  |                          |
| <u>Buried</u>  |                                | <u>German Cemetery</u>   |                          |
| DATE THEREOF   |                                | LOCATION (City, town, or county) (State)   |                          |
| <u>10-22-55</u>  |                                | <u>German Town Md</u>  |                          |
| 24. REGISTRAR'S SIGNATURE  |                                | 24. FUNERAL DIRECTOR   |                          |
| <u>Bennie M. Thompson</u>  |                                | <u>James B. Galtner</u>  |                          |
| DATE REC'D BY LOCAL REGISTRAR  |                                | ADDRESS  |                          |
| <u>Oct 22-55</u>   |                                | <u>1500 1st St. N.W.</u>   |                          |





## CERTIFICATE OF DEATH

Reg. Dist. No. 223

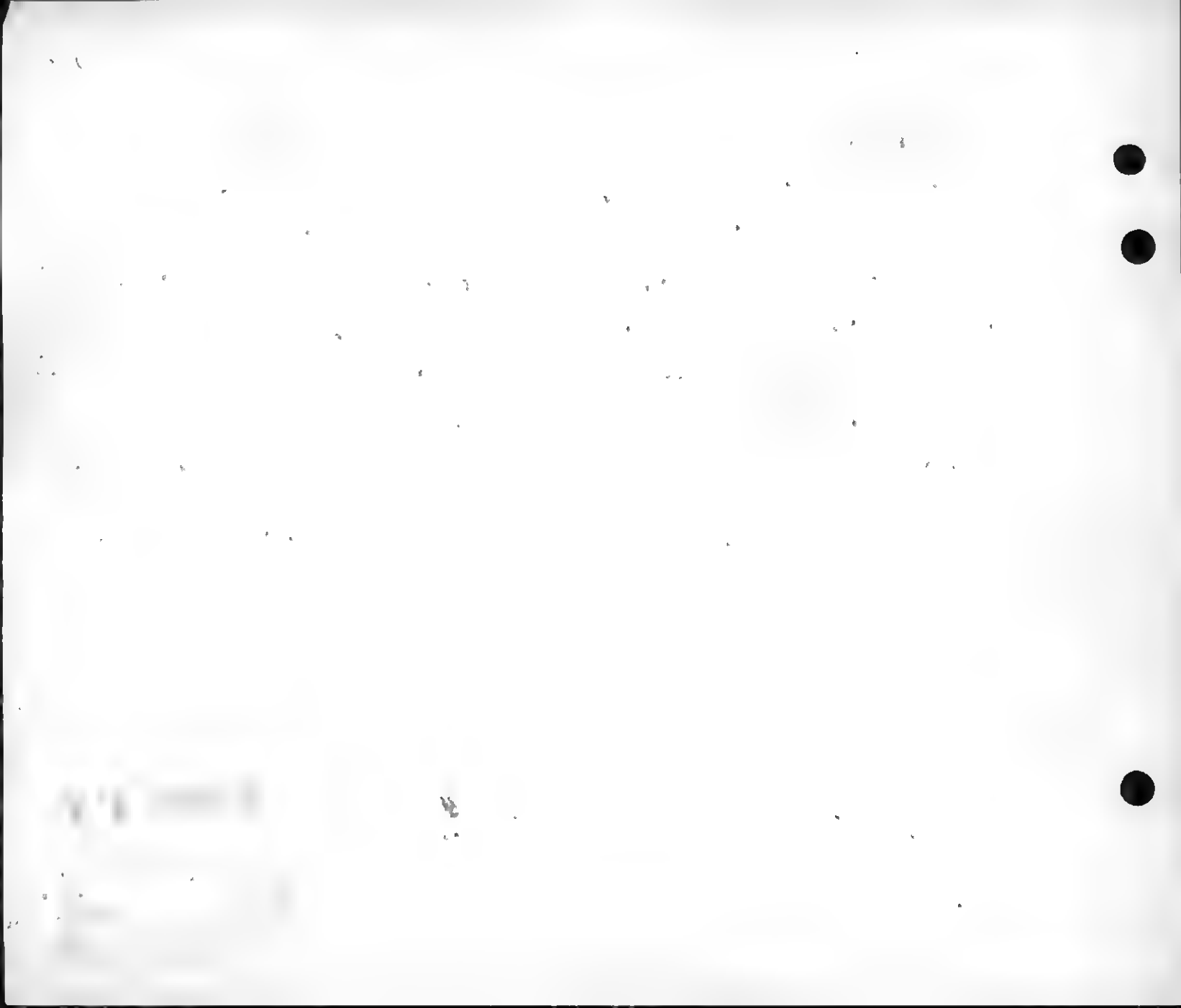
9852

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>Md.</u>  |  | COUNTY <u>Montgomery</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Takoma Park</u>  |  | LENGTH OF STAY (in this place)<br><u>25 years</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Takoma Park</u>          |  | <u>12</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>8214 Flower Avenue</u>  |  |  |  | STREET ADDRESS (If rural, give location)<br><u>8214 Flower Avenue</u>   |  |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Ralph A. Luter</u>   |  |  |  | 4. DATE OF DEATH: (Month) (Day) (Year)<br><u>Oct. 12 1955</u>   |  |   |  |
| 5. SEX: <u>Male</u>   |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>  |  | 8. DATE OF BIRTH: <u>Oct. 29 1881</u>   |  |
| 9. AGE last birthday: <u>73</u> yrs.  |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Accountant</u> |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>U.S. Gov't.</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Ohio</u>                              |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>  |  |  |  | 13. FATHER'S NAME: <u>Peter Luter</u>   |  |   |  |
| 14. MOTHER'S MAIDEN NAME: <u>Martha Armstead</u>  |  |  |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> |  |   |  |
| 16. SOCIAL SECURITY No.: <u>None</u>  |  |  |  | 17. INFORMANT & ADDRESS: <u>Wife, 8214 Flower Ave., Takoma Pk. Md.</u>  |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  |   |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| 4:00 i Immediate cause (a) <u>Acute Coronary Occlusion</u>  |  |  |  |   |  | <u>Minutes</u>  |  |
| Antecedent cause(s) (b) <u>Hypertensive Cardio-vascular disease</u>   |  |  |  |   |  | <u>5 yrs.</u>   |  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)  |  |  |  |   |  |   |  |
| II. OTHER SIGNIFICANT CONDITIONS: Conditions contributing to the death but not related to the disease or condition causing death.   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION:   |  |  |  | 19b. MAJOR FINDINGS OF OPERATION:   |  |   |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |  |  |   |  |   |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |  | PLACE (Home, farm, factory, street, office bldg., etc.)  |  | (CITY OR TOWN)  |  | (COUNTY) (STATE)  |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>              |  | HOW DID INJURY OCCUR?   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>10-27, 1954</u> , to <u>10-12, 1955</u> , that I last saw the deceased alive on <u>9-30, 1955</u> , and that death occurred at <u>7:55 A.m.</u> , from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <u>Wallace McNeely</u>  |  |  |  | (DEGREE OR TITLE) ADDRESS <u>M.D. 7701 Carroll Ave. Takoma Pk. Md.</u>  |  | DATE SIGNED <u>10/12/55</u>   |  |
| 23. BURIAL, CREMATION REMOVAL (Specify): <u>Burial</u>  |  | DATE THEREOF <u>Oct 15, 1955</u>   |  | NAME OF CEMETERY OR CREMATORY <u>George Washington Em.</u>  |  | LOCATION (City, town, or county) (State) <u>Hyattsville, Prince Georges Co., MD</u> |  |
| DATE REC'D BY LOCAL REG. <u>Oct 14-1955</u>   |  | REGISTRAR'S SIGNATURE <u>J. William Dodd</u>   |  | FUNERAL DIRECTOR <u>Arthur J. Hall</u>  |  | ADDRESS <u>254 Carroll St NW. Takoma Park 12, D.C.</u>                              |  |

MARGIN RESERVED FOR BINDING

VS. A15 8-51

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9935

## CERTIFICATE OF DEATH

Reg. Dist. No. 217

|  |                                    |   |                                  |
|--|------------------------------------|---|----------------------------------|
| 1. PLACE OF DEATH:   |                                    | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                  |
| COUNTY <u>Montgomery</u>   | MARYLAND                           | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>         |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rockville</u>           |                                    | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Monrovia</u> |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>73 Montgomery Co Hospital</u>                               |                                    | STREET ADDRESS (If rural give location) <u>1</u>  |                                  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                    | 4. DATE OF DEATH: (Month) (Day) (Year)  |                                  |
| <u>Bobby Roy Lyles</u>   |                                    | <u>Oct 3 1955</u>   |                                  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>Caucasian</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):   | 8. DATE OF BIRTH: <u>9/30/55</u> |
| 9. AGE last birthday: <u>4</u> yrs. Months Days  |                                    | 10. AGE last birthday: <u>4</u> yrs. Months Days  |                                  |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired:               |                                    | 10b. KIND OF BUSINESS OR INDUSTRY:  |                                  |
|  |                                    | <u>Ind</u>  |                                  |
| 11. BIRTHPLACE (State or foreign country):   |                                    | 12. CITIZEN OF WHAT COUNTRY?  |                                  |
| <u>Ind</u>   |                                    | <u>USA</u>  |                                  |
| 13. FATHER'S NAME:   |                                    | 14. MOTHER'S MAIDEN NAME:   |                                  |
| <u>George Walter Lyles</u>   |                                    | <u>Margaret Louise Snowden</u>  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service) |                                    | 16. SOCIAL SECURITY No.:  |                                  |
|  |                                    | <u>None</u>   |                                  |
| 17. INFORMANT & ADDRESS:   |                                    | <u>Harsh Records</u>  |                                  |

|  |  |   |  |
|--|--|---|--|
| 18. MEDICAL CERTIFICATION  |  | Interval Between Onset And Death  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  | <u>1 day.</u>   |  |
| Immediate cause (a) <u>Bilateral atelectasis</u>   |  |   |  |
| Antecedent causes (s) (b) <u>DUE TO</u>  |  |   |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <u>DUE TO</u>  |  |   |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.  |  |   |  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDINGS OF OPERATION  |  |
|  |  |   |  |
| 20. AUTOPSY?   |  | Yes <input type="checkbox"/> No <input type="checkbox"/>                          |  |
| 21. ACCIDENT (Specify)   |  | PLACE (Home, farm, factory, street, office bldg., etc.)                           |  |
| SUICIDE  |  | (CITY OR TOWN)  |  |
| HOMICIDE   |  | (COUNTY)  |  |
| (STATE)  |  |   |  |
| TIME (Month) (Day) (Year) (Hour)   |  | INJURY OCCURRED   |  |
| OF INJURY  |  | While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  |
| HOW DID INJURY OCCUR?  |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>9/30/55</u> , 1955, to <u>10/3</u> , 1955, that I last saw the deceased alive on <u>10/2</u> , 1955, and that death occurred at <u>3:00 PM</u> , from the causes and on the date stated above. |  |   |  |
| SIGNATURE  |  | ADDRESS   |  |
| <u>James V. Kerr M.D.</u>  |  | <u>Hamascus, Md.</u>  |  |
| DATE SIGNED  |  | <u>10/3/55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)   |  | DATE THEREOF  |  |
| <u>Burial</u>  |  | <u>Oct 4 1955</u>   |  |
| NAME OF CEMETERY OR CREMATORY  |  | LOCATION (City, town, or county) (State)  |  |
| <u>Pleasant Grove</u>  |  | <u>Purducing, Md.</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR  |  | REGISTRAR'S SIGNATURE   |  |
| <u>Oct 4 5-5</u>   |  | <u>Surinder B. Lawley</u>   |  |
| 24. FUNERAL DIRECTOR   |  | ADDRESS   |  |
| <u>Ray W. Barb</u>   |  | <u>Barb, Lexington, Ky</u>  |  |

396

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
9936

CERTIFICATE OF DEATH

09935  
Reg. Dist. No. 217...

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED  |  |
| COUNTY <u>Montgomery</u>  | MARYLAND  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Olney</u>  | LENGTH OF STAY (in this place) <u>15 1/2 hrs.</u> | CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Grithersburg</u>     |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montgomery Co. Gen. Hospital</u>   |   | STREET ADDRESS (If rural give location) <u>R7D</u>   |  |
| 3. NAME OF DECEASED: (First) <u>Edward Carl</u> (Middle) <u>Madge</u> (Last) <u>Burger</u>  |   | 4. DATE (Month) (Day) (Year) OF DEATH: <u>10 - 11 1955</u>   |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u>                    | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Married</u>  | 8. DATE OF BIRTH: <u>January 1, 1886</u>                 |
| 9. AGE last birthday: <u>69</u> yrs.  |   | IF UNDER 1 YEAR: Months Days   | IF UNDER 24 HRS.: Hours Min.                             |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mechanical Engineer Navy Dept</u>   |   | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Russia</u>   | 11. BIRTHPLACE (State or foreign country): <u>U.S.A.</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |   |  |  |
| 13. FATHER'S NAME: <u>Henry Madgeburger</u>   |   | 14. MOTHER'S MAIDEN NAME: <u>Henrietta Asmus</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service): <u>no</u>  |   | 16. SOCIAL SECURITY NO.:   |  |
| 17. INFORMANT & ADDRESS: <u>Hospital Records</u>  |   |  |  |
| 18. MEDICAL CERTIFICATION   |   |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| IMMEDIATE CAUSE <u>420.0</u>  |   | <u>2 days</u>  |  |
| ANTECEDENT CAUSE (S)  |   | <u>3 months</u>  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST  |   | <u>15 years</u>  |  |
| (A) <u>Pneumonia, Broncho</u>   |   |  |  |
| DUE TO <u>Congestive Heart Failure</u>  |   |  |  |
| (B) <u>Arteriosclerotic Heart</u>   |   |  |  |
| DUE TO <u> Disease</u>  |   |  |  |
| (C)   |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |   |  |  |
| 19A. DATE OF OPERATION:   |   | 19B. MAJOR FINDINGS OF OPERATION   |  |
|   |   |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTR BUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc)                                  |  |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?  |   |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  |
| 21F. HOW DID INJURY OCCUR?  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>Aug. 1955</u> , to <u>Oct. 11, 1955</u> , that I last saw the deceased live on <u>Oct. 10, 1955</u> , and that death occurred at <u>5:20 AM</u> , from the causes and on the date stated above. |   |  |  |
| SIGNATURE <u>Jack Schumacher</u>  |   | ADDRESS <u>Baltimore, Md.</u> DATE SIGNED <u>Oct. 11, '55</u>  |  |
| M. D. <u>Baltimore, Md.</u>   |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |   | DATE THEREOF <u>10-13-55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Rock Creek cem</u>   |   | LOCATION (City, town, or county) (State) <u>District of Col.</u>                                       |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-11-55</u>   |   | REGISTRAR'S SIGNATURE <u>Bertrude B Lawler</u>   |  |
| 24. FUNERAL DIRECTOR <u>4812 E. H. H.</u>   |   | ADDRESS <u>Washington, D.C.</u>  |  |

3 A 100

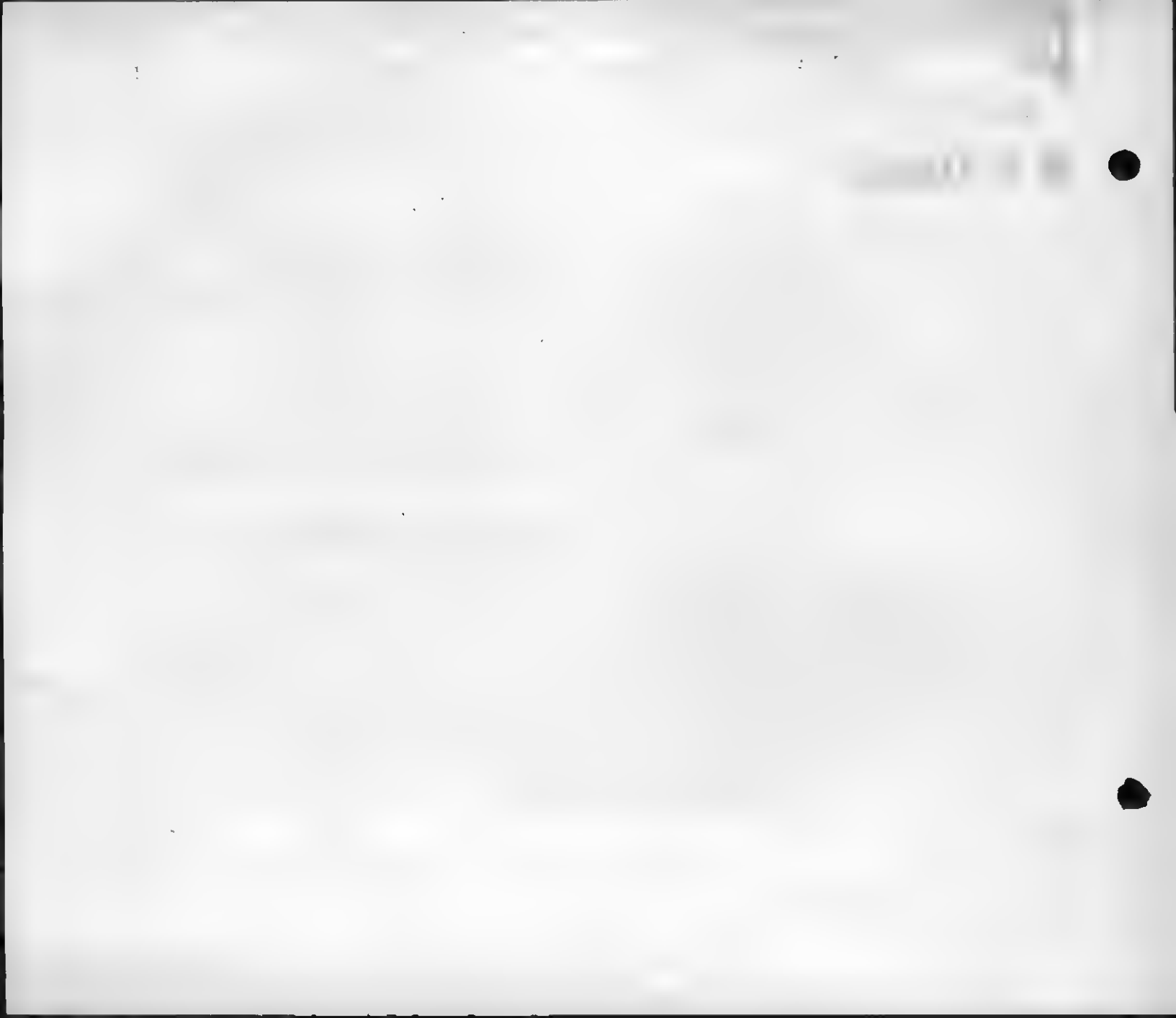
PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09936

# CERTIFICATE OF DEATH

Reg. Dist. No. 214

|   |                            |   |  |   |   |  |  |
|---|----------------------------|---|--|---|---|--|--|
| 1. PLACE OF DEATH:  |                            |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |  |  |
| COUNTY <u>Montgomery</u>  |                            | MARYLAND  |  | STATE <u>Md</u>   |   | COUNTY <u>Montgomery</u>                   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |                            | LENGTH OF STAY (In this place)  |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |   |  |  |
| TOWN <u>Silver Spring</u>   |                            |   |  | STREET ADDRESS (If rural give location)                                       |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                            |   |  | 11603 College View Dr.  |   |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |                            |   |  | 4. DATE (Month) (Day) (Year)  |   |  |  |
| DECEASED: <u>Cora Kendall Madgen</u>  |                            |   |  | OF DEATH: <u>10 23 1955</u>   |   |  |  |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u>  | 8. DATE OF BIRTH: <u>March 6, 1893</u> | 9. AGE (last birthday): <u>72</u> yrs.  | 10. IF UNDER 1 YEAR: Months Days Hours Min. |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |                            | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Washington D.C.</u>             |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |  |
| 13. FATHER'S NAME: <u>William B. Handy</u>  |                            |   |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Ann Hughes</u>                              |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)   |                            |   |  | 16. SOCIAL SECURITY NO.   |   |  |  |
| 17. INFORMANT & ADDRESS: <u>Eugene A. Madgen 11603 College View Dr. Silver Spring Md</u>  |                            |   |  | INTERVAL BETWEEN ONSET AND DEATH: <u>1 year</u>                               |   |  |  |
| 18. MEDICAL CERTIFICATION   |                            |   |  |   |   |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                            |   |  |   |   |  |  |
| 163X IMMEDIATE CAUSE  |                            |   |  | (A) <u>Carcinoma of the Lung</u>  |   |  |  |
| ANTECEDENT CAUSE (S):   |                            |   |  | DUE TO  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                            |   |  | (B) DUE TO  |   |  |  |
|   |                            |   |  | (C)   |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                            |   |  |   |   |  |  |
| 19A. DATE OF OPERATION:   |                            |   |  | 19B. MAJOR FINDINGS OF OPERATION  |   |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                            |   |  |   |   |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                            | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)  |  | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)                  |   |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                            | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work |  | 21F. HOW DID INJURY OCCUR?  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>7/15/55</u> to <u>8/25/55</u> , that I last saw the deceased alive on <u>7/21/55</u> , and that death occurred at <u>1:00</u> P.M. from the causes and on the date stated above, SIGNATURE <u>[Signature]</u> M.D. <u>4800-168-1</u> DATE SIGNED <u>10/1/55</u> |                            |   |  |   |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                            | DATE THEREOF  |  | NAME OF CEMETERY OR CREMATORY   |   | LOCATION (City, town, or county) (State)   |  |
| <u>Burial</u>   |                            | <u>11-25-55</u>   |  | <u>Cedar Hill Cemetery</u>  |   | <u>Prince George's Co. Md.</u>             |  |
| DATE REC'D BY LOCAL REGISTRAR   |                            | REGISTRAR'S SIGNATURE   |  | 24. FUNERAL DIRECTOR ADDRESS  |   |  |  |
| <u>10-23-55</u>   |                            | <u>Frances Tetter</u>   |  | <u>2701 14th St. N.W. Washington D.C.</u>                                     |   |  |  |





9938

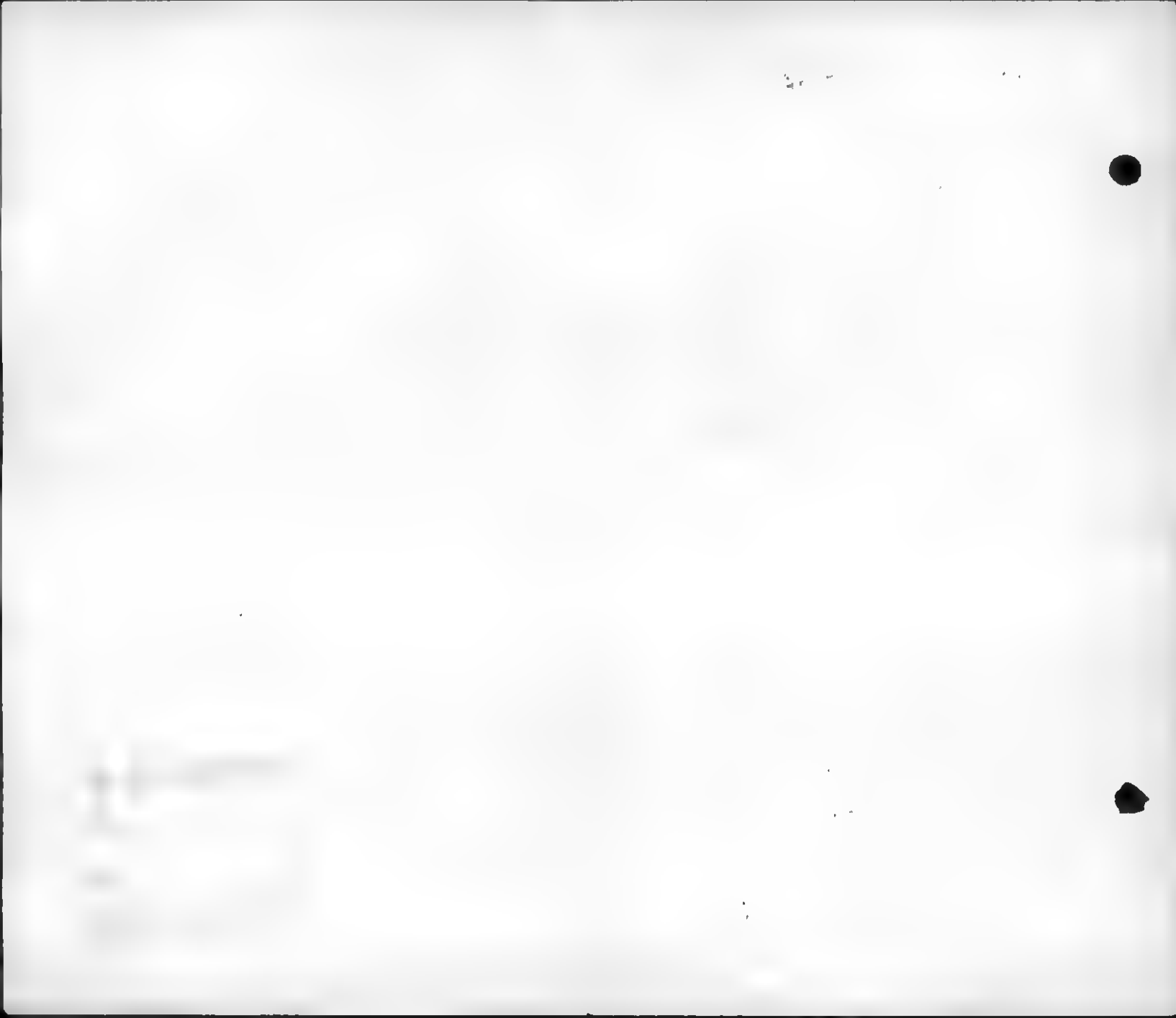
## CERTIFICATE OF DEATH

Reg. Dist. No.

09937/6

|  |   |  |  |
|--|---|--|--|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>   | MARYLAND  | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <u>Bethesda</u>  | LENGTH OF STAY (in this place)<br><u>2 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <u>Rockville</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Suburban Hosp.</u>   |   | STREET ADDRESS (If rural give location)<br><u>Shady Grove Road</u>                           |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>George Cookman Mann</u>   |   | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct 4 1955</u>                                  |  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u>                  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Married</u>                              | 8. DATE OF BIRTH: <u>Nov. 17, 1878</u> |
| 9. AGE last birthday <u>76</u> yrs.  |   | 10. AGE last birthday IF UNDER 1 YEAR: Months Days Hours Min.                                |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Farmer</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |
| 13. FATHER'S NAME: <u>Henry Mann</u>   |   | 14. MOTHER'S MAIDEN NAME: <u>Margaret Foster</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>  |   | 16. SOCIAL SECURITY NO. <u>None</u>  |  |
| 17. INFORMANT & ADDRESS: <u>Son - Carl Mann, Rt. 3, Gaithersburg</u>   |   |  |  |
| 18. MEDICAL CERTIFICATION  |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |   |  |  |
| IMMEDIATE CAUSE<br><u>581.0</u>  |   | <u>2 1/2 days</u>  |  |
| ANTECEDENT CAUSE (S)   |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.   |   |  |  |
| (A) <u>Massive gastric hemorrhage</u>  |   |  |  |
| DUE TO   |   |  |  |
| (B) <u>Ruptured varic. gastric mucosa</u>  |   |  |  |
| DUE TO   |   |  |  |
| (C) <u>Portal (Atrophic) Cirrhosis liver</u>   |   | <u>? years</u>   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |  |  |
| 19A. DATE OF OPERATION:  |   | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg, etc)                         |  |
| 21C. WHERE DID (City or town) (County) (State)   |   | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |   | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>2 Oct</u> , 195 <u>5</u> , to <u>4 Oct</u> , 195 <u>5</u> , that I last saw the deceased alive on <u>4 Oct</u> , 195 <u>5</u> , and that death occurred at <u>10:05 PM</u> , from the causes and on the date stated above. |   |  |  |
| SIGNATURE <u>[Signature]</u>   |   | DATE SIGNED <u>10-5-55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |   | DATE THEREOF <u>10-7-55</u>  |  |
| NAME OF CEMETERY OR CREMATORY <u>Parklawn</u>  |   | LOCATION (City, town, or county) (State) <u>Rockville, Maryland</u>                          |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/8/55</u>   |   | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |  |
| FURNAL DIRECTOR <u>[Signature]</u>   |   | ADDRESS <u>Bethesda, Md.</u>   |  |

MARGIN RESERVED FOR BINDING



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09935

9939

## CERTIFICATE OF DEATH

Reg. Dist. No. 2.6

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                               |  |  |  |
| COUNTY <u>Montgomery</u>   |  | STATE <u>D.C.</u>  |  | COUNTY   |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |  | CITY (If outside corporate limits, write RURAL and give nearest town)                                  |  | OR TOWN  |  | OR TOWN  |  |
| X TOWN <u>Bethesda</u>   |  | 4 days   |  | <u>Washington</u>  |  | 47   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hosp.</u>  |  |  |  | STREET ADDRESS (If rural give location) <u>3911 Windham Pl. N.W.</u> |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |  |  |  | 4. DATE (Month) (Day) (Year)   |  |  |  |
| <u>Duncan Curry Mathews</u>  |  |  |  | DATE OF DEATH: <u>Oct. 22</u> 19 <u>55</u>                           |  |  |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widower</u>      |  | 8. DATE OF BIRTH: <u>Oct. 13, 1874</u>                               |  |
| 9. AGE last birthday <u>81</u> yrs.  |  | 10. IF UNDER 1 YEAR Months Days  |  | 11. IF UNDER 24 HRS. Hours Min.                                      |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Painter</u>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Self employed</u>              |  | 11. BIRTHPLACE (State or foreign country): <u>Maine</u>              |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |  |  |  |  |  |  |
| 13. FATHER'S NAME: <u>W M C Mathews</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Amy Hoyt</u>                            |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)  |  |  |  | 16. SOCIAL SECURITY NO.  |  |  |  |
| 17. INFORMANT & ADDRESS: <u>Daughter - F. Kathleen Mathews (above)</u>   |  |  |  |  |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                                     |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  | <u>cardiac decompensation</u>  |  |  |  |
| IMMEDIATE CAUSE (A) <u>myocardial infarction</u>   |  |  |  | <u>2 1/2 days</u>  |  |  |  |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic heart disease</u>   |  |  |  | <u>5 years</u>   |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Medicinal lobe prostatic hypertrophy</u>   |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <u>L</u>   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION                                     |  |  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State)                       |  | 21D. HOW DID INJURY OCCUR?   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>January 4, 1950</u> , to <u>October 22, 1955</u> , that I last saw the deceased alive on <u>22 October, 1955</u> , and that death occurred at <u>11 PM</u> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <u>Roger L. Thompson</u>   |  |  |  | DATE SIGNED <u>10-23-55</u>  |  |  |  |
| M. D. <u>3707 Greenbelt Ave. NW</u>  |  |  |  |  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>Oct 26 1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Westview</u>                        |  | LOCATION (City, town, or county) (State) <u>Hudson New Hampshire</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-25-55</u>  |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  | 24. FUNERAL DIRECTOR <u>De Val Funeral Home</u>                      |  | ADDRESS <u>Washington</u>  |  |

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MAA-9 A

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09939  
9940 CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                                |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| 1. PLACE OF DEATH:  |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u>  |                                | MARYLAND   |  | STATE <u>D. C.</u>   |  | COUNTY --  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u>  |                                | LENGTH OF STAY (in this place)<br><u>5</u> days  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Washington</u> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>The Clinical Center Bethesda, Md.</u>   |                                |  |  | STREET ADDRESS (If rural give location)<br><u>1736 18th Street, N. W. Apt. 306</u>         |  |  |  |
| 3. NAME OF DECEASED: (First) <u>Harold</u> (Middle) <u>August</u> (Last) <u>McAllister</u>  |                                |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct. 17, 1955</u>                                |  |  |  |
| 5. SEX: <u>M.</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u>   | 8. DATE OF BIRTH: <u>Sept. 5, 1892</u> | 9. AGE last birthday <u>63</u> yrs.  | IF UNDER 1 YEAR: Months <u>0</u> Days <u>0</u> | IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u>                                    |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Personnel Officer</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Hospital</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Illinois</u>                                 |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                       |  |
| 13. FATHER'S NAME: <u>Fayette McAllister</u>  |                                |  |  | 14. MOTHER'S MAIDEN NAME: <u>Clara Wilkins</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes WW I.</u>  |                                | 16. SOCIAL SECURITY NO. <u>579-24-8474</u>   |  | 17. INFORMANT & ADDRESS: <u>The Medical Record, The Clinical Center</u>                    |  |  |  |
| 18. MEDICAL CERTIFICATION   |                                |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |  |  |  |  |  |
| IMMEDIATE CAUSE <u>113X</u>   |                                |  |  |  |  |  |  |
| ANTECEDENT CAUSE (S)  |                                |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST  |                                |  |  |  |  |  |  |
| (A) <u>PULMONARY EMBOLUS &amp; THROMBOSIS</u>   |                                |  |  |  |  | <u>15 min.</u>   |  |
| DUE TO <u>OF RIGHT FEMORAL VEIN</u>   |                                |  |  |  |  |  |  |
| (B) <u>CARCINOMA OF RIGHT LUNG WITH</u>   |                                |  |  |  |  | <u>3 mo +</u>  |  |
| DUE TO <u>OCCCLUSION OF SUPERIOR VENA CAVA &amp;</u>  |                                |  |  |  |  |  |  |
| (C) <u>METASTASIS TO T4 VERTEBRA</u>  |                                |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <u>NONE</u>   |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? <u>NONE</u>                   |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>---</u> M.   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR? <u>---</u>  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct. 12, 1955</u> , to <u>Oct. 17, 1955</u> , that I last saw the deceased alive on <u>Oct. 17, 1955</u> , and that death occurred at <u>9:00A.M.</u> from the causes and on the date stated above. |                                |  |  |  |  |  |  |
| SIGNATURE <u>Samuel Nathans</u>   |                                | ADDRESS <u>M. D. The Clinical Center, N.I.H. Bethesda, Md.</u>   |  | DATE SIGNED <u>10/17/55</u>  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                                | DATE THEREOF <u>Oct 20, 1955</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Arlington Hall Cemetery</u>                               |  | LOCATION (City, town, or county) (State) <u>Arlington Va.</u>                    |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-20-55</u>   |                                | REGISTRAR'S SIGNATURE <u>Beanie M. Thompson</u>  |  | 24. FUNERAL DIRECTOR <u>The S. H. Hume Co.</u>   |  | ADDRESS <u>2901-14th St. N.W. Washington (9) D.C.</u>                            |  |

MARGIN RESERVED FOR BINDING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S. 1188010

1188010

9941

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH:  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                         |  |
| COUNTY <u>Montgomery</u> MARYLAND   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | STATE <u>MD</u> COUNTY <u>47X2</u>                             | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington &amp; C.</u> |
| X TOWN <u>Bethesda</u>  | LENGTH OF STAY (in this place)  | TOWN <u>Washington &amp; C.</u>                                | (If rural give location)   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban</u>   |   | STREET ADDRESS <u>710 87th St. N.W.</u>                        |  |
| 3. NAME OF DECEASED: (Type or Print)  |   | 4. DATE (Month) (Day) (Year) OF DEATH: <u>October 18 1955</u>  |  |
| (First) (Middle) (Last) <u>James Brian McCloskey</u>  |   |  |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Single</u> | 8. DATE OF BIRTH: <u>October 17 1955</u>   |
| 9. AGE last birthday <u>13</u> yrs. Months Days   |   | 10. IF UNDER 1 YEAR <u>13</u> Hours Min. <u>50</u>             |  |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Infant</u>        |   | 10b. KIND OF BUSINESS OR INDUSTRY:                             |  |
| 11. BIRTHPLACE (State or foreign country): <u>MD</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                     |  |
| 13. FATHER'S NAME: <u>John L. McCloskey</u>   |   | 14. MOTHER'S MAIDEN NAME: <u>Marguerite Harreman</u>           |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> |   | 16. SOCIAL SECURITY NO. <u>None</u>                            |  |
| 17. INFORMANT & ADDRESS: <u>Mother - Same</u>   |   |  |  |

|  |        |                                  |
|--|--------|----------------------------------|
| 18. MEDICAL CERTIFICATION  |        | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |        |                                  |
| IMMEDIATE CAUSE (A) <u>Broncho Pneumonia</u>   | DUE TO | <u>17 hours 50 min</u>           |
| ANTECEDENT CAUSE (B) <u>Aspirin &amp; Ammoniated Silver Nitrate</u>  | DUE TO |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        | (C)    |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |        |                                  |

|                                  |                                  |  |
|----------------------------------|----------------------------------|--|
| 19a. DATE OF OPERATION: <u>1</u> | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
|----------------------------------|----------------------------------|--|

|  |  |  |
|--|--|--|
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21c. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                   |

|   |  |  |  |
|---|--|--|--|
| 22. I hereby certify that I attended the deceased from <u>Oct 17, 1955</u> , to <u>Oct 18, 1955</u> , that I last saw the deceased alive on <u>Oct 17, 1955</u> , and that death occurred at <u>7:20</u> M, from the causes and on the date stated above. |  |  |  |
| SIGNATURE <u>Dr. D. J. [Signature]</u>  |  | ADDRESS <u>5016 [Signature]</u> DATE SIGNED <u>10/18/55</u>        |  |
| M.D. <u>[Signature]</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  | DATE THEREOF <u>10-19-55</u>                     | NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet</u>                    | LOCATION (City, town, or county) (State) <u>Washington, D.C.</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>10-21-55</u>   | REGISTRAR'S SIGNATURE <u>Rebecca M. Thompson</u> | FUNERAL DIRECTOR <u>Robert B. [Signature]</u> <u>Bethesda, Md.</u> |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## REFERENCES

15-

11/18/58



9942

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |                                |  |   |
|--|--------------------------------|--|---|
| 1. PLACE OF DEATH  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED  |   |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u>   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u> |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>5401 Bradley Blvd.</u>  |                                | STREET ADDRESS (If rural give location)<br><u>5401 Bradley Blvd.</u>                     |   |
| 3. NAME OF DECEASED: (First) <u>ORTON</u> (Middle) <u>LOVE</u> (Last) <u>MEIGS</u>   |                                | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct.</u> <u>12</u> <u>19 55</u>             |   |
| 5. SEX <u>male</u>   | 6. COLOR OR RACE <u>White</u>  | 7. SINGLE. MARRIED. WIDOWED. DIVORCED. (Specify): <u>Married</u>                         | 8. DATE OF BIRTH <u>Jan. 19-1877</u>      |
| 9. AGE last birthday <u>78</u> yrs.  |                                | 10. BIRTHPLACE (State or foreign country): <u>Washington, D. C.</u>                      | 11. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Engineer Ret. Cap. Tr. Co.</u>   |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u>  |   |
| 13. FATHER'S NAME: <u>John Meigs</u>   |                                | 14. MOTHER'S MAIDEN NAME: <u>Sally Orton</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk. If Yes, give war or dates of service) <u>Yes</u>   |                                | 16. SOCIAL SECURITY NO <u>Yes Unknown</u>  |   |
| 17. INFORMANT & ADDRESS: <u>Ruth M. Meigs, 5401 Brad. Blvd. Bethesda, Md.</u>  |                                |  |   |
| 18. MEDICAL CERTIFICATION  |                                |  | INTERVAL BETWEEN ONSET AND DEATH          |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |   |
| IMMEDIATE CAUSE (A) <u>Carcinomatosis, abdomen</u>   |                                |  | <u>1 year</u>                             |
| ANTECEDENT CAUSE (B) <u>Carcinoma of Colon</u>   |                                |  | <u>1 year +</u>                           |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                |  |   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |   |
| 19a. DATE OF OPERATION: <u>March 2 1955</u>  |                                | 19b. MAJOR FINDINGS OF OPERATION <u>Carcinomatosis of abdomen</u>                        |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                |  |   |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21b. PLACE (Home, farm, factory, street, office bldg., etc.)                             |   |
| 21c. WHERE DID (City or town) (County) (State)   |                                | 21d. HOW DID INJURY OCCUR?   |   |
| 21e. TIME (Month) (Day) (Year) (Hour) (Minute) (Second)  |                                | 21f. HOW DID INJURY OCCUR?   |   |
| 22. I hereby certify that I attended the deceased from <u>1957</u> , to <u>Oct. 12, 1955</u> , that I last saw the deceased alive on <u>Oct 12, 1955</u> , and that death occurred at <u>9:30 A.M.</u> from the causes and on the date stated above. |                                |  |   |
| SIGNATURE <u>Stewart H. Hays</u>   |                                | DATE SIGNED <u>10-12-55</u>  |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                                | DATE THEREOF <u>10-15-55</u>   |   |
| NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cem.</u>  |                                | LOCATION (City, town, or county) (State) <u>Prince Georges Co. Md</u>                    |   |
| DATE REC'D BY LOCAL REGISTRAR <u>10-18-55</u>  |                                | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |   |
| FUNERAL DIRECTOR <u>Robert A. Humphrey</u>   |                                | ADDRESS <u>Bethesda, Md.</u>   |   |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED  
OCT 19 1957  
BUREAU V. S.

9943

## CERTIFICATE OF DEATH

Reg. Dist. No.

214

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u> MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>                                 |  | CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Kensington</u> |  | CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Kensington</u> |  |
| CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN <u>Kensington</u>                |  | LENGTH OF STAY (in this place) <u>10 years</u>                                 |  | STREET ADDRESS (If rural, give location) <u>11200 Lyston Drive</u>                               |  | STREET ADDRESS (If rural, give location) <u>11200 Lyston Drive</u>                               |  |
| 3. NAME OF DECEASED: (Type or Print) (First) (Middle) (Last) <u>Unifed Isabel Meredith</u>                      |  |  |  | 4. DATE OF DEATH: (Month) (Day) (Year) <u>Oct. 5 1955</u>  |  |  |  |
| 5. SEX: <u>Female</u>   |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widowed</u>                                 |  | 8. DATE OF BIRTH: <u>March 7, 1874</u>   |  |
| 9. AGE last birthday: <u>81</u> yrs.  |  | 10. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |  | 11. BIRTHPLACE (State or foreign country): <u>Harrisburg, Pa.</u>                                |  | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u>  |  |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>Housework</u>     |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Home</u>   |  |  |  |
| 13. FATHER'S NAME: <u>William M. Chiswick</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Boland</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> |  |  |  | 16. SOCIAL SECURITY No.: <u>none</u>   |  |  |  |
| 17. INFORMANT & ADDRESS: <u>Mrs. Mary Potter</u>  |  |  |  | 18. MEDICAL CERTIFICATION  |  |  |  |

|  |  |                                  |
|--|--|----------------------------------|
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  | Interval Between Onset And Death |
| 422.0 Immediate cause (a) <u>Cocoon Thrombosis</u>   |  |                                  |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) <u>Arterio Sclerotic Heart Disease</u> |  |                                  |
| (c)  |  |                                  |

|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. |  | 19a. DATE OF OPERATION: <u>—</u>  |  | 19b. MAJOR FINDINGS OF OPERATION <u>—</u> |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)  |  | PLACE (Home, farm, factory, street, office bldg., etc.)   |  | (CITY OR TOWN)                            |  | (COUNTY)   |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?                     |  |  |  |

|   |  |   |  |
|---|--|---|--|
| 22. I hereby certify that I attended the deceased from <u>May 1953</u> , to <u>10/5</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/1</u> , 19 <u>55</u> , and that death occurred at <u>10 A.M.</u> from the causes and on the date stated above. |  |   |  |
| SIGNATURE <u>Maxine Banchard M.D.</u>   |  | ADDRESS <u>19341 Cal. Blvd. Silver Spring, Md.</u>                        |  |
| DATE SIGNED <u>10/5/55</u>  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |  | DATE THEREOF <u>10/8/55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u>   |  | LOCATION (City, town, or county) (State) <u>Prince George County, Md.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-7-55</u>  |  | REGISTRAR'S SIGNATURE <u>Frances Potter</u>                               |  |
| 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u>  |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                           |  |

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9853

## CERTIFICATE OF DEATH

Reg. Dist. No. 223-

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                  |  |  |  |
| COUNTY <u>Montgomery</u> MARYLAND   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 TOWN Takoma Park, Md</u>   |  | STATE <u>DC</u> COUNTY <u>47X 3</u>                                     |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>OR TOWN Washington D.C.</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>75 Washington Jan. Hosp.</u>   |  | LENGTH OF STAY (in this place) <u>3 1/2 hours</u>  |  | STREET ADDRESS (If rural give location) <u>131 Webster St. N.W.</u>     |  |  |  |
| 3. NAME OF DECEASED: (First) <u>Anna</u> (Middle) <u>—</u> (Last) <u>Miller</u>   |  |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct</u> <u>19</u> <u>1955</u> |  |  |  |
| 5. SEX: <u>female</u>   |  | 6. COLOR OR RACE: <u>white</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>married</u>        |  | 8. DATE OF BIRTH: <u>7-4-93</u>  |  |
| 9. AGE last birthday: <u>62 yrs.</u>  |  | 10. IF UNDER 1 YEAR: Months <u>—</u> Days <u>—</u>   |  | 11. IF UNDER 24 HRS: Hours <u>—</u> Min. <u>—</u>                       |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY:                                      |  | 11. BIRTHPLACE (State or foreign country): <u>Ohio</u>   |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |  |  |   |  |  |  |
| 13. FATHER'S NAME: <u>Max Goldberg</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Sophie Album</u>                           |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>None</u>   |  |  |  | 16. SOCIAL SECURITY NO: <u>None</u>                                     |  |  |  |
| 17. INFORMANT & ADDRESS: <u>Wash. San &amp; Hosp. Records (son)</u>   |  |  |  |   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| 331X IMMEDIATE CAUSE (A) <u>Massive cerebral hemorrhage</u>   |  |  |  |   |  | 7 hrs  |  |
| ANTECEDENT CAUSE (B) <u>Hypertension</u>  |  |  |  |   |  | 5 yrs  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.  |  |  |  |   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |  |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION  |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?            |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct 19</u> , 19 <u>55</u> , to <u>Oct 19</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 19</u> , 19 <u>55</u> , and that death occurred at <u>7:15 PM</u> M, from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <u>Simon G. Werner</u>  |  | ADDRESS <u>M.D. 100 Longfellow St. N.W. Wash. D.C.</u>   |  | DATE SIGNED <u>Oct 19, 1955</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10/20/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Mt Lebanon Cn</u>                      |  | LOCATION (City, town, or county) (State) <u>Riggs Rd Mt L Geo Co.</u>                                |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct-19-1955</u>  |  | REGISTRAR'S SIGNATURE <u>William D. Doherty</u>  |  | 24. FUNERAL DIRECTOR <u>Blaugars &amp; Co</u>                           |  | ADDRESS <u>Wash. D.C.</u>  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 3

1955

RECEIVED

9944

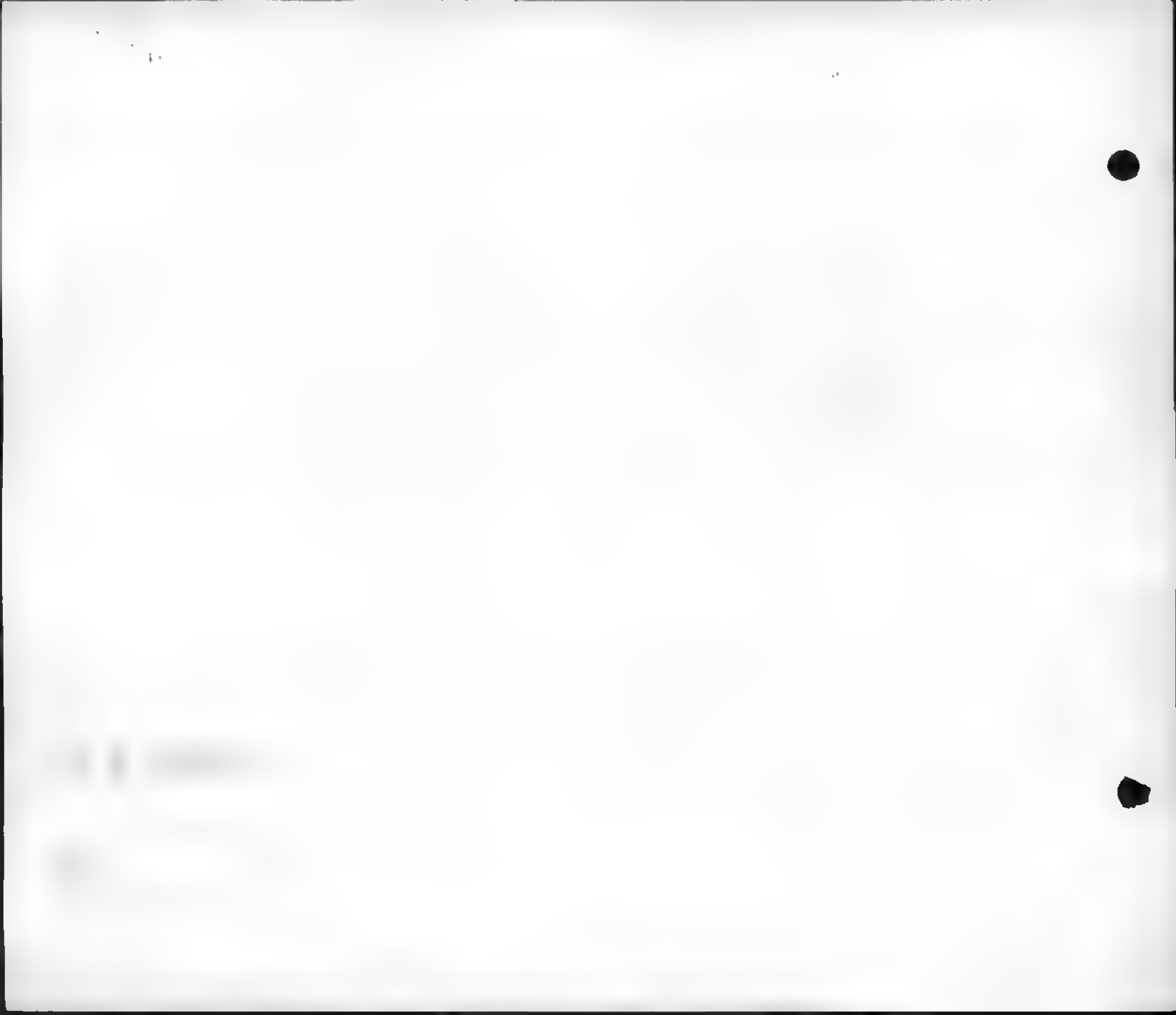
## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |                                |  |  |   |                                  |   |            |
|--|--------------------------------|--|--|---|----------------------------------|---|------------|
| 1. PLACE OF DEATH:   |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                  |   |            |
| COUNTY <u>Montgomery</u>   |                                | MARYLAND   |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>  |                                  |   |            |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                                | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> |                                  |   |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>6919 Fairfax Road</u>   |                                |  |  | STREET ADDRESS (If rural give location) <u>6919 Fairfax Road</u>                              |                                  |   |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                |  |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct. 29 19 55</u>                                   |                                  |   |            |
| <u>Edna C MITCHELL</u>   |                                |  |  |   |                                  |   |            |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Divorced</u>                                      | 8. DATE OF BIRTH: <u>July 14, 1875</u> | 9. AGE last birthday: <u>80</u> yrs.  | IF UNDER 1 YEAR: <u>3</u> Months | IF UNDER 24 HRS.: <u>15</u> Days                                      | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>- - - - -</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Baxter Springs, Kansas</u>                      |                                  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                               |            |
| 13. FATHER'S NAME: <u>Edward B. Campbell</u>   |                                |  |  | 14. MOTHER'S MAIDEN NAME: <u>Alice I. Smith</u>   |                                  |   |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY NO.: <u>None</u>   |  | 17. INFORMANT & ADDRESS: <u>John H. Mitchell-Chicago, Illinois</u>                            |                                  |   |            |
| 18. MEDICAL CERTIFICATION  |                                |  |  | INTERVAL BETWEEN ONSET AND DEATH  |                                  |   |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |  |   |                                  |   |            |
| IMMEDIATE CAUSE (A) <u>Cerebral Thrombosis</u>   |                                |  |  | <u>5 days</u>   |                                  |   |            |
| ANTECEDENT CAUSE (B) <u>Cerebral arteriosclerosis</u>  |                                |  |  | <u>Unknown</u>  |                                  |   |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>General Arteriosclerosis</u>  |                                |  |  |   |                                  |   |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Decubitus ulcer</u>  |                                |  |  | <u>3 mos</u>  |                                  |   |            |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |                                  |   |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                                  |                                  |   |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  | 21F. HOW DID INJURY OCCUR?  |                                  |   |            |
| 22. I hereby certify that I attended the deceased from <u>Aug. 1948</u> to <u>Oct. 1955</u> , that I last saw the deceased alive on <u>Oct 26</u> , 1955, and that death occurred at <u>5:30</u> M., from the causes and on the date stated above. |                                |  |  |   |                                  |   |            |
| SIGNATURE <u>Francis J. Murray</u>   |                                |  |  | DATE SIGNED <u>Oct 29 1955</u>  |                                  |   |            |
| ADDRESS <u>M.D. 211 Bancroft Pl NW</u>   |                                |  |  |   |                                  |   |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Cremation</u>  |                                | DATE THEREOF <u>11/17/1955</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln</u>  |                                  | LOCATION (City, town, or county) (State) <u>Washington Dist. Col.</u> |            |
| DATE REC'D BY LOCAL REGISTRAR <u>11/1/55</u>   |                                | REGISTRAR'S SIGNATURE <u>B. H. [illegible]</u>   |  | 24. FUNERAL DIRECTOR <u>Robert A. Humphrey</u>  |                                  | ADDRESS <u>Bethesda, Md.</u>  |            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9945

## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <b>Montgomery</b> MARYLAND  |  |  |  | STATE <b>New York</b> COUNTY   |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <b>Bethesda (Rural)</b>  |  |  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR <b>Valley Stream</b> |  |  |  |
| TOWN <b>Bethesda (Rural)</b>   |  |  |  | TOWN <b>Valley Stream</b>  |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U.S. Naval Hospital</b>   |  |  |  | STREET ADDRESS (If rural give location)<br><b>310 Valley Stream Blvd</b>                         |  |  |  |
| 3. NAME OF DECEASED:   |  | (First) <b>John</b> (Middle) <b>Loyd</b> (Last) <b>MITCHELL</b>  |  | 4. DATE OF DEATH:  |  | (Month) <b>Oct</b> (Day) <b>16</b> (Year) <b>1955</b>    |  |
| 5. SEX: <b>Male</b>  |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>                                 |  | 8. DATE OF BIRTH: <b>11-11-20</b>                        |  |
| 9. AGE last birthday   |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS.   |  | Months Days Hours Min.                                   |  |
| <b>34yrs 11mo.</b>   |  |  |  |  |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Mariner</b>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Mariner</b>  |  |  |  |
| 11. BIRTHPLACE (State or foreign country): <b>South Dakota</b>   |  |  |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |  |  |
| 13. FATHER'S NAME: <b>Thomas W. MITCHELL</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Olga WATERWAY</b>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>Yes</b>  |  |  |  | 16. SOCIAL SECURITY NO. <b>Unknown</b>   |  |  |  |
| 17. INFORMANT & ADDRESS: <b>Obtained from Official Navy Records</b>  |  |  |  |  |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH                         |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <b>Cerebral hemorrhage</b>   |  |  |  |  |  | <b>10 hours.</b>   |  |
| DUE TO   |  |  |  |  |  |  |  |
| ANTECEDENT CAUSE (B) <b>atherosclerotic hypertensive Cardiovascular disease</b>  |  |  |  |  |  | <b>unknown</b>   |  |
| DUE TO   |  |  |  |  |  |  |  |
| (C)  |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <b>2</b>   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)   |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>7-28-55</b> , 19 <b>55</b> , to <b>10-16</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>16 Oct</b> , 19 <b>55</b> , and that death occurred at <b>0720A</b> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <b>D.C. TURNIPSEED, CAPT MC USN</b>  |  |  |  | ADDRESS <b>M.D. U.S. Naval Hospital, Bethesda, Md.</b>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | DATE THEREOF <b>20 Oct 1955</b>  |  | NAME OF CEMETERY OR CREMATORY <b>Pinelawn National</b>   |  | LOCATION (City, town, or county) (State) <b>New York</b> |  |
| DATE REC'D BY LOCAL REGISTRAR <b>17 Oct 1955</b>   |  | REGISTRAR'S SIGNATURE <b>Mary E. Carrelly</b>  |  | 24. FUNERAL DIRECTOR <b>R. A. Humphrey Funeral Home</b>  |  | ADDRESS <b>7557 Wisconsin Avenue, Bethesda, Md.</b>      |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

100

RECEIVED

9854

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |  |
| COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>17 TAKOMA PARK</u><br>OR TOWN<br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington SAN + Hospital</u>  |  |   | STATE <u>Md.</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>56 Silver Springs</u><br>OR TOWN<br>STREET ADDRESS (If rural give location) <u>8305 PINEY BRANCH Rd.</u> |   |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <u>John Christostomo Montello</u>   |  |   | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct 7</u> 19 <u>55</u>  |   |  |
| 5. SEX: <u>male</u> 6. COLOR OR RACE: <u>W</u> 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widowed</u> 8. DATE OF BIRTH: <u>Oct. 24, 1882</u> 9. AGE last birthday: <u>72</u> yrs. <u>72</u> Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. |  |   |  |   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Tailor</u>  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Retired</u> |  | 11. BIRTHPLACE (State or foreign country): <u>ITALY</u> |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  | 13. FATHER'S NAME: <u>Emilio Montello</u>         |  | 14. MOTHER'S MAIDEN NAME: <u>Julia Petrone</u>          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>NO</u>   |  | 16. SOCIAL SECURITY NO.                           |  | 17. INFORMANT & ADDRESS: <u>old Record - Patient</u>    |  |

|   |  |   |
|---|--|---|
| 18. MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 yrs.</u> |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |
| IMMEDIATE CAUSE (A) <u>Carcinoma of sigmoid with metastasis to liver.</u><br>DUE TO<br>ANTECEDENT CAUSE (S) (B) <u></u><br>DUE TO<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE (C) <u></u><br>STATING UNDERLYING CAUSE LAST. |  |   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u></u>  |  |   |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 19A. DATE OF OPERATION: <u>Jan 1955</u>  |  | 19B. MAJOR FINDINGS OF OPERATION: <u>Carcinoma of sigmoid with widespread metastasis to abd.</u>   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)                                   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |

22. I hereby certify that I attended the deceased from Jan ..., 1955, to Oct 7 ..., 1955; that I last saw the deceased alive on Oct 7 ..., 1955, and that death occurred at 10<sup>22</sup>P.M., from the causes and on the date stated above.

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| SIGNATURE <u>Arthur J. Cope</u>                                  |  | ADDRESS <u>M. D. 7600 Carroll Ave Takoma Park, Md.</u> |  | DATE SIGNED <u>Oct 11, 1955</u>                          |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>           |  | DATE THEREOF <u>Oct. 11, 1955</u>                      |  | NAME OF CEMETERY OR CREMATORY <u>St. Mary's Cemetery</u> |  |
| LOCATION (City, town, or county) (State) <u>Washington, D.C.</u> |  | DATE REC'D BY LOCAL REGISTRAR <u>Oct. 8-1955</u>       |  | REGISTRAR'S SIGNATURE <u>J. William Dodd</u>             |  |
| 24. FUNERAL DIRECTOR <u>Warner E. Temple</u>                     |  | ADDRESS <u>8444 1/2 Ave. ...</u>                       |  |  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9946

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                                |  |                                       |
|---|--------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                       |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |                                       |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)  |                                       |
| TOWN <u>Kensington</u>  | <u>6 mos.</u>                  | TOWN <u>Silver Spring,</u>   |                                       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                | STREET ADDRESS (If rural give location)  |                                       |
| <u>Kensington Landlady's Home</u>   |                                | <u>10300 Ridgemoor Lr.</u>   |                                       |
| 3. NAME OF DECEASED:  |                                | 4. DATE (Month) (Day) (Year)   |                                       |
| (First) <u>Margaret</u>   | (Middle) <u>M</u>              | (Last) <u>Morrison</u>   |                                       |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u>     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>single</u>  | 8. DATE OF BIRTH: <u>Aug. 7, 1881</u> |
| 9. AGE last birthday  |                                | 10. AGE last birthday  |                                       |
| <u>74</u> yrs.  |                                | <u>74</u> yrs.   |                                       |
| 11. BIRTHPLACE (State or foreign country):  |                                | 12. CITIZEN OF WHAT COUNTRY?   |                                       |
| <u>New York City</u>  |                                | <u>U.S.A.</u>  |                                       |
| 13. FATHER'S NAME:  |                                | 14. MOTHER'S MAIDEN NAME:  |                                       |
| <u>John Morrison</u>  |                                | <u>Margaret McCabe</u>   |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY NO.  |                                       |
| <u>no</u>   |                                | <u>None</u>  |                                       |
| 17. INFORMANT & ADDRESS:  |                                |  |                                       |
| <u>James S. Owens</u>   |                                | <u>10300 Ridgemoor Dr. Sil. Sp. Md.</u>  |                                       |
| 18. MEDICAL CERTIFICATION   |                                |  |                                       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  | INTERVAL BETWEEN ONSET AND DEATH      |
| IMMEDIATE CAUSE (A) <u>Pulmonary Embolism</u>   |                                |  | <u>2 hours</u>                        |
| ANTECEDENT CAUSE (S) (B) <u>Phlebo Thrombosis</u>   |                                |  | <u>6 mos</u>                          |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <u>Phlebo. Th.</u>   |                                |  | <u>?</u>                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Arteriosclerotic Heart Disease</u>  |                                |  |                                       |
| 19A. DATE OF OPERATION:   |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                       |
| <u>none</u>   |                                |  |                                       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                |  |                                       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                                       |
|   |                                | 21C. WHERE DID (City or town) (County) (State)   |                                       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                       |
|   |                                | 21F. HOW DID INJURY OCCUR?   |                                       |
| 22. I hereby certify that I attended the deceased from <u>April 1955</u> , to <u>2-20-55</u> , that I last saw the deceased alive on <u>2-20-55</u> , and that death occurred at <u>7:30 P.M.</u> from the causes and on the date stated above. |                                |  |                                       |
| SIGNATURE <u>Wm. L. White</u>   |                                | DATE SIGNED <u>2-20-55</u>   |                                       |
| M.D. <u>11/34 Georgia Ave. Silver Spring Md.</u>  |                                |  |                                       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                                | NAME OF CEMETERY OR CREMATORY  |                                       |
| <u>Burial Translo</u>   |                                | <u>Calvary Cem.</u>  |                                       |
| DATE THEREOF <u>10-27-55</u>  |                                | LOCATION (City, town, or county) (State)   |                                       |
|   |                                | <u>Rutherford, N. J.</u>   |                                       |
| DATE REC'D BY LOCAL REGISTRAR <u>10-28-55</u>   |                                | 24. FUNERAL DIRECTOR ADDRESS   |                                       |
| REGISTRAR'S SIGNATURE <u>Beattie M. Thompson</u>  |                                | <u>Bethesda, Md.</u>   |                                       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9947

CERTIFICATE OF DEATH

Reg. Dist. No. 215

|  |                   |   |                   |  |                 |  |       |
|--|-------------------|---|-------------------|--|-----------------|--|-------|
| 1. PLACE OF DEATH:   |                   |   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                 |  |       |
| COUNTY <u>Montgomery</u>   |                   | MARYLAND  |                   | STATE <u>W. Virginia</u> COUNTY  |                 |  |       |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                             |                   | LENGTH OF STAY (In this place)                    |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Short Creek</u> |                 |  |       |
| TOWN <u>Bethesda Rural</u>   |                   | <u>25 Days</u>                                    |                   | STREET ADDRESS (If rural give location) <u>Box 733</u>   |                 |  |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U.S. Naval Hospital</u>                                 |                   |   |                   |  |                 |  |       |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                   | 4. DATE (Month) (Day) (Year)                      |                   |  |                 |  |       |
| (Type or Print) <u>Robert Ballentine MUIR</u>  |                   | OF DEATH: <u>October 1 1955</u>                   |                   |  |                 |  |       |
| 5. SEX:  | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday   | IF UNDER 1 YEAR | IF UNDER 24 HRS.   |       |
| <u>Male</u>  | <u>Cauc.</u>      | <u>Married</u>                                    | <u>9-15-1891</u>  | <u>64</u> yrs.   | Months          | Days   | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, or if retired)            |                   |   |                   | 10B. KIND OF BUSINESS OR INDUSTRY:   |                 | 11. BIRTHPLACE (State or foreign country):                         |       |
| <u>Construction Superintendent</u>   |                   |   |                   | <u>Construction</u>  |                 | <u>Illinois</u>  |       |
| 12. CITIZEN OF WHAT COUNTRY?   |                   |   |                   | <u>U.S.</u>  |                 |  |       |
| 13. FATHER'S NAME:   |                   |   |                   | 14. MOTHER'S MAIDEN NAME:  |                 |  |       |
| <u>Robert B. MUIR</u>  |                   |   |                   | <u>Cora SHAW</u>   |                 |  |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service) |                   |   |                   | 16. SOCIAL SECURITY NO.  |                 | 17. INFORMANT & ADDRESS  |       |
| <u>Yes</u> <u>WW I</u>   |                   |   |                   | <u>Unk.</u>  |                 | <u>Wife: Thelma D. MUIR</u><br><u>Box 733, Short Creek, W. Va.</u> |       |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| <u>410X</u>  |  |                                  |
| IMMEDIATE CAUSE  |  |                                  |
| (A) <u>Hemorrhage of cerebrum, left occipital region</u>   |  | <u>4 days</u>                    |
| DUE TO   |  |                                  |
| ANTECEDENT CAUSE (S)   |  |                                  |
| (B) <u>Septic em Boi</u>   |  | <u>2 weeks</u>                   |
| DUE TO   |  |                                  |
| (C) <u>Rheumatic Heart Disease, mitral + aortic valves</u>   |  | <u>Unknown</u>                   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |
| <u>Epidemioid carcinoma with metastases</u>  |  | <u>6 months</u>                  |

|                         |                                  |  |
|-------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| <u>1</u>                |                                  |  |

|  |  |  |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) (County) (State) |
|  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While at work Not while at work                   | 21F. HOW DID INJURY OCCUR?                     |
|  |  |  |

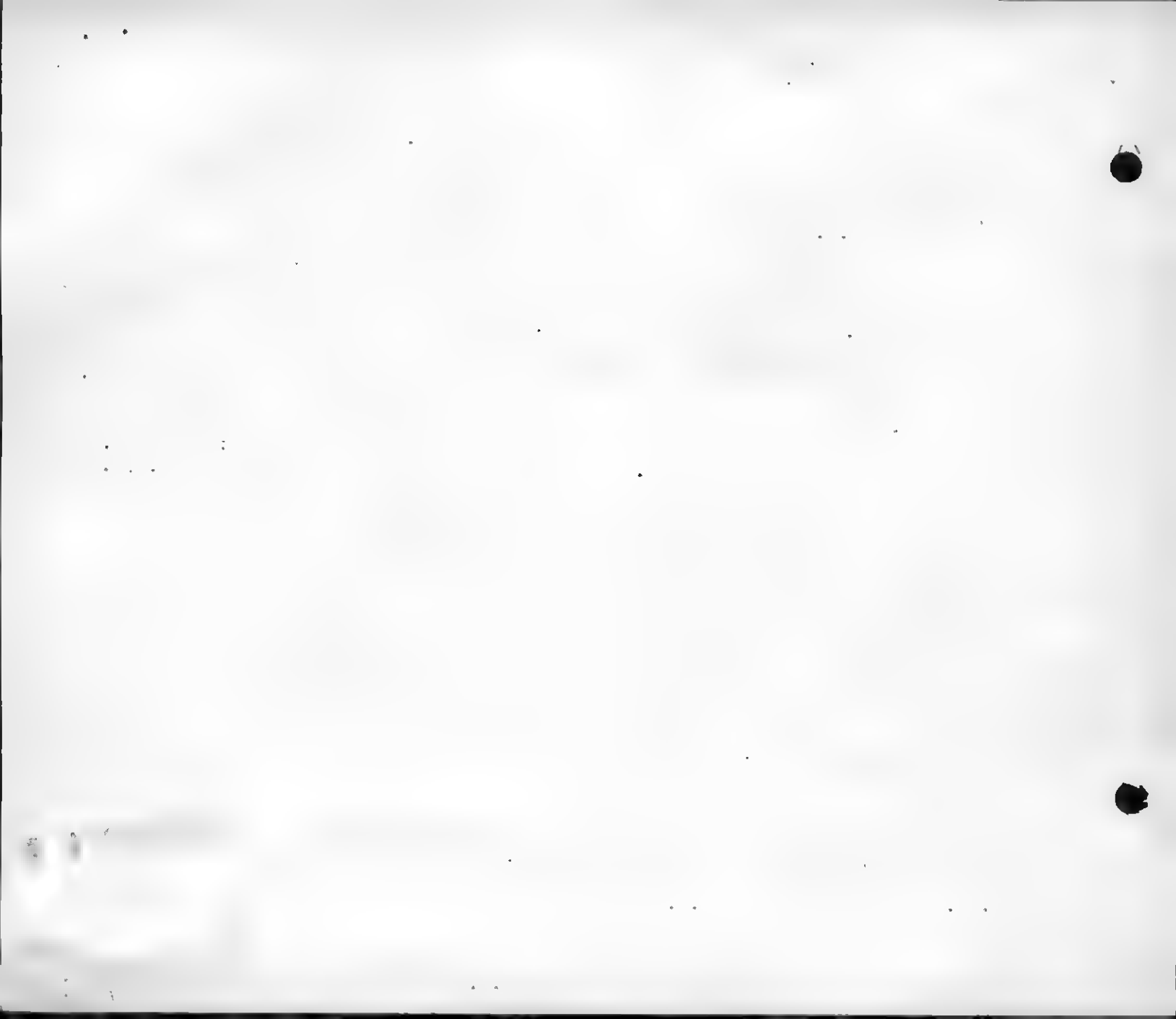
22. I hereby certify that I attended the deceased from 6 Sep, 1955, to 1 Oct, 1955, that I last saw the deceased alive on 1 October, 1955, and that death occurred at 3:10 P M, from the causes and on the date stated above.

SIGNATURE H. I. PASSES, LT MC USN ADDRESS U.S. Naval Hospital, NNMC, Bethesda, Md. DATE SIGNED 10-1-55

|  |                |                               |  |
|--|----------------|-------------------------------|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF   | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u>                            | <u>10-4-55</u> | <u>Arlington National</u>     | <u>Arlington, Virginia</u>               |

|                               |                       |  |
|-------------------------------|-----------------------|--|
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR ADDRESS                                       |
| <u>10-1-55</u>                | <u>Mary E. Passes</u> | <u>R.A. PUMPHREY FUNERAL HOME 7557 Wisconsin Ave Bethesda, Md.</u> |

MARGIN RESERVED FOR BINDING





9948

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

## 1. PLACE OF DEATH:

COUNTY Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Chevy Chase LENGTH OF STAY (in this place)

HOSPITAL OR INSTITUTION OR STREET ADDRESS

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY 1CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Chevy Chase

STREET ADDRESS (If rural give location)

# 7 Primrose St.

## 3. NAME OF DECEASED:

(First) FLORENCE(Middle) DODGE(Last) MURPHY

4. DATE OF DEATH:

(Month)

(Day)

(Year)

Oct. 28, 1955

## 5. SEX:

## 6. COLOR OR RACE:

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

## 8. DATE OF BIRTH:

## 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

Female

White

Married Oct 10, 1878

77

Months Days Hours Min.

## 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired):

Housewife

## 10b. KIND OF BUSINESS OR INDUSTRY:

## 11. BIRTHPLACE (State or foreign country):

Washington, D. C.

## 12. CITIZEN OF WHAT COUNTRY?

U.S.A.

## 13. FATHER'S NAME:

Willian Dodge

## 14. MOTHER'S MAIDEN NAME:

Elizabeth A. Scrivener

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

James W. Murphy

# 7 Primrose Chevy Chase, Maryland

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

422.1  
Immediate cause(a) Chronic Myocarditis  
DUE TO

## Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

(b) DUE TO

(c)

## II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

Arterio Sclerosis

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION

Interval Between Onset And Death

11 years6 yrs6 yrs

## 20. AUTOPSY?

Yes ☐ No ☒

## 21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from May 17, 1912, to Oct 28, 1955, that I last saw the deceasedalive on Oct 28, 1955, and that death occurred at 4:28 PM, from the causes and on the date stated above.

SIGNATURE

Edgar Snowden

(Degree or title)

M.D.

ADDRESS

1712 21st NW Washington, D.C.

DATE SIGNED

Oct 28, 1955

## 23. BURIAL, CREMATION, REMOVAL (Specify)

Burial

## DATE THEREOF

10-31-1955

## NAME OF CEMETERY OR CREMATORY

Mt. Olivet Cemetery

## LOCATION (City, town, or county)

Washington, D. C.

DATE REC'D BY LOCAL REGISTRAR

REGISTRAR'S SIGNATURE

11/1/55

## 24. FUNERAL DIRECTOR

Joe Gwiler's Sons, 1756 PENN. AVE NW

ADDRESS

WASH. D.C.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9949

CERTIFICATE OF DEATH

Reg. Dist. No. 215

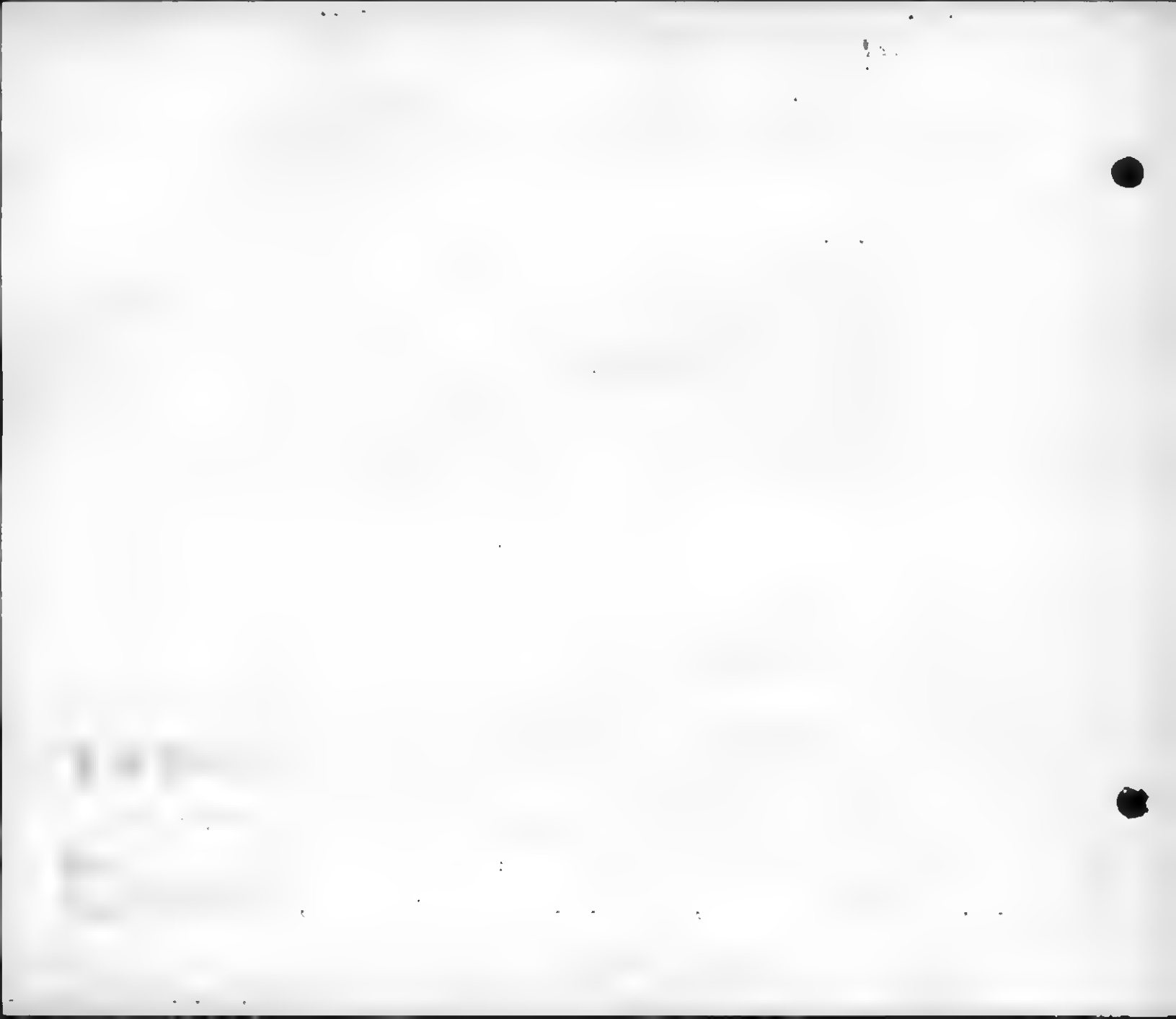
|   |                   |  |                            |
|---|-------------------|--|----------------------------|
| 1. PLACE OF DEATH:  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                            |
| COUNTY  | Montgomery        | STATE  | South Carolina             |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                              | Bethesda Rural    | CITY (If outside corporate limits, write RURAL and give nearest town)                      | Sumpter                    |
| LENGTH OF STAY (in this place)  | 3 mo 23 days      | STREET ADDRESS (If rural give location)  | 33 Saratoga Street         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                   | U. S. Naval Hospital   |                            |
| 3. NAME OF DECEASED:  |                   | 4. DATE (Month) (Day) (Year)   |                            |
| (First)   | (Middle)          | (Last)   | OF DEATH: October 30 19 55 |
| John  | Clem              | NALLEY   |                            |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH:          |
| Male  | White             | Single   | 6-2-05                     |
| 9. AGE last birthday  |                   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) |                            |
| 50 yrs.   |                   | Mariner  |                            |
| 11. BIRTHPLACE (State or foreign country):  |                   | 12. CITIZEN OF WHAT COUNTRY?   |                            |
| South Carolina  |                   | US   |                            |
| 13. FATHER'S NAME:  |                   | 14. MOTHER'S MAIDEN NAME:  |                            |
| Ervin NALLEY  |                   | Eula NORRIS  |                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                   | 16. SOCIAL SECURITY NO.  |                            |
| Yes <input checked="" type="checkbox"/> WW II   |                   |  |                            |
| 17. INFORMANT'S ADDRESS:  |                   | 18. MEDICAL CERTIFICATION  |                            |
| From Official Navy Records  |                   | I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                            |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE  |  |                                  |
| ANTECEDENT CAUSE (S)   |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE   |  |                                  |
| STATING UNDERLYING CAUSE LAST.   |  |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  | 20. AUTOPSY?  |  |
| April, 1955   |  | Squamous Cell Carcinoma of Lung  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |  | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)        |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |  | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from 7 Jul, 1955, to 30 Oct, 19 55, that I last saw the deceased alive on 30 Oct, 1955, and that death occurred at 7:48P M, from the causes and on the date stated above. |  |  |  |   |  |
| SIGNATURE   |  | ADDRESS  |  | DATE SIGNED   |  |
| M. D. WILLCUTTS JR  |  | LTJG, MC, USNR, U. S. Naval Hospital, NNMC, Bethesda, Maryland   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY                                       |  |
| Burial Transit  |  | 31 Oct 1955  |  | Private Cemetery  |  |
| 24. FUNERAL DIRECTOR  |  | ADDRESS  |  | LOCATION (City, town, or county) (State)                            |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE  |  | Gawlers Funeral Home  |  |
| 31 Oct 1955   |  | Mary E. Parrelly   |  | 1756 Pennsylvania Ave., N.W. Washington, D.C.                       |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9950

## CERTIFICATE OF DEATH

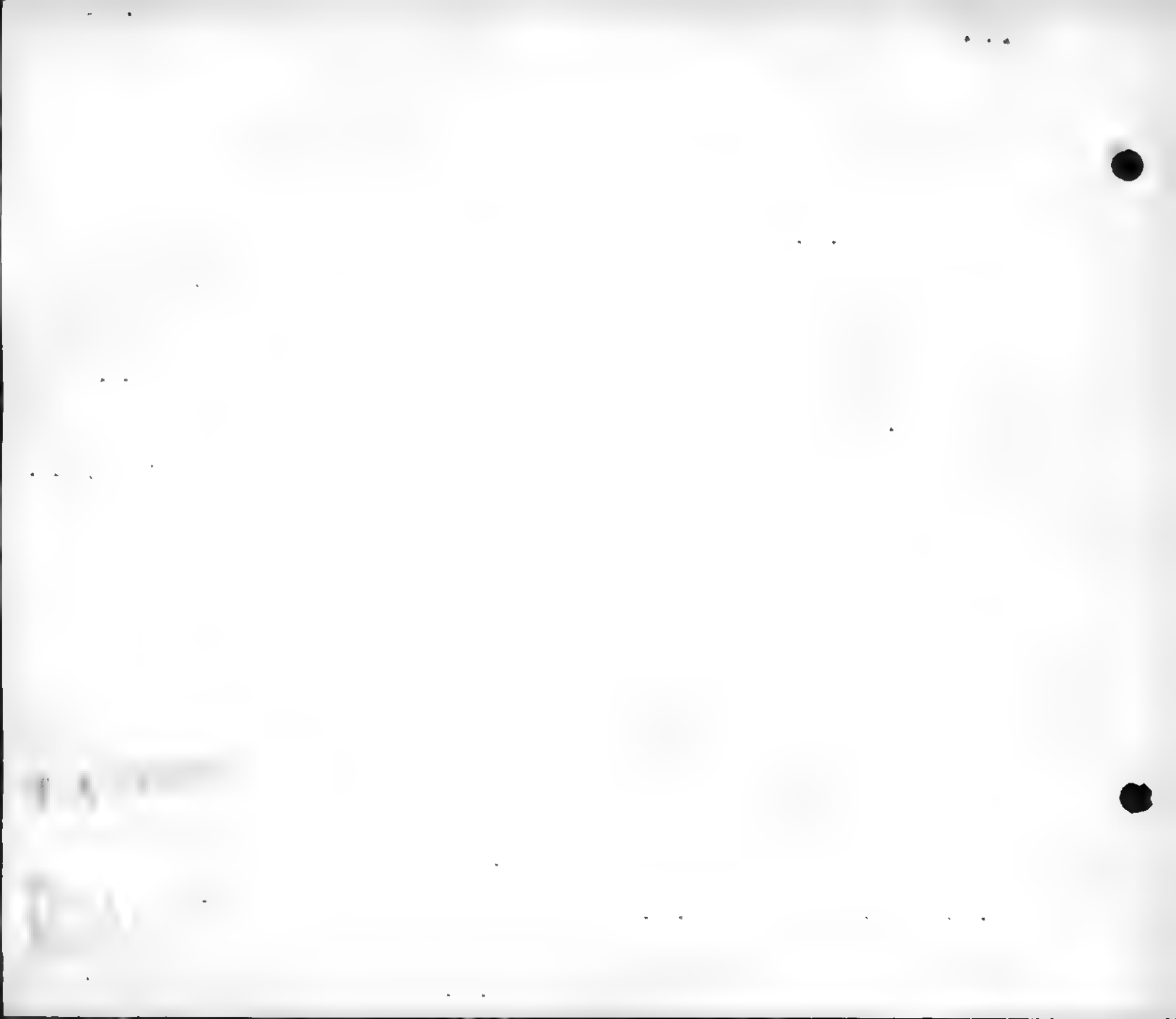
Reg. Dist. No. 215

|  |                   |  |                   |  |                 |   |            |
|--|-------------------|--|-------------------|--|-----------------|---|------------|
| 1. PLACE OF DEATH:   |                   |  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                     |                 |   |            |
| COUNTY <u>Montgomery</u>   |                   | MARYLAND   |                   | STATE <u>South Carolina</u>  |                 | COUNTY <u>77x-8</u>   |            |
| CITY (If outside corporate limits, write RURAL or and give nearest town)   |                   | LENGTH OF STAY (in this place)   |                   | CITY (If outside corporate limits, write RURAL and give nearest town)      |                 |   |            |
| X TOWN <u>Bethesda Rural</u>   |                   | <u>11 days</u>   |                   | OR TOWN <u>Charleston Heights</u>  |                 |   |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u>  |                   |  |                   | STREET ADDRESS (If rural give location) <u>167 Ranzer Drive</u>            |                 |   |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                   |  |                   | 4. DATE (Month) (Day) (Year)   |                 |   |            |
| <u>Constance Barbara Netherland</u>  |                   |  |                   | OF DEATH: <u>October 2 1955</u>  |                 |   |            |
| 5. SEX:  | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):  | 8. DATE OF BIRTH: | 9. AGE last birthday   | IF UNDER 1 YEAR | IF UNDER 24 HRS.  |            |
| <u>Female</u>  | <u>Cauc</u>       | <u>Single</u>  | <u>12-8-46</u>    | <u>8 yrs.</u>  | Months          | Days  | Hours Mln. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u>   |                   |  |                   | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u>                             |                 | 11. BIRTHPLACE (State or foreign country): <u>South Carolina</u>                            |            |
|  |                   |  |                   |  |                 | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |            |
| 13. FATHER'S NAME: <u>Charles E. Netherland</u>  |                   |  |                   | 14. MOTHER'S MAIDEN NAME: <u>Margaret Davis</u>                            |                 |   |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>  |                   |  |                   | 16. SOCIAL SECURITY NO. <u>None</u>  |                 | 17. INFORMANT & ADDRESS: <u>167 Ranzer Drive Charles E. Netherland Charleston Hts, S.C.</u> |            |
| 18. MEDICAL CERTIFICATION  |                   |  |                   |  |                 | INTERVAL BETWEEN ONSET AND DEATH  |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                   |  |                   |  |                 |   |            |
| <u>224X</u>  |                   |  |                   |  |                 |   |            |
| IMMEDIATE CAUSE (A) <u>Peritonitis, acute</u>  |                   |  |                   |  |                 |   |            |
| ANTECEDENT CAUSE (S) DUE TO (B) <u>Perforation in necrotic ileum</u>   |                   |  |                   |  |                 | <u>Unknown</u>  |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Pheochromocytoma, right adrenal</u>   |                   |  |                   |  |                 | <u>Symptomatic 3 months</u>   |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Cardiac hypertrophy, pulm. congestion</u>  |                   |  |                   |  |                 |   |            |
| 19A. DATE OF OPERATION: <u>23 Sept. 1955</u>   |                   | 19B. MAJOR FINDINGS OF OPERATION: <u>Pheochromocytoma, rt. adrenal</u>   |                   |  |                 | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |            |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                   | 21C. WHERE DID (City or town) (County) (State)                             |                 | INJURY OCCUR?   |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                   | 21F. HOW DID INJURY OCCUR?   |                 |   |            |
| 22. I hereby certify that I attended the deceased from <u>20 Sept.</u> , 19 <u>55</u> , to <u>2 Oct.</u> , 19 <u>55</u> , that I last saw the deceased <u>alive on 2 October 1955</u> , and that death occurred at <u>12:15 AM</u> , from the causes and on the date stated above. |                   |  |                   |  |                 |   |            |
| SIGNATURE <u>F. W. MEYER</u>   |                   |  |                   | ADDRESS <u>1408 MC. USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</u> |                 | DATE SIGNED   |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                   | DATE THEREOF   |                   | NAME OF CEMETERY OR CREMATORY  |                 | LOCATION (City, town, or county) (State)  |            |
| <u>Burial</u>  |                   | <u>Oct 1955</u>  |                   | <u>Private Cemetery</u>  |                 | <u>Charleston, S.C.</u>   |            |
| DATE REC'D BY LOCAL REGISTRAR  |                   | REGISTRAR'S SIGNATURE  |                   | 24. FUNERAL DIRECTOR   |                 | ADDRESS   |            |
| <u>1 Oct 1955</u>  |                   | <u>Mary E. Carrelly</u>  |                   | <u>R. A. PUMPHREY</u>  |                 | <u>7557 Wisconsin Ave., Bethesda, Maryland</u>  |            |

MARGIN RESERVED FOR BINNING

VS. A15—10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 189952  
**9951** **CERTIFICATE OF DEATH**

Reg. Dist. No. 218

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <b>Montg</b>   |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNTY <b>Montg</b>                                    |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br><b>X Gaithersburg</b>                                   |  | LENGTH OF STAY (in this place)<br><b>57 yrs</b>              |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>TOWN Gaithersburg</b> |  | <b>X</b>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>00</b>  |  |  |  | STREET ADDRESS (If rural give location)<br><b>17 Meem Ave</b>                                     |  |  |  |
| 3. NAME OF DECEASED:  |  |  |  | 4. DATE OF DEATH:   |  |  |  |
| (First) <b>Abell</b>  |  | (Middle) <b>Archibald</b>                                    |  | (Last) <b>Norris</b>  |  | (Month) <b>Oct</b> (Day) <b>23</b> (Year) <b>19 55</b> |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>                               |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Widower</b>                                   |  | 8. DATE OF BIRTH: <b>Feb 21-1875</b>                   |  |
| 9. AGE last birthday: <b>80</b> yrs.  |  | 10. MONTHS <b>8</b> DAYS <b>2</b> HOURS <b></b> MIN. <b></b> |  | 11. BIRTHPLACE (State or foreign country): <b>St Marys Co, Md,</b>                                |  | 12. CITIZEN OF WHAT COUNTRY? <b>U S C</b>              |  |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired: <b>Retired Agent of RR, Express Co,</b> |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY:  |  |  |  |
| 13. FATHER'S NAME: <b>James Norris</b>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Katherine Abell</b>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                               |  |  |  | 16. SOCIAL SECURITY No.:  |  |  |  |
| 17. INFORMANT & ADDRESS: <b>Norbert Norris. Gaithersburg. Md,</b>   |  |  |  |   |  |  |  |

|   |  |                                  |  |
|---|--|----------------------------------|--|
| 18. MEDICAL CERTIFICATION   |  | Interval Between Onset And Death |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |  |
| Immediate cause (a) <b>450.0 Acute cardiac failure</b>  |  | <b>1 hr. ...</b>                 |  |
| Antecedent causes (s) (b) <b>Generalized arteriosclerosis</b>   |  | <b>2 yrs</b>                     |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) |  |                                  |  |

|   |  |   |  |                                  |  |  |  |
|---|--|---|--|----------------------------------|--|--|--|
| 11. OTHER SIGNIFICANT CONDITIONS  |  | 19a. DATE OF OPERATION:   |  | 19b. MAJOR FINDINGS OF OPERATION |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| Conditions contributing to the death but not related to the disease or condition causing death. |  |   |  |                                  |  |  |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |  | PLACE (Home, farm, factory, street, office bldg., etc.)   |  | (CITY OR TOWN)                   |  | (COUNTY) (STATE)   |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?            |  |  |  |

|  |  |                          |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|
| 22. I hereby certify that I attended the deceased from <b>9/27, 1955</b> to <b>10/28, 1955</b> , that I last saw the deceased alive on <b>10/23, 1955</b> , and that death occurred at <b>8:50</b> , from the causes and on the date stated above. |  |                          |  |  |  |  |  |
| SIGNATURE <b>J. B. Brockett M.D.</b>   |  |                          |  | ADDRESS <b>Gaithersburg Md</b>             |  |  |  |
| DATE SIGNED <b>10-24-55</b>  |  |                          |  |  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)   |  | DATE THEREOF             |  | NAME OF CEMETERY OR CREMATORY              |  | LOCATION (City, town, or county) (State) |  |
| <b>Burial</b>  |  | <b>10-26-55</b>          |  | <b>St, Rose</b>                            |  | <b>Cropper. Md.</b>                      |  |
| DATE REC'D BY LOCAL REGISTRAR  |  | REGISTRAR'S SIGNATURE    |  | 24. FUNERAL DIRECTOR                       |  | ADDRESS                                  |  |
| <b>10-24-55</b>  |  | <b>Ernest C. Gartner</b> |  | <b>Ernest C. Gartner, Gaithersburg Md,</b> |  |  |  |

VS. A11

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: write the causes of death clearly and legibly.

100-100000



9952

09953

Reg. Dist.

Item 10 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH No.

## 1. PLACE OF DEATH:

COUNTY Montgomery MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town)  
 OR TOWN Boyd (rural)  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS in Eansenville

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE md COUNTY Montg  
 CITY (If outside corporate limits write RURAL and give nearest town)  
 OR TOWN Boyd (rural) X  
 STREET ADDRESS (If rural, give location)  
(Eansenville)

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

WilliamBNorton

## 4. DATE OF DEATH

(Month)

(Day)

(Year)

Oct 121955

## 5. SEX:

## 6. COLOR OR RACE:

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

## 8. DATE OF BIRTH:

## 9. AGE last birthday:

IF UNDER 1 YEAR IF UNDER 24 HRS.

## 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):

## 10b. KIND OF BUSINESS OR INDUSTRY:

## 11. BIRTHPLACE (State or foreign country):

## 12. CITIZEN OF WHAT COUNTRY?

## 13. FATHER'S NAME:

## 14. MOTHER'S MAIDEN NAME:

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

## 16. SOCIAL SECURITY No.:

## 17. INFORMANT &amp; ADDRESS:

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

Immediate cause

(a).....

Cardiac arrest

DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b)....

DUE TO

(c)

Found dead along side of his barn at home

INTERVAL BETWEEN ONSET AND DEATH

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

(Autopsy and lab. findings were negative)

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDING OF OPERATION:

## 20. AUTOPSY?

Yes ☒ No ☐21a. EXTERNAL CAUSE WAS PRIMARY ☐ or CONTRIBUTING ☐ CAUSE OF DEATH.

## 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

## 21c. (City or town)

(County)

(State)

## 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY

21e. INJURY OCCURRED While at work ☐ Not while at work ☐

## 21f. HOW DID INJURY OCCUR?

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☐, Inquiry ☐, and find that death resulted from: Natural causes ☐, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.  
 SIGNATURE Frank J. Brochert CHIEF MEDICAL EXAMINER ☐ DATE SIGNED 10-12-55  
 M. D. DEPUTY MEDICAL EXAMINER ☐ ASSISTANT MEDICAL EXAM. ☐

## 23. BURIAL, CREMATION, REMOVAL (Specify):

## DATE THEREOF

## NAME OF CEMETERY OR CREMATORY:

## LOCATION (City, town, or county)

(State)

## DATE REC'D BY LOCAL REG.

## REGISTRAR'S SIGNATURE

## 24. FUNERAL DIRECTOR

## ADDRESS



9861

## CERTIFICATE OF DEATH

Reg. Dist. No. 099546

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH:   |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND  |  | STATE  |  | COUNTY   |  |
| CITY (If outside corporate limits, write OR and give nearest town) <u>Rockville</u>  |  | RURAL LENGTH OF STAY (in this place) <u>2 yrs 8 mos</u>   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Washington D.C.</u> |  | <u>473</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Waverly Sanatorium</u>  |  |   |  | STREET ADDRESS (If rural give location) <u>3509 Macomb St N.W.</u>                           |  | <u>✓</u>   |  |
| 3. NAME OF DECEASED: (First) <u>Minnie</u> (Middle) <u>O'Donnell</u> (Last) <u>O'Donnell</u>   |  |   |  | 4. DATE OF DEATH: (Month) <u>October</u> (Day) <u>9</u> (Year) <u>1955</u>                   |  |  |  |
| 5. SEX: <u>Female</u>  |  | 6. COLOR OR RACE: <u>White</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                              |  | 8. DATE OF BIRTH: <u>July 21, 1878</u>                     |  |
| 9. AGE last birthday: <u>77</u> yrs.   |  | 10. USUAL OCCUPATION Give kind of work done during most of working life, even if retired: <u>None</u> |  | 11. BIRTHPLACE (State or foreign country): <u>Germany</u>                                    |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                 |  |
| 13. FATHER'S NAME: <u>Hambert Jansen</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME: <u>Adelaide Meier</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u>  |  | 16. SOCIAL SECURITY No.: <u>None</u>  |  | 17. INFORMANT & ADDRESS: <u>Roger O'Donnell 3509 Macomb St N.W.</u>                          |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |   |  |  |  |  | Interval Between Onset And Death   |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  |  |  |  |  |
| Immediate cause <u>722.0 Rheumatoid Arthritis</u>  |  |   |  |  |  |  | <u>17 y. 55</u>  |
| Antecedent causes (s) <u>Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.</u>   |  |   |  |  |  |  |  |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>Cancerous of Gen. U.</u>   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDINGS OF OPERATION  |  |  |  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <u>NO</u>  |  | PLACE (Home, farm, factory, street, OF office bldg., etc.) <u>INJURY</u>                              |  | (CITY OR TOWN)   |  | (COUNTY) (STATE)   |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u>None</u> m.  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/>     |  | HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Jan 1945</u> to <u>Oct 9, 1955</u> , that I last saw the deceased alive on <u>Oct 9, 1955</u> , and that death occurred at <u>12:05 PM</u> , from the causes and on the date stated above. |  |   |  |  |  |  |  |
| SIGNATURE <u>Joseph O'Donnell Jr. MD</u>   |  |   |  | ADDRESS <u>915 10th St N.W. Wash D.C.</u>  |  | DATE SIGNED <u>10/11/55</u>                                |  |
| 23. BURIAL, CREMATION, RESPOVAL (Specify) <u>Burial</u>  |  | DATE THEREOF <u>10/11/55</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Rock Hill Cem.</u>  |  | LOCATION (City, town, or county) (State) <u>Wash. D.C.</u> |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/10/55</u>  |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>   |  | 24. FUNERAL DIRECTOR <u>Joseph Shulman</u>   |  | ADDRESS <u>1756 Pa Ave NW</u>                              |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

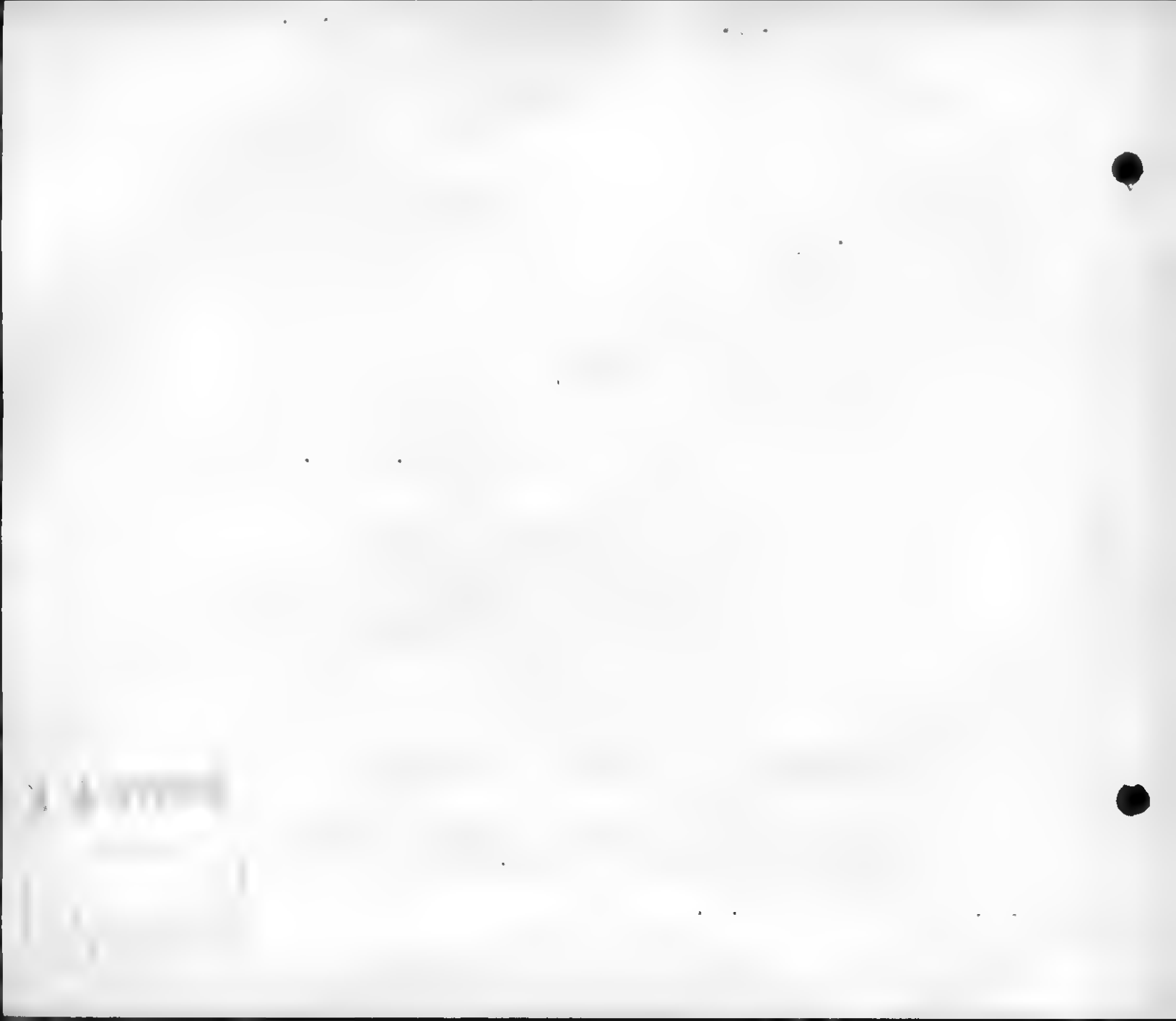
## 9953

### CERTIFICATE OF DEATH

Reg. Dist. No. 215

09955

|   |                                |  |                                  |   |   |  |  |
|---|--------------------------------|--|----------------------------------|---|---|--|--|
| 1. PLACE OF DEATH:  |                                |  |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |  |  |
| COUNTY <u>Montgomery</u>  |                                | MARYLAND   |                                  | STATE <u>Maryland</u>   |   | COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Bethesda Rural</u>  |                                | LENGTH OF STAY (In this place)<br><u>5 days</u>  |                                  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Chevy Chase</u> |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u>   |                                |  |                                  | STREET ADDRESS (If rural give location)<br><u>4807 Morgan Drive</u>                                 |   |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Wilbur I Dudley OSGOOD</u>   |                                |  |                                  | 4. DATE (Month) (Day) (Year)<br>OF DEATH <u>October 3 19 55</u>                                     |   |  |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                       | 8. DATE OF BIRTH: <u>10-5-91</u> | 9. AGE last birthday <u>63</u> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min. |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Manager</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Wholesale import</u>   |                                  | 11. BIRTHPLACE (State or foreign country): <u>Massachusetts</u>                                     |   | 12. CITIZEN OF WHAT COUNTRY? <u>US</u>   |  |
| 13. FATHER'S NAME: <u>Unknown</u>   |                                |  |                                  | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u>  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <u>Yes</u> <u>WW I</u>   |                                | 16. SOCIAL SECURITY NO. <u>Unknown</u>   |                                  | 17. INFORMANT & ADDRESS: <u>wife Mrs. Ione D. OSGOOD</u><br><u>Same as above</u>                    |   |  |  |
| 18. MEDICAL CERTIFICATION   |                                |  |                                  |   |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |                                  |   |   |  |  |
| 420.0 IMMEDIATE CAUSE (A) <u>Congestive Failure</u>   |                                |  |                                  |   |   | 4 mos.   |  |
| ANTECEDENT CAUSE (B) <u>Hypertensive + Arteriosclerotic Heart Disease 1 yr.</u>   |                                |  |                                  |   |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Generalized Arteriosclerosis</u>   |                                |  |                                  |   |   | Indeterm.  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Uremia</u>  |                                |  |                                  |   |   | Indeterm.  |  |
| 19A. DATE OF OPERATION: <u>2</u>  |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                  |   |   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                  | 21C. WHERE DID (City or town) INJURY OCCUR?   |   | (County) (State)   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                  | 21F. HOW DID INJURY OCCUR?  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>28 Sept., 1955</u> , to <u>3 Oct., 1955</u> that I last saw the deceased alive on <u>3 Oct. 1955</u> , and that death occurred at <u>1:25A</u> M, from the causes and on the date stated above. |                                |  |                                  |   |   |  |  |
| SIGNATURE <u>G. I. Plitman</u>  |                                | ADDRESS <u>U. S. Naval Hospital, INMC, Bethesda, Maryland</u>  |                                  | DATE SIGNED   |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                                | DATE THEREOF <u>6 Oct 1955</u>   |                                  | NAME OF CEMETERY OR CREMATORY <u>Arlington National Cemetery</u>                                    |   | LOCATION (City, town, or county) (State) <u>Arlington, Virginia</u>              |  |
| DATE REC'D BY LOCAL REGISTRAR <u>3 Oct 1955</u>   |                                | REGISTRAR'S SIGNATURE <u>Mary C. Ganelly</u>   |                                  | 24. FUNERAL DIRECTOR <u>Chevy Chase Funeral Home</u>  |   | ADDRESS <u>5103 Wisconsin Ave, Washington, D.C.</u>                              |  |



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09956

9954

Item 2, Film 100 10-24-55 et

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |                                   |  |  |   |   |  |  |
|--|-----------------------------------|--|--|---|---|--|--|
| 1. PLACE OF DEATH:   |                                   |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |  |  |
| COUNTY <u>Montgomery</u>   |                                   | MARYLAND   |  | STATE <u>---</u> COUNTY <u>---</u>  |   |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Bethesda</u>   |                                   | LENGTH OF STAY (in this place)<br><u>4 Months</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Washington, D. C.</u> |   |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Resmor Sanitarium</u>  |                                   |  |  | STREET ADDRESS (If rural give location)<br><u>3250 Arcadia Street</u>                             |   |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Alice C Persons</u>   |                                   |  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct 15 1953</u>                                      |   |  |  |
| 5. SEX.<br><u>Female</u>   | 6. COLOR OR RACE.<br><u>White</u> | 7. SINGLE MARRIED. WIDOWED, DIVORCED.<br>(Specify) <u>widowed</u>  | 8. DATE OF BIRTH:<br><u>23 Sept 1859</u> | 9. AGE last birthday<br><u>96</u> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 64 HRS.   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>  |                                   | 10B. KIND OF BUSINESS OR INDUSTRY:   |  | 11. BIRTHPLACE (State or foreign country):<br><u>Philadelphia, Pa.</u>                            |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u>                              |  |
| 13. FATHER'S NAME:<br><u>James Avery</u>   |                                   |  |  | 14. MOTHER'S MAIDEN NAME:<br><u>Julianne Welch</u>  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                   |  |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT & ADDRESS:   |  |
| 18. MEDICAL CERTIFICATION  |                                   |  |  |   |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                   |  |  |   |   |  |  |
| IMMEDIATE CAUSE (A) <u>Senescence</u>  |                                   |  |  |   |   | <u>4 yr.</u>   |  |
| ANTECEDENT CAUSE (B) <u>Debility of old age</u>  |                                   |  |  |   |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                   |  |  |   |   |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Terminal cardiac failure</u>   |                                   |  |  |   |   |  |  |
| 19A. DATE OF OPERATION:  |                                   | 19B. MAJOR FINDINGS OF OPERATION   |  |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                       |  | 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?                                   |   |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                   | 21E. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work |  | 21F. HOW DID INJURY OCCUR?  |   |  |  |
| 22. I hereby certify that I attended the deceased from <u>Sept 1945</u> to <u>Oct 15 1953</u> that I last saw the deceased alive on <u>Oct 15 1953</u> and that death occurred at <u>6:30 PM</u> , from the causes and on the date stated above. |                                   |  |  |   |   |  |  |
| SIGNATURE<br><u>John V Dolan</u>   |                                   | ADDRESS<br><u>M D 3100 Conn Ave</u>  |  | DATE SIGNED<br><u>10/15/53</u>  |   |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                   | DATE THEREOF<br><u>10-15-53</u>  |  | NAME OF CEMETERY OR CREMATORY<br><u>Wash. J.</u>  |   | LOCATION (City, town, or county) (State)                                 |  |
| DATE REC'D BY LOCAL REGISTRAR<br><u>10-18-53</u>   |                                   | REGISTRAR'S SIGNATURE<br><u>Bessie M. Thompson</u>   |  | 24. FUNERAL DIRECTOR<br><u>Wm. H. Hinton</u>  |   | ADDRESS<br><u>3831 24 Ave N.W.</u>                                       |  |

BUREAU V. S.

OCT 1917

RECEIVED



9955

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

00957.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 216

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <i>Montgomery</i>   | MARYLAND                                     | STATE <i>Maryland</i>   | COUNTY <i>Montgomery</i>                             |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <i>Bethesda</i>             | LENGTH OF STAY (in this place) <i>S.O.A.</i> | CITY (If outside corporate limits write RURAL and give nearest town) <i>Silver Spring</i> | TOWN <i>56</i>                                       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Suburban Hosp</i>                                       |  | STREET ADDRESS (If rural, give location) <i>Yanfield Lane</i>                             |  |
| 3. NAME OF DECEASED:   |  | 4. DATE OF DEATH  |  |
| (First) <i>Eula</i>  | (Middle)                                     | (Last) <i>Bierce</i>  | (Month) <i>Oct</i> (Day) <i>9</i> (Year) <i>1950</i> |
| 5. SEX: <i>Female</i>  | 6. COLOR OR RACE: <i>Caucasian</i>           | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)  | 8. DATE OF BIRTH: <i>Nov 5 1907</i>                  |
| 9a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <i>Book</i> |  | 9b. KIND OF BUSINESS OR INDUSTRY: <i>Chester</i>  |  |
| 10a. BIRTHPLACE (State or foreign country): <i>Alabama</i>   |  | 10b. CITIZEN OF WHAT COUNTRY: <i>U.S.</i>   |  |
| 11. FATHER'S NAME: <i>John Iverson</i>   |  | 12. MOTHER'S MAIDEN NAME: <i>Amelia Wilbanks</i>  |  |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <i>NO</i>                             |  | 14. SOCIAL SECURITY No.: <i>1383 5th AVE NYC, N.Y.</i>                                    |  |
| 15. INFORMANT & ADDRESS: <i>Daisy Coates</i>   |  |   |  |

|  |  |   |
|--|--|---|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH                    |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |   |
| Immediate cause (a) <i>Coronary occlusion</i>  |  | <i>1/2 hr.</i>                                      |
| DUE TO   |  |   |
| Antecedent cause(s) (b) <i>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last</i>  |  |   |
| DUE TO   |  |   |
| (c)  |  |   |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:                    |
|  |  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  | 20b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 | 20c. (City or town) (County) (State)                |
| 20d. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 20e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20f. HOW DID INJURY OCCUR?                          |
| 21. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |
| SIGNATURE <i>Frank J. Bussan</i> CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i>10-9-55</i>  |  |   |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAM. <input type="checkbox"/>  |  |   |
| 22. BURIAL, CREMATION, REMOVAL (Specify): <i>Burial</i>  | DATE THEREOF: <i>10-13-55</i>  | NAME OF CEMETERY OR CREMATORY: <i>Queen Baptist</i> |
| DATE REC'D BY LOCAL REG. <i>10-13-55</i>   | REGISTRAR'S SIGNATURE: <i>Charles M. Davidson</i>  | 23. FUNERAL DIRECTOR: <i>Robert L. Snowden</i>      |
|  |  | ADDRESS: <i>Rockville Md</i>                        |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9956

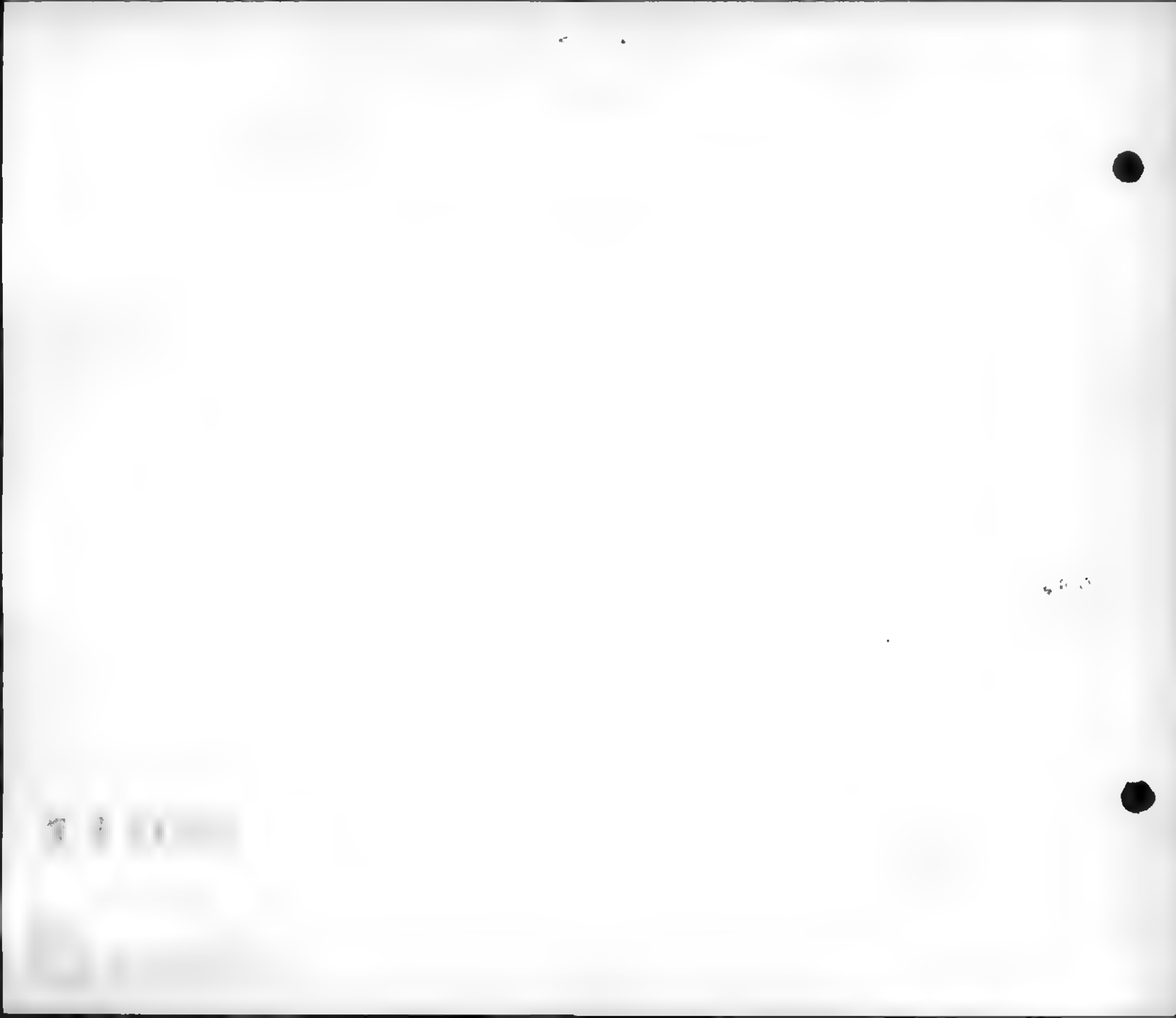
## CERTIFICATE OF DEATH

Reg. Dist. No. 217

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |
| COUNTY <u>Montgomery</u>   | MARYLAND   | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u>                                   |
| CITY (If outside corporate limits, write RURAL or and give nearest town)   | LENGTH OF STAY (in this place)   | CITY (If outside corporate limits, write RURAL and give nearest town)                   |  |
| <u>X</u> TOWN <u>Olney</u>   |  | TOWN <u>Gaithersburg</u>  | <u>X</u>   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montg. Co. Gen. Hosp., Inc.</u>   |  | STREET ADDRESS (If rural give location) <u>Emory Grove Road</u>                         |  |
| 3. NAME OF DECEASED: (First) <u>Julia</u> (Middle) (Last) <u>Pollard</u>   |  | 4. DATE (Month) (Day) (Year) OF DEATH: <u>10/</u> <u>20/</u> <u>19 55</u>               |  |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>Colored</u>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>                         | 8. DATE OF BIRTH: <u>9/2/74</u>                            |
| 9. AGE last birthday <u>81</u> yrs.  |  | IF UNDER 1 YEAR: Months Days Hours Min.   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):   |  | 10B. KIND OF BUSINESS OR INDUSTRY:  | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u> |
| 13. FATHER'S NAME:   |  | 14. MOTHER'S MAIDEN NAME: <u>Grace Pollard</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |  | 16. SOCIAL SECURITY NO.   | 17. INFORMANT & ADDRESS: <u>Hospit records</u>             |
| 18. MEDICAL CERTIFICATION  |  |   | INTERVAL BETWEEN ONSET AND DEATH                           |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   |  |
| IMMEDIATE CAUSE <u>260X</u>  |  |   |  |
| ANTECEDENT CAUSE (S)   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |   |  |
| (A) <u>Cardiac Failure</u>   |  |   |  |
| DUE TO   |  |   |  |
| (B) <u>Uremia</u>  |  |   |  |
| DUE TO   |  |   |  |
| (C) <u>Sensitivity &amp; Diabetes Mellitus</u>   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |   |  |
| 19A. DATE OF OPERATION:  |  | 19B. MAJOR FINDINGS OF OPERATION  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                            |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify, that I attended the deceased from <u>10/12</u> , 19 <u>55</u> to <u>10/20</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>10/19</u> , 19 <u>55</u> , and that death occurred at <u>12 AM</u> , from the causes and on the date stated above. |  |   |  |
| SIGNATURE <u>Lucius L Leal</u>   |  | M. D. <u>Southey M.D.</u> DATE SIGNED <u>10/20/55</u>                                   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   | DATE THEREOF <u>10-22-55</u>   | NAME OF CEMETERY OR CREMATORY <u>Crook Lawn</u>   | LOCATION (City, town, or county) (State) <u>Wash DC</u>    |
| DATE REC'D BY LOCAL REGISTRAR <u>10-20-55</u>  | REGISTRAR'S SIGNATURE <u>Evelyn B Lawler</u>   | 24. FUNERAL DIRECTOR <u>JOHN T RHINES CO</u> ADDRESS <u>901 3rd St SW Washington DC</u> |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9957

## CERTIFICATE OF DEATH

Reg. Dist. No. . . . .

|   |                                |   |                          |
|---|--------------------------------|---|--------------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                          |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u>   | COUNTY <u>Montgomery</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Olney</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Sandy Spring</u> | (If rural give location) |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montg. County Gen. Hosp., Inc.</u>       |                                | STREET ADDRESS  |                          |

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 3. NAME OF DECEASED:   |                                  | 4. DATE (Month) (Day) (Year)                                  |  |
| (First) <u>Malvin</u>  | (Middle) <u>Sylvester</u>        | (Last) <u>Powell</u>  | DATE OF DEATH <u>10</u> <u>6</u> <u>1955</u>               |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>Colored</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Wid.</u> | 8. DATE OF BIRTH: <u>3/18/92</u>                           |
| 9. AGE last birthday <u>63</u> yrs.  |                                  | 10. AGE last birthday IF UNDER 1 YEAR                         | 11. AGE last birthday IF UNDER 24 HRS.                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Laborer</u>      |                                  | 10b. KIND OF BUSINESS OR INDUSTRY:                            | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> |
| 13. FATHER'S NAME: <u>Walter Matthews</u>  |                                  | 14. MOTHER'S MAIDEN NAME: <u>Amanda Powell</u>                |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give year or dates of service) <u>No</u> |                                  | 16. SOCIAL SECURITY NO.                                       |  |
| 17. INFORMANT & ADDRESS: <u>Came address Sandy Spring</u>  |                                  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                    |  |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| IMMEDIATE CAUSE (A) <u>ACUTE CARDIAC FAILURE</u>   |  | <u>4 DAYS</u>                    |
| ANTECEDENT CAUSE (B) <u>AORTIC DILATION + INSUFF.</u>  |  | <u>10 YRS</u>                    |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>TERT. SYPHILIS + ART. SCLEROSIS</u> |  | <u>20 YRS</u>                    |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                     |  |                                  |

|                         |                                  |   |
|-------------------------|----------------------------------|---|
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-------------------------|----------------------------------|---|

|  |  |  |
|--|--|--|
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21c. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21e. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                   |

22. I hereby certify that I attended the deceased from 1 OCT., 1955, to 6 OCT., 1955 that I last saw the deceased alive on 6 OCT., 1955 and that death occurred at 11:15 AM, from the causes and on the date stated above.

|  |   |  |
|--|---|--|
| SIGNATURE <u>John Bodley Ziegler</u>         | ADDRESS <u>M.D. Olney, Md</u>                 | DATE SIGNED <u>6 OCT 55</u>                                      |
| 23. BURIAL, CREMATION, REMOVAL (Specify)     | DATE THEREOF <u>10-8-55</u>                   | NAME OF CEMETERY OR CREMATORY <u>Ash Memorial, Rockville, Md</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>10-8-55</u> | REGISTRAR'S SIGNATURE <u>Esther B. Lawler</u> | 24. FUNERAL DIRECTOR <u>Robert L. Swander - Rockville, Md</u>    |

MARGIN RESERVED FOR BINDING

VS. A15 — 10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9958

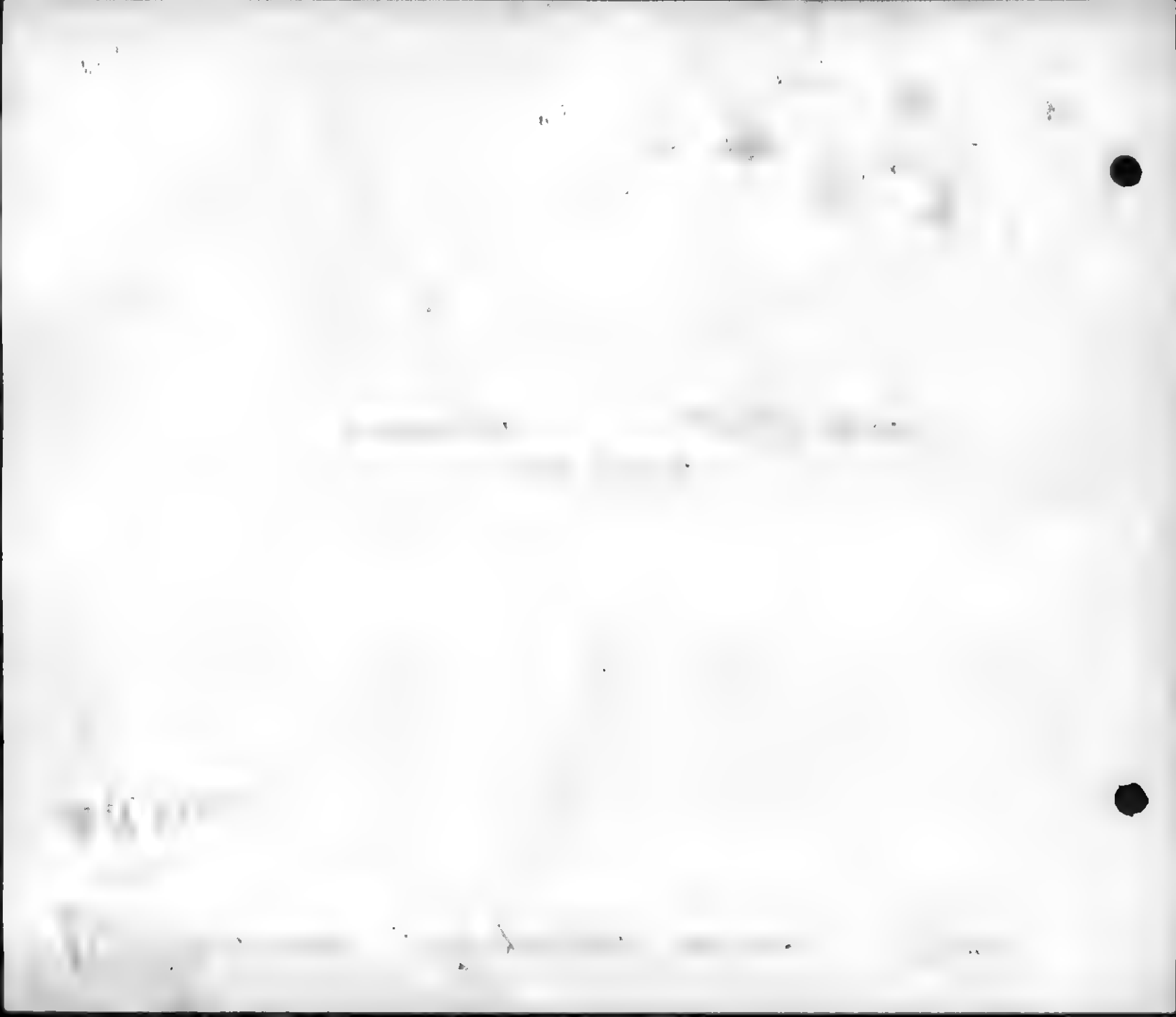
## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|  |                                |  |                            |
|--|--------------------------------|--|----------------------------|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                            |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>   |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN  |                            |
| X TOWN <u>Lexington</u>  | <u>4 days</u>                  | TOWN <u>Rockville</u>  | <u>214</u>                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                | STREET ADDRESS (If rural give location)  |                            |
| <u>74</u> <u>Saturday Hospital</u>   |                                | <u>314 Grandin Ave</u>   |                            |
| 3. NAME OF DECEASED:   |                                | 4. DATE (Month) (Day) (Year) OF DEATH  |                            |
| (First) <u>Herbert</u>   | (Middle) <u>P</u>              | (Last) <u>Pierce</u>   | <u>Oct-20</u> 19 <u>53</u> |
| 5. SEX   | 6. COLOR OR RACE               | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)  | 8. DATE OF BIRTH:          |
| <u>Male</u>  | <u>White</u>                   | <u>Married</u>   | <u>Feb 17, 1878</u>        |
| 9. AGE last birthday:  |                                | 10. CITIZEN OF WHAT COUNTRY?   |                            |
| <u>77</u> yrs  |                                | <u>U.S.A.</u>  |                            |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):   |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |                            |
| <u>Farmer</u>  |                                |  |                            |
| 11. BIRTHPLACE (State or foreign country):   |                                | 12. CITIZEN OF WHAT COUNTRY?   |                            |
| <u>Maryland</u>  |                                | <u>U.S.A.</u>  |                            |
| 13. FATHER'S NAME:   |                                | 14. MOTHER'S MAIDEN NAME:  |                            |
| <u>Joseph Price</u>  |                                | <u>Virginia</u>  |                            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO.  |                            |
| <u>No</u>  |                                | <u>217-30-7091</u>   |                            |
| 17. INFORMANT & ADDRESS:   |                                |  |                            |
| <u>Lavinia Price (s)</u>   |                                |  |                            |
| 18. MEDICAL CERTIFICATION  |                                | INTERVAL BETWEEN ONSET AND DEATH   |                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |                            |
| IMMEDIATE CAUSE (A)  |                                | <u>2 hours</u>   |                            |
| DUE TO <u>pulmonary Thromboly</u>  |                                |  |                            |
| ANTECEDENT CAUSE (B)   |                                | <u>10 yrs</u>  |                            |
| DUE TO <u>Hypertensive Heart Disease</u>   |                                |  |                            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |                                | <u>10 yrs</u>  |                            |
| DUE TO <u>arteriosclerosis</u>   |                                |  |                            |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |                            |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |                            |
|  |                                |  |                            |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |  |                            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                            |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?   |                                |  |                            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                            |
| 21F. HOW DID INJURY OCCUR?   |                                |  |                            |
| 22. I hereby certify that I attended the deceased from <u>out</u> , 19 <u>54</u> to <u>out</u> , 19 <u>55</u> ; that I last saw the deceased alive on <u>out 20</u> , 19 <u>55</u> , and that death occurred at <u>8:45 P</u> M, from the causes and on the date stated above. |                                |  |                            |
| SIGNATURE  |                                | DATE SIGNED  |                            |
| <u>Vernon S. Martens</u>   |                                | <u>10-21-55</u>  |                            |
| M.D. <u>Shenandoah</u>   |                                |  |                            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                | DATE THEREOF   |                            |
| <u>Buried</u>  |                                | <u>10-23-55</u>  |                            |
| NAME OF CEMETERY OR CREMATORY  |                                | LOCATION (City, town, or county) (State)   |                            |
| <u>Clarksburg</u>  |                                | <u>Clarksburg</u> <u>md</u>  |                            |
| DATE REC'D BY LOCAL REGISTRAR  |                                | REGISTRAR'S SIGNATURE  |                            |
| <u>Oct 25-55</u>   |                                | <u>Beau M. Thompson</u>  |                            |
| FUNERAL DIRECTOR   |                                | ADDRESS  |                            |
| <u>Frank C. Galtner</u>  |                                | <u>Clarksburg</u>  |                            |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9959

## CERTIFICATE OF DEATH

Reg. Dist. No.

09961/14

|  |   |  |  |
|--|---|--|--|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>   | MARYLAND  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>                                       |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u>   | LENGTH OF STAY (In this place)  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>2208 Prichard Road</u>  |   | STREET ADDRESS (If rural give location) <u>2208 Prichard Road</u>                    |  |
| 3. NAME OF DECEASED: (Type or Print) <u>MARY Mitchell QUICK</u>  | (First) (Middle) (Last)   | 4. DATE (Month) (Day) (Year) OF DEATH: <u>OCT. 17 1955</u>                           |  |
| 5. SEX: <u>F</u>   | 6. COLOR OR RACE: <u>WHITE</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, <u>widow</u>                                  | 8. DATE OF BIRTH: <u>October 27 1868</u>                               |
| 9. AGE last birthday <u>86</u> yrs.  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, or if retired): <u>Housewife</u>              | 11. BIRTHPLACE (State or foreign country): <u>Bellefonte - Penn.</u>                 | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                |
| 13. FATHER'S NAME: <u>John Mitchell</u>  | 14. MOTHER'S MAIDEN NAME: <u>Rosetta Crooke</u>   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>             | 16. SOCIAL SECURITY NO.  |
| 17. INFORMANT & ADDRESS: <u>Mitchell Quick 2208 Prichard Rd Wheaton Md.</u>  | 18. MEDICAL CERTIFICATION   |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |   | INTERVAL BETWEEN ONSET AND DEATH   |  |
| 420.5 IMMEDIATE CAUSE (A) <u>Arteriosclerotic Heart Dis.</u>   |   | 10 y. 48.  |  |
| ANTECEDENT CAUSE (B) DUE TO  |   |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |   |  |  |
| (C)  |   |  |  |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |   |  |  |
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                         |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>Aug. 1945</u> , to <u>Oct 17, 1955</u> , that I last saw the deceased alive on <u>Oct. 10 1955</u> , and that death occurred at <u>9:20 A.M.</u> from the causes and on the date stated above. |   |  |  |
| SIGNATURE <u>P. L. Jamb, M.D.</u>  |   | DATE SIGNED <u>5420 - Kansas B. Y. W. WASH. D.C.</u>                                 |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   | DATE THEREOF <u>10/18/55</u>  | NAME OF CEMETERY OR CREMATORY <u>Crown Hill Cemetery</u>                             | LOCATION (City, town, or county) (State) <u>Indianapolis - Indiana</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>10-17-55</u>  | REGISTRAR'S SIGNATURE <u>Frances Jetter</u>   | 24. FUNERAL DIRECTOR <u>The D. H. Hines Co</u>                                       | ADDRESS <u>2901 - 14th St. N.W. Washington, D.C.</u>                   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

WOMAN V. S.

OCT 20 1985

DEPT. OF JUSTICE

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles St., Baltimore

9855

## CERTIFICATE OF DEATH

09962

223-

Reg. Dist. No. ....

## 1. PLACE OF DEATH:

County MONTGOMERY  
 City or town TAKOMA PARK  
 (If outside city or town limits, write RURAL and give nearest town)

How long in above place of death? YRS.

Hospital, institution, or street address where death occurred:

8317 FLOWER AVE.

How long in hospital or institution? .....

## 3. (a) FULL NAME

George Semlar Rapp4. Sex M 5. Color or race W 6. (a) Single, married, widowed, or divorced Married6. (b) Name of husband or wife HAZEL RAPP7. Birth date of deceased (mo., day, yr.) Jan 23 - 1896 6. (c) If alive, give age 59 years8. AGE: Years 59 Months Days It less than one day  
.....hrs. ....min.9. Birthplace Hamilton Ohio  
(Town, county, and state)10. Usual occupation MINISTER - (RETIRED)11. Industry or business SEVENTH-DAY ADVENTIST.12. Name George Rapp

13. Birthplace

14. Maiden name Catherine Rapp

15. Birthplace

16. Informant MRS HAZEL REED RAPPAddress 8317 FLOWER AVE., TAKOMA PARK, MD.17. Burial Date thereof OCT. 31 1955  
(Burial, cremation, or removal, Which?) (Month) (day) (year)Cemetery or crematory Georgetown CemeteryLocation Georgetown - Washington - D.C.

18. Funeral director

Address 254 Carroll St. N. W. Washington Park 12, D.C.19. Oct 29 - 1955 John R. Dool  
(Date rec'd by registrar) Registrar

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

(For newborn infants give residence of mother)

State MD County MONTGOMERYCity or town TAKOMA PARK 17  
(If outside city or town limits, write RURAL and give nearest town)Street No. 8317 FLOWER AVE 1  
(If rural, give LOCATION)

2. (a) If veteran, name war .....

## 3. (b) Social Security Number

## MEDICAL CERTIFICATION

20. DATE OF DEATH October 28 1955 at 2 P.M.21. I CERTIFY that death occurred on the date above stated; that I attended deceased from Jan 1955 to 10/28/55  
and that I last saw him alive on 10/28/55

Immediate cause of death

DURATION

Primary cause of death Coronary failure 4 yrDue to Rheumatic - hypertensive heartOther conditions Arteriosclerosis

(Include pregnancy within 3 months of death)

Major findings of operations

Date of op. 0Autopsy results 0

PHYSICIAN: Please underline the cause to which death should be charged statistically.

22. VIOLENCE: If death was due to external causes, fill in the following: 0

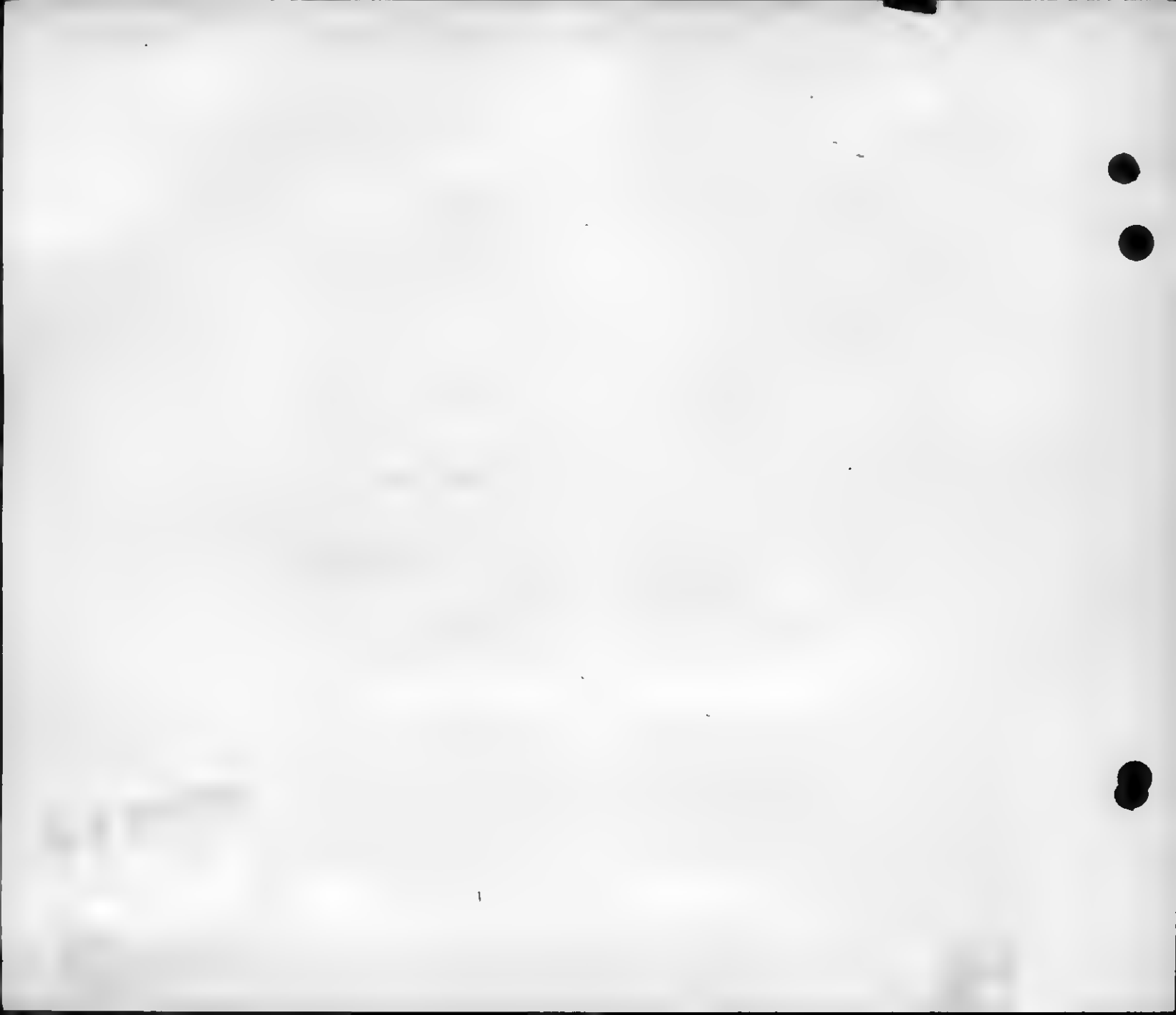
Accident, suicide, or homicide Date of .....

Where did injury occur? (City or town) (County) (State)

Injured at home, farm, industry, public place (where?)

Means of injury Injured at work?

23. SIGNATURE Chas. M. Holbrook M.D.Address 500 W. Woodward St. NW Date signed 10/28/55



9960

## CERTIFICATE OF DEATH

Reg. Dist. No. 276

09963

|   |  |   |   |                          |  |
|---|--|---|---|--------------------------|--|
| 1. PLACE OF DEATH   |  |   | 2. USUAL RESIDENCE (HOME) OF DECEASED   |                          |  |
| COUNTY <u>Montgomery</u>  | MARYLAND   |   | STATE <u>MD.</u>  | COUNTY <u>Montgomery</u> |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>                           | LENGTH OF STAY (in this place) <u>2 wks - 5 da</u> |   | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Bethesda</u> |                          |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Alta Vista Rest Home</u>   |  |   | STREET ADDRESS (If rural give location) <u>4712 S. Chelsea La.</u>                            |                          |  |
| 3. NAME OF DECEASED: (First) <u>Emily</u> (Middle) <u>J</u> (Last) <u>RAY</u>                                   |  |   | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct. 17 1955</u>                                    |                          |  |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u>                         | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Widowed Nov. 27, 1876</u> | 8. DATE OF BIRTH: <u>Nov. 27, 1876</u>  |                          |  |
| 9. AGE last birthday: <u>75</u> yrs.  |  |   | 10. BIRTHPLACE (State or foreign country): <u>Ill.</u>  |                          |  |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>     |  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |                          |  |
| 13. FATHER'S NAME: <u>Amos Heaton</u>   |  |   | 14. MOTHER'S MAIDEN NAME: <u>Mary ?</u>   |                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) |  |   | 16. SOCIAL SECURITY NO. <u>None</u>   |                          |  |
| 17. INFORMANT'S ADDRESS: <u>Mrs. C. Eldon Ray</u>   |  |   | 18. <u>4712 S. Chelsea Lane, Beth Md.</u>   |                          |  |

|  |                                 |                                  |
|--|---------------------------------|----------------------------------|
| 15. MEDICAL CERTIFICATION  |                                 | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                 |                                  |
| IMMEDIATE CAUSE <u>153X</u>  | (A) <u>CARCINOMA OF sigmoid</u> | <u>18 months</u>                 |
| ANTECEDENT CAUSE (B)   | DUE TO                          |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        | (B)                             |                                  |
|  | DUE TO                          |                                  |
|  | (C)                             |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |                                 |                                  |

|  |  |   |
|--|--|---|
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?          |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?  |

|  |  |   |  |
|--|--|---|--|
| 22. I hereby certify that I attended the deceased from <u>Oct. 12, 1955</u> , to <u>Oct. 17, 1955</u> , that I last saw the deceased alive on <u>Oct. 12, 1955</u> , and that death occurred at <u>6:55 AM</u> , from the causes and on the date stated above. |  |   |  |
| SIGNATURE <u>William E. DeLanter, M.D.</u>   |  | DATE SIGNED <u>10/17/55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |  | DATE THEREOF <u>10-19-55</u>  |  |
| NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u>   |  | LOCATION (City, town, or county) <u>Prince Georges Md</u>                                       |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-17-55</u>  |  | 24. FUNERAL DIRECTOR <u>Beaumont Thompson</u> ADDRESS <u>1. West A. Thompson, Bethesda, Md.</u> |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 1

OCT 20 1951

RECEIVED  
OCT 20 1951

9961

## CERTIFICATE OF DEATH

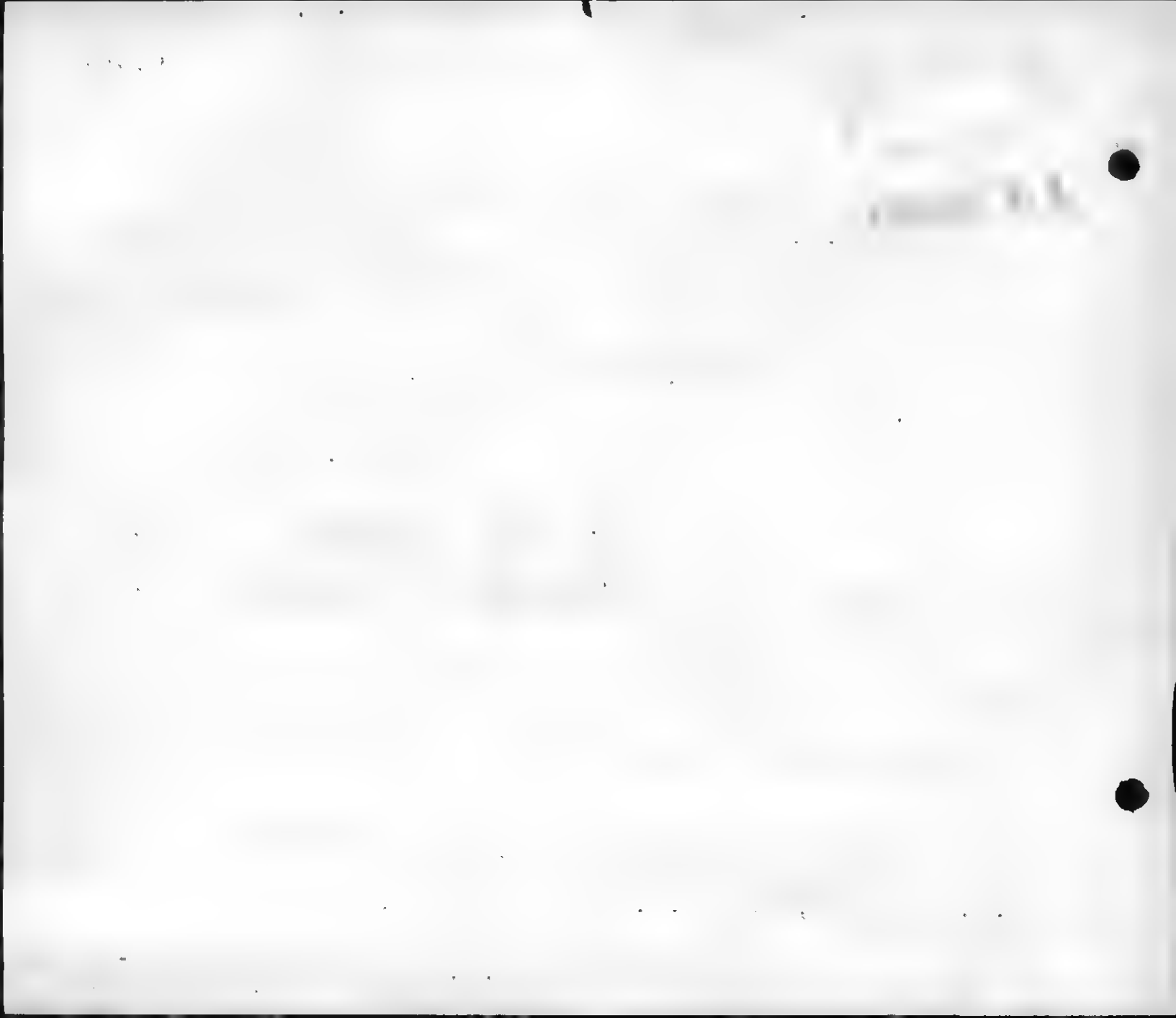
Reg. Dist. No. 215

|  |                                |   |  |
|--|--------------------------------|---|--|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                  |  |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>Virginia</u>   | COUNTY   |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)   |  |
| <u>Bethesda, Rural</u>   | <u>1 day</u>                   | <u>Chincoteague</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u>  |                                | STREET ADDRESS (If rural give location) <u>20 West Kearsarge Circle</u> |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                | 4. DATE (Month) (Day) (Year)  |  |
| <u>Timothy Lee RILEY</u>   |                                | <u>October 20 19 55</u>   |  |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>         | 8. DATE OF BIRTH: <u>2-6-55</u>                                      |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>None</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>None</u>                          | 11. BIRTHPLACE (State or foreign country): <u>Bethesda, Maryland</u> |
| 13. FATHER'S NAME: <u>Burton C. RILEY</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Gail JOHNSTON</u>                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No or unk.) (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY NO. <u>- -</u>                                      |  |
| 17. INFORMANT & ADDRESS: <u>Father Burton C. RILEY Same as above</u>   |                                | 18. MEDICAL CERTIFICATION   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                | INTERVAL BETWEEN ONSET AND DEATH  |  |
| IMMEDIATE CAUSE (A) <u>Cardiac Failure</u>   |                                | <u>5 min.</u>   |  |
| ANTECEDENT CAUSE (B) <u>Amyotonia Congenital</u>   |                                | <u>8 mos.</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                | (C)   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |   |  |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)  |  |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21D. TIME (Month) (Day) (Year) (Hour) (Minute) OF INJURY                |  |
| 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                                | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from <u>19 Oct 19 55</u> to <u>20 Oct 19 55</u> , that I last saw the deceased alive on <u>20 Oct 19 55</u> , and that death occurred at <u>9:00P</u> , M, from the causes and on the date stated above. |                                |   |  |
| SIGNATURE <u>G. A. Magnant</u>   |                                | DATE SIGNED   |  |
| G. A. MAGNANT LTJG, MC, USN U. S. Naval Hospital, NNMC, Bethesda, Maryland   |                                |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                                | DATE THEREOF <u>24 Oct 1955</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Lawrenceburg Cemetery</u>   |                                | LOCATION (City, town, or county) (State) <u>Lawrenceburg, Kentucky</u>  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>2 Oct 1955</u>  |                                | REGISTRAR'S SIGNATURE <u>Mary G. Casselly</u>                           |  |
| R. A. FUNERAL HOME ADDRESS <u>7557 Wisconsin Avenue, Bethesda, Md.</u>   |                                |   |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

VS. A15 - 10-53





PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9962

## CERTIFICATE OF DEATH

Reg. Dist. No.

09965.

|   |                                |  |                                 |
|---|--------------------------------|--|---------------------------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                 |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Md.</u>   | COUNTY <u>Montgomery</u>        |
| CITY (If outside corporate limits, write RURAL and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)                                  |                                 |
| TOWN <u>Silver Spring</u>   |                                | TOWN <u>Silver Spring</u>  |                                 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                | STREET ADDRESS (If rural give location)  |                                 |
|   |                                | <u>12707-Ga. Ave.</u>  |                                 |
| 3. NAME OF DECEASED:  |                                | 4. DATE (Month) (Day) (Year)   |                                 |
| (First) (Middle) (Last)   |                                | OF DEATH.  |                                 |
| <u>Arthur Winburn Saunders</u>  |                                | <u>Oct. 25, 1955</u>   |                                 |
| 5. SEX: Male  | 6. COLOR OR RACE: white        | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                       | 8. DATE OF BIRTH: <u>1-1-00</u> |
| 9. AGE last birthday: <u>55</u> yrs   |                                | 10. AGE last birthday: IF UNDER 1 YEAR: Months Days Hours Min.   |                                 |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>BAKER</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |                                 |
| 11. BIRTHPLACE (State or foreign country): <u>WASHINGTON D.C.</u>   |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                 |
| 13. FATHER'S NAME: <u>GEORGE B SAUNDERS</u>   |                                | 14. MOTHER'S MAIDEN NAME: <u>Lilly BALLINGER</u>   |                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service): <u>NO</u>   |                                | 16. SOCIAL SECURITY NO. <u>578-09-6874</u>   |                                 |
| 17. INFORMANT & ADDRESS: <u>GERTRUDE SAUNDERS</u>   |                                | <u>12707 GA. AVE. SILVER SPRING MD.</u>  |                                 |
| 18. MEDICAL CERTIFICATION   |                                | INTERVAL BETWEEN ONSET AND DEATH   |                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |                                 |
| IMMEDIATE CAUSE (A) <u>Cryptosporidium parvum</u>   |                                | <u>3 months</u>  |                                 |
| ANTECEDENT CAUSE (S):   |                                |  |                                 |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                |  |                                 |
| (C)   |                                |  |                                 |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Arteriosclerosis of the Arteries</u>  |                                | <u>8 years</u>   |                                 |
| 19A. DATE OF OPERATION:   |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                 |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                |  |                                 |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory of INJURY street, office bldg., etc.)                                  |                                 |
| 21C. WHERE DID (City or town) (County) (State)  |                                | 21D. HOW DID INJURY OCCUR?   |                                 |
| 21E. TIME (Month) (Day) (Year) (Hour) (Minute) (Second) (M.)  |                                | 21F. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                                 |
| 22. I hereby certify that I attended the deceased from <u>January 1948</u> , to <u>25 Oct., 1955</u> , that I last saw the deceased alive on <u>24 Oct.</u> , 19 <u>55</u> , and that death occurred at <u>7:55</u> AM, from the causes and on the date stated above. |                                |  |                                 |
| SIGNATURE <u>Samuel T. Hamble</u>   |                                | DATE SIGNED <u>25 Oct. 1955</u>  |                                 |
| ADDRESS <u>M.D. 929 Potomac Ave.</u>  |                                |  |                                 |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u>  |                                | DATE THEREOF <u>10 28 55</u>   |                                 |
| NAME OF CEMETERY OR CREMATORY <u>Turkman Cem</u>  |                                | LOCATION (City, town, or county) (State) <u>Montgomery Co., MD.</u>                                    |                                 |
| DATE REC'D BY LOCAL REGISTRAR <u>10 27-55</u>   |                                | REGISTRAR'S SIGNATURE <u>Frances Patten</u>  |                                 |
| 24. FUNERAL DIRECTOR <u>W.H. HINES Co.</u>  |                                | ADDRESS <u>2901 14th St. N.W. WASH. D.C.</u>   |                                 |



## CERTIFICATE OF DEATH

Reg. Dist. No. 216

9963

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |   |
| COUNTY <u>Montgomery</u>   | MARYLAND   | STATE <u>MD.</u>  | COUNTY <u>Montgomery</u>  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>  | LENGTH OF STAY (in this place)   | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Kensington</u>           |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |  | STREET ADDRESS <u>13 Concord St.</u>  |   |
| 3. NAME OF DECEASED: (Type or Print)   | (First) <u>George</u>  | (Middle) <u>HENRY</u>   | (Last) <u>Scherrer</u>  |
| 4. DATE OF DEATH: (Month) <u>10</u> (Day) <u>19</u> (Year) <u>1955</u>   |  |   |   |
| 5. SEX: <u>Male</u>  | 6. COLOR OR RACE: <u>White</u>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widower</u>                                  | 8. DATE OF BIRTH: <u>5-18-71</u>                                |
| 9. AGE last birthday <u>84</u> yrs.  | IF UNDER 1 YEAR: Months <u>5</u> Days <u>1</u>   | IF UNDER 24 HRS: Hours <u>1</u> Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Caretaker</u>  | 10b. KIND OF BUSINESS OR INDUSTRY:   | 11. BIRTHPLACE (State or foreign country): <u>Kensington, Md.</u>                                 | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>                        |
| 13. FATHER'S NAME: <u>Phillip Scherrer</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Schrider</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) <u>no</u>  | 16. SOCIAL SECURITY NO. <u>None</u>  | 17. INFORMANT'S ADDRESS: <u>Margaret Dove - Cousin</u><br><u>4601 Waverly Ave Garnett Pk, Md.</u> |   |
| 18. MEDICAL CERTIFICATION  |  |   | INTERVAL BETWEEN ONSET AND DEATH                                |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   |   |
| IMMEDIATE CAUSE (A) <u>Hepatic failure, atrophy.</u>   |  |   | <u>11 weeks</u>   |
| ANTECEDENT CAUSE (B) <u>undetermined.</u>  |  |   |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATE UNDERLYING CAUSE LAST.  |  |   |   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |   |   |
| 19a. DATE OF OPERATION   |  | 19b. MAJOR FINDINGS OF OPERATION  |   |
|  |  |   |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21c. WHERE DID (City or town) (County) (State)  |   |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21e. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work | 21f. HOW DID INJURY OCCUR?  |   |
| 22. I hereby certify that I attended the deceased from <u>Oct. 1</u> , 19 <u>55</u> , to <u>Oct 17</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 19</u> , 19 <u>55</u> , and that death occurred at <u>7:30 PM</u> , from the causes and on the date stated above. |  |   |   |
| SIGNATURE <u>Joseph P. Kunkle</u>  |  | ADDRESS <u>929 Fessenden St.</u>  | DATE SIGNED <u>Oct 19, 1955</u>                                 |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   | DATE THEREOF <u>10-22-55</u>   | NAME OF CEMETERY OR CREMATORY <u>Forest Oak</u>   | LOCATION (City, town, or county) (State) <u>Gaithersburg Md</u> |
| DATE REC'D BY LOCAL REGISTRAR <u>10-21-55</u>  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  | 24. FUNERAL DIRECTOR <u>Robert A. Thompson</u>  | ADDRESS <u>Bethesda, Md</u>                                     |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

1911

150

1911

9964

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|  |                                |  |                                       |
|--|--------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH.   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                       |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>md.</u>   | COUNTY <u>Montgomery</u>              |
| CITY (If outside corporate limits, write RURAL, and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL, and give nearest town)   |                                       |
| TOWN <u>Silver Spring</u>  |                                | TOWN <u>Silver Spring</u>  | <u>53</u>                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>612 Woodside Parkway</u>  |                                | STREET ADDRESS (If rural give location)  | <u>612 Woodside Parkway</u>           |
| 3. NAME OF DECEASED (Type or Print)  |                                | 4. DATE (Month) (Day) (Year)   |                                       |
| <u>AUGUSTA KATHERINE SCHNEIDER</u>   |                                | OF DEATH <u>OCT. 15 1955</u>   |                                       |
| 5. SEX <u>Female</u>   | 6. COLOR OR RACE <u>white</u>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)   | 8. DATE OF BIRTH <u>Sept. 27-1885</u> |
| 9. AGE last birthday <u>70</u> yrs   |                                | 10. MONTHS <u>70</u> Days <u>0</u> Hours <u>0</u> Min.   |                                       |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, or retired)   |                                | 10B. KIND OF BUSINESS OR INDUSTRY  |                                       |
| <u>Housewife</u>   |                                | <u>Washington, D.C.</u>  |                                       |
| 11. BIRTHPLACE (State or foreign country)  |                                | 12. CITIZEN OF WHAT COUNTRY?   |                                       |
| <u>Washington, D.C.</u>  |                                | <u>U.S.A.</u>  |                                       |
| 13. FATHER'S NAME: <u>Guatav Rott</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Ida Hartig</u>  |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO.  |                                       |
| <u>no</u>  |                                |  |                                       |
| 17. INFORMANT & ADDRESS: <u>Mrs W.E. Beers 612 Woodside Parkway</u>  |                                |  |                                       |
| 18. MEDICAL CERTIFICATION  |                                | INTERVAL BETWEEN ONSET AND DEATH   |                                       |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |                                       |
| 331X IMMEDIATE CAUSE   |                                | 3 mos.   |                                       |
| ANTECEDENT CAUSE (S)   |                                |  |                                       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                                |  |                                       |
| (A) <u>cerebral vascular accident (thrombosis)</u>   |                                |  |                                       |
| (B) <u>generalized arteriosclerosis</u>  |                                | 20 yrs.  |                                       |
| (C)  |                                |  |                                       |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |                                       |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                       |
|  |                                |  |                                       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                |  |                                       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.)  |                                       |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21D. HOW DID INJURY OCCUR?   |                                       |
| 21E. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21F. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                       |
| 22. I hereby certify that I attended the deceased from <u>July 6, 1955</u> , to <u>Oct 15, 1955</u> , that I last saw the deceased alive on <u>Oct 15, 1955</u> , and that death occurred at <u>1 A.M.</u> from the causes and on the date stated above. |                                |  |                                       |
| SIGNATURE <u>[Signature]</u>   |                                | ADDRESS <u>2 NW Wash 12</u>  |                                       |
| DATE SIGNED <u>10/16/55</u>  |                                | M.D. <u>7852 16</u>  |                                       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                | DATE THEREOF   |                                       |
| <u>Burial</u>  |                                | <u>10-18-55</u>  |                                       |
| NAME OF CEMETERY OR CREMATORY  |                                | LOCATION (City, town, or county) (State)   |                                       |
| <u>Cedar Hill Cem.</u>   |                                | <u>Prince Georges Co. Md.</u>  |                                       |
| DATE REC'D BY LOCAL REGISTRAR <u>10-19-55</u>  |                                | REGISTRAR'S SIGNATURE <u>[Signature]</u>   |                                       |
| 24. FUNERAL DIRECTOR   |                                | ADDRESS  |                                       |
| <u>The D. H. Hines Co.</u>   |                                | <u>2901-15th St. N.W. Wash. D.C.</u>   |                                       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

JOHN V. E.

1915

1915

9965

## CERTIFICATE OF DEATH

Reg. Dist. No. ....

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>Maryland</b>  |  | COUNTY <b>Montgomery</b>   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Bethesda Rural</b>  |  | LENGTH OF STAY (in this place)<br><b>26 days</b>   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Bethesda</b> |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>   |  |  |  | STREET ADDRESS (If rural give location)<br><b>8126 Georgetown, Road</b>                  |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>John (n) SCHNELL</b>   |  |  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>October 24 19 55</b>                        |  |  |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>                         |  | 8. DATE OF BIRTH: <b>3-4-83</b>  |  |
| 9. AGE last birthday: <b>72 yrs.</b>  |  | IF UNDER 1 YEAR: Months Days Hours Min.  |  | IF UNDER 24 HRS.   |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Mariner</b>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Mariner Retired</b>  |  | 11. BIRTHPLACE (State or foreign country): <b>Pennsylvania</b>                           |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>Charles SCHNELL</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Ameilai BUSH</b>  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service) <b>Yes WW I &amp; WW II</b>  |  | 16. SOCIAL SECURITY NO. <b>Unknown</b>   |  | 17. INFORMANT'S ADDRESS: <b>Wife Mrs. Grover C. SCHNELL Same as above</b>                |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <b>Carcinoma, pancreas</b>  |  |  |  |  |  | <b>1 yr</b>  |  |
| ANTECEDENT CAUSE (S) DUE TO   |  |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO  |  |  |  |  |  |  |  |
| (C)   |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)   |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>28 Sep., 19 55</b> to <b>24 Oct., 19 55</b> that I last saw the deceased alive on <b>24 Oct., 19 55</b> , and that death occurred at <b>7:10 P.M.</b> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| SIGNATURE <b>M. L. GERBER</b>   |  | ADDRESS <b>MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</b>   |  | DATE SIGNED  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): <b>Burial</b>   |  | DATE THEREOF: <b>28 Oct 1955</b>   |  | NAME OF CEMETERY OR CREMATORY: <b>Arlington National Cemetery</b>                        |  | LOCATION (City, town, or county) (State): <b>Arlington, Virginia</b>             |  |
| DATE REC'D BY LOCAL REGISTRAR: <b>25 Oct 1955</b>   |  | REGISTRAR'S SIGNATURE: <b>Mary E. Savelly</b>  |  | 24. FUNERAL DIRECTOR: <b>S. H. Hines Funeral Home</b>                                    |  | ADDRESS: <b>2901 14th Street N.W. Washington, D.C.</b>                           |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

100-100

100-100



CERTIFICATE OF DEATH

Reg. Dist. No.

216

9966

|  |                                |  |  |
|--|--------------------------------|--|--|
| 1. PLACE OF DEATH.   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>md.</u>   | COUNTY <u>Montgomery</u>   |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)                          |  |
| TOWN <u>Bethesda</u>   | <u>7 days 9 1/4 hrs.</u>       | TOWN <u>Cherry Chase</u>   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>   |                                | STREET ADDRESS <u>4806 Cherry Chase Blvd.</u>  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                                | 4. DATE (Month) (Day) (Year)   |  |
| <u>Doris Mae Sellers</u>   |                                | DATE OF DEATH: <u>10-15</u> 19 <u>55</u>   |  |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                               | 8. DATE OF BIRTH: <u>1-23-23</u>   |
|  |                                | 9. AGE last birthday: <u>32</u> yrs.   | 10. IF UNDER 1 YEAR: <u>8</u> Months <u>22</u> Days <u></u> Hours <u></u> Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Clerical</u>     |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>GOVERNMENT</u>   | 11. BIRTHPLACE (State or foreign country): <u>Charleston, South Carolina</u>   |
| 13. FATHER'S NAME: <u>Francis F. Cole</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Madge Boykin</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) |                                | 17. INFORMANT'S ADDRESS: <u>Madge Smith - Mother</u><br><u>4806 Cherry Chase Blvd. CC, Md.</u> |  |
| 16. SOCIAL SECURITY NO.: <u>579-26-8165</u><br><u>Unknown</u>  |                                |  |  |

|  |                      |                                  |
|--|----------------------|----------------------------------|
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                      | INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (A)  | <u>Diabetic coma</u> | <u>1 week</u>                    |
| ANTECEDENT CAUSE (B)   | <u>Diabetes</u>      |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST                         |                      |                                  |
| (C)  |                      |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |                      |                                  |

|  |  |  |
|--|--|--|
| 19A. DATE OF OPERATION:  | 19B. MAJOR FINDINGS OF OPERATION   | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 | 21C. WHERE DID (City or town) (County) (State)                                   |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?   |

22. I hereby certify that I attended the deceased from Oct 6, 1955, to Oct 15, 1955, that I last saw the deceased alive on Oct 14, 1955, and that death occurred at 6:54 M, from the causes and on the date stated above.

SIGNATURE Dr. Joseph Kennis ADDRESS 6 Theodora Rd. Md. DATE SIGNED 10/15/55

M.D. 6430 Wisconsin Ave

|  |                        |                               |  |
|--|------------------------|-------------------------------|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF           | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| <u>Burial</u>                            | <u>Oct. 18, 1955</u>   | <u>Cedar Hill Cemetery</u>    | <u>Prince George Co., Md.</u>            |
| DATE REC'D BY LOCAL REGISTRAR            | REGISTRAR'S SIGNATURE  | 24. FUNERAL DIRECTOR          | ADDRESS                                  |
| <u>10-18-55</u>                          | <u>Bessie M. Skemp</u> | <u>Robert A. Humphrey</u>     | <u>Bethesda, Maryland</u>                |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.  
OCT 19 1955

RECEIVED

## CERTIFICATE OF DEATH

Reg. Dist. No.

216

9967

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND   |  | STATE <u>41X-2</u>  |  | COUNTY   |  |
| CITY (If outside corporate limits, write OR and give nearest town) <u>Bethesda</u>  |  | LENGTH OF STAY (in this place) <u>7 days 6 hrs.</u>  |  | CITY (If outside corporate limits, write OR and give nearest town) <u>Washington 15, DC.</u>        |  | TOWN   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>  |  |  |  | STREET ADDRESS <u>3211 Tennyson St. N.W.</u>  |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>EFFIE LANDRUM Shelton</u>   |  |  |  | 4. DATE OF DEATH: (Month) (Day) (Year) <u>10-1-1955</u>   |  |  |  |
| 5. SEX: <u>Female</u>   |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                    |  | 8. DATE OF BIRTH: <u>9-19-73</u>   |  |
| 9. AGE last birthday <u>82</u> yrs.   |  | 10. UNDER 1 YEAR Months <u>0</u> Days <u>12</u> Hours <u></u> Min. <u></u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Georgia</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>-----</u>   |  |  |  |
| 13. FATHER'S NAME: <u>Larkin Lafayette Landrum</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Isabel Brown</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service)  |  | 16. SOCIAL SECURITY No. <u>None</u>  |  | 17. INFORMANT & ADDRESS: <u>Arthur Shelton - Husband</u><br><u>3211 Tennyson St. N.W. Wash. DC.</u> |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| IMMEDIATE CAUSE (A) <u>Cerebral thrombosis, left</u>  |  |  |  |   |  | <u>7 days</u>  |  |
| ANTECEDENT CAUSE (B) <u>Arterio sclerosis, general</u>  |  |  |  |   |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Cerebral thrombosis, right</u>   |  |  |  |   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  | <u>3 yrs</u>   |  |
| 19A. DATE OF OPERATION:   |  | 19B. MAJOR FINDINGS OF OPERATION   |  |   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)  |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>1952</u> , to <u>Oct 1</u> , 1955, that I last saw the deceased alive on <u>Sept 30</u> , 19 <u>55</u> and that death occurred at <u>6:30</u> A.M., from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE <u>Stewart L. L. L.</u>   |  | ADDRESS <u>M. D. 3421 Ingomar St. N.W.</u>   |  | DATE SIGNED <u>Oct 1 1955</u>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10/3/1955</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Fairlawn</u>   |  | LOCATION (City, town, or county) (State) <u>Rockville Maryland</u>               |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/3/55</u>  |  | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  | 24. FUNERAL DIRECTOR <u>Robert A. Humphreys</u>   |  | ADDRESS <u>Bethesda, Md.</u>   |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 18th March 1899. The letter is signed by William McKinley and is addressed to John D. Long. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President's private secretary, Mr. C. D. Nease. The letter is a copy of a letter that was sent to the Secretary of the Navy by the President's private secretary, Mr. C. D. Nease.

9968

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <b>Montgomery</b> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Bethesda</b> LENGTH OF STAY (in this place) <b>158 days</b><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>The Clinical Center National Institutes of Health</b> |  |   |  | STATE <b>Georgia</b> COUNTY <b>--</b><br>CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <b>Atlanta</b> <b>49X-3</b><br>STREET ADDRESS (If rural give location) <b>1013 Ponce DeLeon Ave. N. E.</b> |  |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><b>Viola Davis Shelton</b>  |  |   |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <b>October 15 1955</b>  |  |   |  |
| 5. SEX: <b>Female</b>   |  | 6. COLOR OR RACE: <b>White</b>                    |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>  |  | 8. DATE OF BIRTH: <b>28 Nov 1874</b>                                    |  |
| 9. AGE last birthday: <b>80</b> yrs.  |  | 10. UNDER 1 YEAR: <b>10</b> Months <b>17</b> Days |  | 11. BIRTHPLACE (State or foreign country): <b>Tennessee</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U. S. A.</b>                            |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Housewife</b>   |  |   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>--</b>  |  |   |  |
| 13. FATHER'S NAME: <b>John W. Davis</b>   |  |   |  | 14. MOTHER'S MAIDEN NAME: <b>Sarah Robinson</b>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>no</b> (If Yes, give war or dates of service)   |  |   |  | 16. SOCIAL SECURITY NO. <b>None</b>   |  | 17. INFORMANT & ADDRESS: <b>The medical record, The Clinical Center</b> |  |
| 18. MEDICAL CERTIFICATION   |  |   |  |   |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  |   |  |   |  |
| IMMEDIATE CAUSE (A) <b>Cerebral Metastases</b>  |  |   |  |   |  |   |  |
| ANTECEDENT CAUSE (B) <b>Malignant Melanoma, right forearm</b>   |  |   |  |   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. (C) <b>Bilateral Bronchopneumonia, chronic pyelonephritis</b>  |  |   |  |   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |   |  |   |  |   |  |
| 19A. DATE OF OPERATION: <b>None</b>   |  |   |  | 19B. MAJOR FINDINGS OF OPERATION  |  |   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) <b>None</b>  |  |   |  |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)  |  |   |  |   |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |  |   |  |
| 21F. HOW DID INJURY OCCUR?  |  |   |  |   |  |   |  |
| 22. I hereby certify that I attended the deceased from <b>May 10</b> , 19 <b>55</b> to <b>Oct 15</b> , 19 <b>55</b> that I last saw the deceased alive on <b>Oct 15</b> , 19 <b>55</b> , and that death occurred at <b>9:45A</b> M, from the causes and on the date stated above.       |  |   |  |   |  |   |  |
| SIGNATURE <b>W. Kramer (Medical Examiner)</b>   |  |   |  | DATE SIGNED <b>Oct 15, 1955</b>   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial-Transit</b>  |  |   |  | DATE THEREOF <b>10-18-55</b>  |  |   |  |
| NAME OF CEMETERY OR CREMATORY <b>The Clinical Center National Institutes of Health</b>  |  |   |  | LOCATION (City, town, or county) (State) <b>Fulton Co. Georgia</b>  |  |   |  |
| DATE REC'D BY LOCAL REGISTRAR <b>10-18-55</b>   |  |   |  | REGISTRAR'S SIGNATURE <b>Bessie M. Thompson</b>   |  |   |  |
| 24. FUNERAL DIRECTOR <b>Robert A. Thompson</b>  |  |   |  | ADDRESS <b>Bethesda, Md.</b>  |  |   |  |

MARGIN RESERVED FOR BINDING

BUREAU V. B.

OCT 10 1955

RECEIVED

9969

## CERTIFICATE OF DEATH

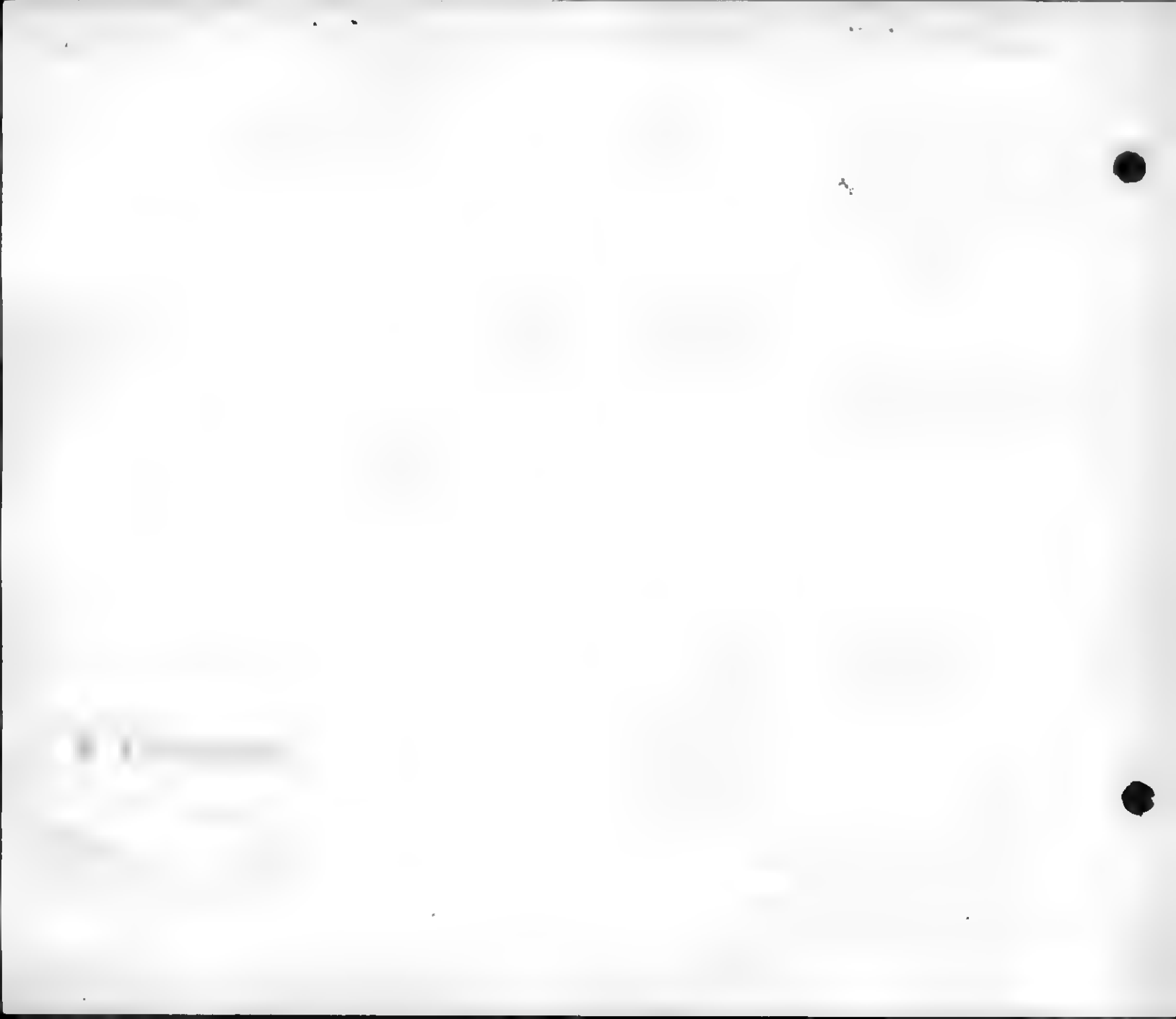
Reg. Dist. No. 215

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |  |   |  |
| COUNTY <b>Montgomery</b>  |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNTY  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  | LENGTH OF STAY (In this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  |   |  |
| X TOWN <b>Bethesda Rural</b>  |  |  |  | OR TOWN <b>Clinton</b>  |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital 1</b>   |  |  |  | STREET ADDRESS (If rural give location) <b>Box 297 Route 2</b>        |  |   |  |
| 3. NAME OF DECEASED: (First) <b>Henry</b>   |  | (Middle) <b>Randall</b>  |  | (Last) <b>SIMPSON</b>   |  | 4. DATE (Month) (Day) (Year) OF DEATH: <b>October 7 19 55</b> |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>White</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <b>Married</b>       |  | 8. DATE OF BIRTH: <b>4-14-96</b>                              |  |
|   |  |  |  | 9. AGE last birthday: <b>59 yrs.</b>                                  |  | 10. IF UNDER 1 YEAR Months Days Hours Min.                    |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Sanitary Engineer</b>  |  |  |  | 10B. KIND OF BUSINESS OR INDUSTRY: <b>Civil Service</b>               |  | 11. BIRTHPLACE (State or foreign country): <b>Maryland</b>    |  |
| 13. FATHER'S NAME: <b>Charles R. SIMPSON</b>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Elizabeth SWAN</b>                       |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service) <b>Yes WW I USN</b>  |  |  |  | 15. SOCIAL SECURITY NO. <b>Unknown</b>                                |  |   |  |
| 17. INFORMANT & ADDRESS: <b>WIFE Mrs. Virginia L. SIMPSON Same as above</b>   |  |  |  |   |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH                              |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |   |  |
| IMMEDIATE CAUSE (A) <b>Carcinoma of right Kidney</b>  |  |  |  |   |  | Indefinite  |  |
| ANTECEDENT CAUSE (B) DUE TO   |  |  |  |   |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) DUE TO  |  |  |  |   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  |   |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION                                      |  |   |  |
|   |  |  |  |   |  |   |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?          |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |   |  |
| 22. I hereby certify that I attended the deceased from <b>5 Oct 19 55</b> to <b>7 Oct 19 55</b> , that I last saw the deceased alive on <b>7 Oct 19 55</b> , and that death occurred at <b>10:00 PM</b> , from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <b>G. I. Plitman</b>  |  |  |  | ADDRESS   |  | DATE SIGNED   |  |
| <b>G. I. PLITMAN LT MC USN U. S. Naval Hospital, NNMC, Bethesda, Maryland</b>   |  |  |  |   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State)                      |  |
| <b>Burial</b>   |  | <b>12 Oct 1955</b>   |  | <b>Arlington National Cemetery</b>                                    |  | <b>Arlington, Virginia</b>                                    |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE  |  | 24. FUNERAL DIRECTOR  |  | ADDRESS   |  |
| <b>8 Oct 1955</b>   |  | <b>Mary E. Garrelly</b>  |  | <b>Chambers Funeral Home</b>  |  | <b>517 11th Street S.E. Washington, D.C.</b>                  |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9970

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|  |                   |   |                   |  |                 |   |       |
|--|-------------------|---|-------------------|--|-----------------|---|-------|
| 1. PLACE OF DEATH  |                   |   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                   |                 |   |       |
| COUNTY <u>Montgomery</u>   |                   | MARYLAND  |                   | STATE <u>Maryland</u>  |                 | COUNTY <u>Montgomery</u>  |       |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |                   | LENGTH OF STAY (In this place)                    |                   | CITY (If outside corporate limits, write RURAL and give nearest town) OR |                 |   |       |
| 56 TOWN <u>Silver Spring</u>   |                   | 4 months  |                   | TOWN <u>Silver Spring</u>  |                 |   |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>8612 2nd Avenue</u>   |                   |   |                   | STREET ADDRESS (If rural give location) <u>1386 Seminary Road</u>        |                 |   |       |
| 3. NAME OF DECEASED (First) (Middle) (Last)  |                   |   |                   | 4. DATE (Month) (Day) (Year) OF DEATH: <u>October 14 19 55</u>           |                 |   |       |
| James Mark Stadtler  |                   |   |                   |  |                 |   |       |
| 5. SEX   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday   | IF UNDER 1 YEAR | IF UNDER 24 HRS   |       |
| Male   | White             | Married   | 10/21/92          | 62 yrs   | Months          | Days  | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Stock Clerk, G. C. Murphy Co.</u>  |                   |   |                   | 10B. KIND OF BUSINESS OR INDUSTRY:                                       |                 | 11. BIRTHPLACE (State or foreign country): <u>Washington, D. C.</u> |       |
| 13. FATHER'S NAME: <u>George T. Stadtler</u>   |                   |   |                   | 14. MOTHER'S MAIDEN NAME: <u>Margaret Kirby</u>                          |                 |   |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>yes WW #1</u>   |                   |   |                   | 16. SOCIAL SECURITY NO. <u>577-09-5838</u>                               |                 |   |       |
| 17. INFORMANT & ADDRESS: <u>Mrs. Pearl C. Stadtler, 8612 2nd Ave. Silver Spring, Md.</u>   |                   |   |                   | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                               |                 |   |       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                   |   |                   | INTERVAL BETWEEN ONSET AND DEATH   |                 |   |       |
| 151X IMMEDIATE CAUSE   |                   |   |                   | (A) <u>Metastatic Carcinoma</u>  |                 |   |       |
| ANTECEDENT CAUSE (S)   |                   |   |                   | DUE TO   |                 |   |       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |                   |   |                   | (B) <u>Basal Carcinoma</u>   |                 |   |       |
|  |                   |   |                   | DUE TO   |                 |   |       |
|  |                   |   |                   | (C)  |                 |   |       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                   |   |                   |  |                 |   |       |
| 19A. DATE OF OPERATION: <u>6/29/55</u>   |                   |   |                   | 19B. MAJOR FINDINGS OF OPERATION: <u>Inoperable Carcinoma of stomach</u> |                 |   |       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                   |   |                   |  |                 |   |       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                   |   |                   | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)    |                 |   |       |
| 21C. WHERE DID (City or town) (County) (State)   |                   |   |                   | 21D. HOW DID INJURY OCCUR?   |                 |   |       |
| 21E. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   |   |                   | 21F. HOW DID INJURY OCCUR?   |                 |   |       |
| 21G. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work   |                   |   |                   |  |                 |   |       |
| 22. I hereby certify that I attended the deceased from <u>4/13, 1955</u> to <u>10/14, 1955</u> that I last saw the deceased alive on <u>10/10, 1955</u> , and that death occurred at <u>6 P.M.</u> from the causes and on the date stated above. |                   |   |                   |  |                 |   |       |
| SIGNATURE <u>Francis Baushead</u>  |                   |   |                   | DATE SIGNED <u>10/14/55</u>  |                 |   |       |
| M.D. <u>9241 Cal. Blvd. Silver Spring, Md.</u>   |                   |   |                   |  |                 |   |       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>   |                   |   |                   | DATE THEREOF <u>10/18/55</u>   |                 |   |       |
| NAME OF CEMETERY OR CREMATORY <u>Arlington Nat'l. Cemetery</u>   |                   |   |                   | LOCATION (City, town, or county) (State) <u>Arlington, Virginia</u>      |                 |   |       |
| DATE REC'D BY LOCAL REGISTRAR <u>10-18-55</u>  |                   |   |                   | REGISTRAR'S SIGNATURE <u>Frances Toller</u>                              |                 |   |       |
| 24. FUNERAL DIRECTOR <u>Warner &amp; Pumphrey</u>  |                   |   |                   | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>                          |                 |   |       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U. S. V. 81

1955

RECEIVED

9856

## CERTIFICATE OF DEATH

Reg. Dist. No. 223-

|   |  |                                |  |   |  |                          |  |
|---|--|--------------------------------|--|---|--|--------------------------|--|
| 1. PLACE OF DEATH:  |  |                                |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |  |                          |  |
| COUNTY <i>Montgomery</i>  |  | MARYLAND                       |  | STATE <i>Md.</i>  |  | COUNTY <i>Montgomery</i> |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                 |  | LENGTH OF STAY (in this place) |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  | OR TOWN                  |  |
| 17 TOWN <i>Lakoma Park</i>  |  |                                |  | 56 TOWN <i>Silver Spring</i>  |  |                          |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  |                                |  | STREET ADDRESS (If rural give location)                               |  |                          |  |
| 75 <i>Washington Sanitarium + Hospital</i>  |  |                                |  | 306 <i>Wayne Place</i>  |  |                          |  |
| 3. NAME OF DECEASED:  |  |                                |  | 4. DATE (Month) (Day) (Year)  |  |                          |  |
| (First)   |  | (Middle)                       |  | (Last)  |  |                          |  |
| Sara  |  | Jane                           |  | Sterling  |  |                          |  |
| (Type or Print)   |  |                                |  | DATE OF DEATH: <i>October 30</i>                                      |  | 19 <i>55</i>             |  |
| 5. SEX:   |  | 6. COLOR OR RACE:              |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                      |  | 8. DATE OF BIRTH:        |  |
| Female  |  | Cauc.                          |  | Married   |  | 4-26-'90                 |  |
|   |  |                                |  |   |  | 9. AGE last birthday     |  |
|   |  |                                |  |   |  | 65 yrs                   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):          |  |                                |  | 10b. KIND OF BUSINESS OR INDUSTRY:                                    |  |                          |  |
| <i>Housewife</i>  |  |                                |  | <i>own home</i>   |  |                          |  |
| 11. BIRTHPLACE (State or foreign country):  |  |                                |  | 12. CITIZEN OF WHAT COUNTRY?  |  |                          |  |
| <i>New Jersey</i>   |  |                                |  | <i>U.S.</i>   |  |                          |  |
| 13. FATHER'S NAME:  |  |                                |  | 14. MOTHER'S MAIDEN NAME:   |  |                          |  |
| <i>Raymond McAllister</i>   |  |                                |  | <i>Rachel Van Meter</i>   |  |                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |  |                                |  | 16. SOCIAL SECURITY NO.   |  |                          |  |
| <i>no</i>   |  |                                |  | <i>none</i>   |  |                          |  |
| 17. INFORMANT & ADDRESS:  |  |                                |  |   |  |                          |  |
| <i>Washington Sanitarium + Hospital Records</i>   |  |                                |  |   |  |                          |  |

|  |  |                                  |  |
|--|--|----------------------------------|--|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |  |
| 2043   |  | 2 months                         |  |
| IMMEDIATE CAUSE  |  | (A) <i>Acute Suppuria</i>        |  |
| ANTECEDENT CAUSE (S)   |  | DUE TO                           |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  | (B) DUE TO                       |  |
|  |  | (C) DUE TO                       |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |  |

|                         |  |                                  |  |   |  |
|-------------------------|--|----------------------------------|--|---|--|
| 19a. DATE OF OPERATION: |  | 19b. MAJOR FINDINGS OF OPERATION |  | 20. AUTOPSY?  |  |
|                         |  |                                  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 21a. ACCIDENT WAS UNDERLY NG OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21c. WHERE DID (City or town) (County) (State) |  |
|  |  |  |  |  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21e. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                     |  |
|  |  |  |  |  |  |

22. I hereby certify that I attended the deceased from *Dec 8*, 19*55*, to *Oct 30*, 19*55*, that I last saw the deceased alive on *Oct 30*, 19*55*, and that death occurred at *1:20 PM*, from the causes and on the date stated above.

|  |  |  |  |                                  |  |
|--|--|--|--|----------------------------------|--|
| SIGNATURE                                |  | ADDRESS                                      |  | DATE SIGNED                      |  |
| <i>Philip C. Jones M.D.</i>              |  | <i>918 Ellsworth Drive Silver Spring Md.</i> |  | <i>10-30-55</i>                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) |  | DATE THEREOF                                 |  | NAME OF CEMETERY OR CREMATORY    |  |
| <i>Burial</i>                            |  | <i>11/2/55</i>                               |  | <i>Geo. Wash. Mem. Cemetery</i>  |  |
|  |  |  |  | <i>Prince George County, Md.</i> |  |
| 24. FUNERAL DIRECTOR                     |  | ADDRESS                                      |  |                                  |  |
| <i>Warner L. Humphrey</i>                |  | <i>8434 Ga. Ave.</i>                         |  | <i>Silver Spring, Md.</i>        |  |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09975

9971

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|  |                   |   |                    |  |                 |                              |            |
|--|-------------------|---|--------------------|--|-----------------|------------------------------|------------|
| 1. PLACE OF DEATH:   |                   |   |                    | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                 |                              |            |
| COUNTY <u>Montgomery</u>   |                   | MARYLAND  |                    | STATE <u>Md</u>  |                 | COUNTY <u>P. G. C. 36-2</u>  |            |
| CITY (If outside corporate limits, write RURAL and give nearest town)  |                   | LENGTH OF STAY (in this place)                    |                    | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Capitol Heights</u>   |                 |                              |            |
| TOWN <u>Silver Springs</u>   |                   |   |                    | STREET ADDRESS (If rural give location) <u>501-61st Avenue</u>   |                 |                              |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>9810 Georgia Ave</u>  |                   |   |                    |  |                 |                              |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |                   |   |                    | 4. DATE (Month) (Day) (Year) OF DEATH  |                 |                              |            |
| <u>ELSIE AMELIA STOMMEL</u>  |                   |   |                    | <u>10-4-1953</u>   |                 |                              |            |
| 5. SEX:  | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH:  | 9. AGE last birthday   | IF UNDER 1 YEAR | IF UNDER 24 HRS.             |            |
| <u>Female</u>  | <u>white</u>      | <u>single</u>                                     | <u>July 8/1890</u> | <u>65</u> yrs.   | Months          | Days                         | Hours Min. |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):  |                   |   |                    | 11. BIRTHPLACE (State or foreign country):   |                 | 12. CITIZEN OF WHAT COUNTRY? |            |
| <u>W. S. L. Starz</u>  |                   |   |                    | <u>VIRGINIA</u>  |                 |                              |            |
| 13. FATHER'S NAME:   |                   |   |                    | 14. MOTHER'S MAIDEN NAME:  |                 |                              |            |
| <u>JULIUS STOMMEL</u>  |                   |   |                    | <u>GRETCHEN PLUMMER</u>  |                 |                              |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                   |   |                    | 17. INFORMANT & ADDRESS:   |                 |                              |            |
|  |                   |   |                    | <u>Sophie J. Bengner, Washington D.C.</u>  |                 |                              |            |
| 16. SOCIAL SECURITY NO.  |                   |   |                    | 18. MEDICAL CERTIFICATION  |                 |                              |            |
|  |                   |   |                    | I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                 |                              |            |
| 443X IMMEDIATE CAUSE   |                   |   |                    | (A) <u>HYPERTENSIVE HEART DISEASE</u>  |                 |                              |            |
| ANTECEDENT CAUSE (B):  |                   |   |                    | DUE TO   |                 |                              |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |                   |   |                    | (B) <u>PARALYSIS AGITANS</u>   |                 |                              |            |
|  |                   |   |                    | DUE TO   |                 |                              |            |
|  |                   |   |                    | (C) <u>ESSENTIAL HYPERTENSION</u>  |                 |                              |            |
| 19. DATE OF OPERATION:   |                   |   |                    | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                 |                              |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                   |   |                    | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                 |                              |            |
|  |                   |   |                    | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?   |                 |                              |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   |   |                    | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                 |                              |            |
| <u>NONE</u>  |                   |   |                    | 21F. HOW DID INJURY OCCUR?   |                 |                              |            |
| 22. I hereby certify that I attended the deceased from <u>OCT. 1, 1953</u> , to <u>OCT. 4, 1953</u> , that I last saw the deceased alive on <u>OCT. 4, 1953</u> , and that death occurred at <u>12:35 PM</u> , from the causes and on the date stated above. |                   |   |                    |  |                 |                              |            |
| SIGNATURE <u>Benjamin London</u>   |                   |   |                    | DATE SIGNED <u>10-4-53</u>   |                 |                              |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                   |   |                    | 24. FUNERAL DIRECTOR   |                 |                              |            |
| DATE THEREOF <u>10/7/53</u>  |                   |   |                    | ADDRESS <u>5206 Harway Dr. Chevy Chase, Md.</u>  |                 |                              |            |
| NAME OF CEMETERY OR CREMATORY <u>Fort Lincoln</u>  |                   |   |                    | LOCATION (City, town, or county) (State) <u>Prince Georges Md</u>  |                 |                              |            |
| DATE REC'D BY LOCAL REGISTRAR <u>10-5-53</u>   |                   |   |                    | REGISTRAR'S SIGNATURE <u>Francis C. Trotter</u>  |                 |                              |            |
|  |                   |   |                    | ADDRESS <u>A. H. Hines Co. Washington, D.C.</u>  |                 |                              |            |



9972

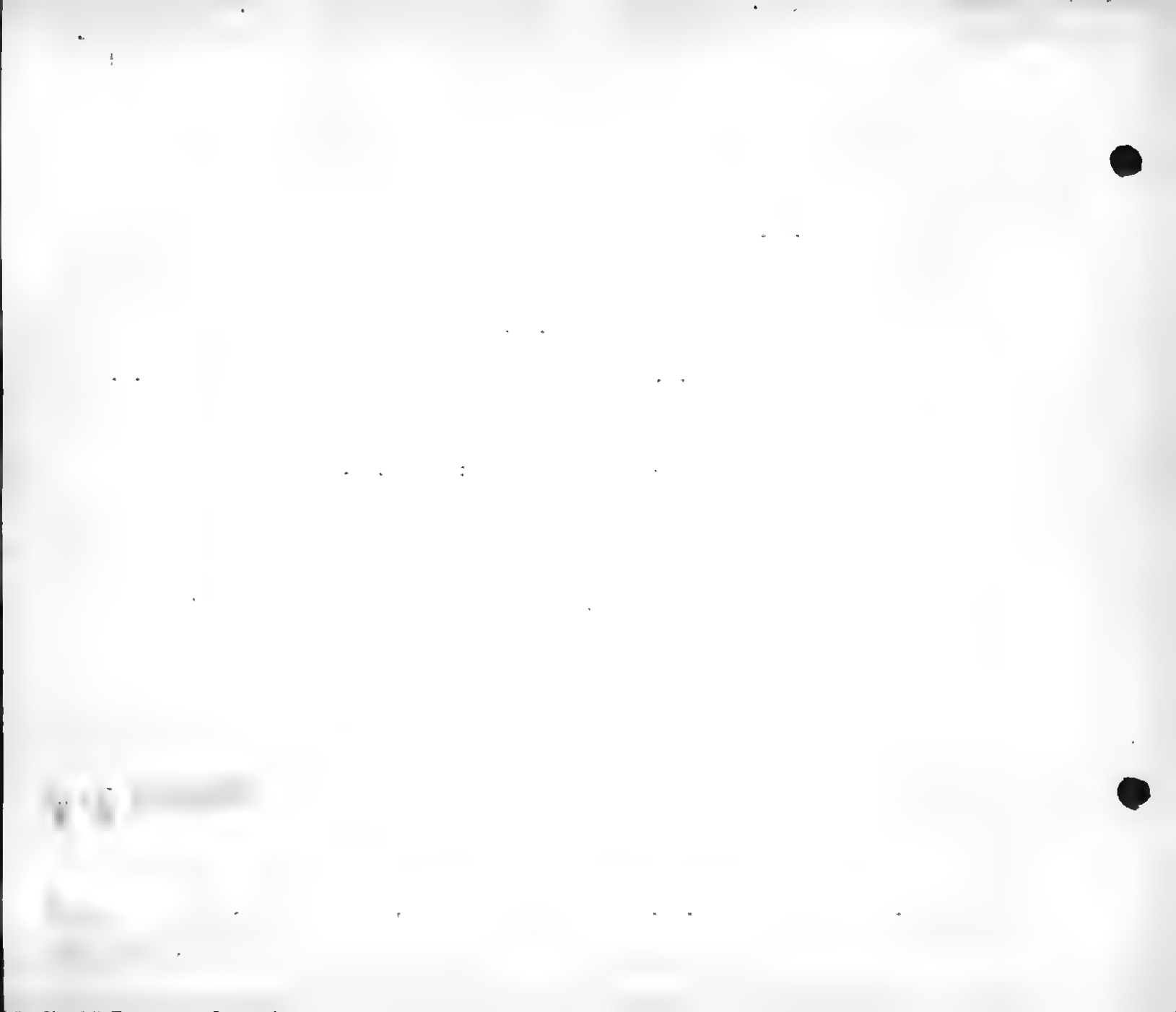
## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|   |                                |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| 1. PLACE OF DEATH<br>COUNTY <u>Montgomery</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda, Rural</u> LENGTH OF STAY (in this place) <u>DOA</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>U. S. Naval Hospital</u> |                                |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:<br>STATE <u>Virginia</u> COUNTY <u>Arlington</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Arlington</u><br>STREET ADDRESS (If rural give location) <u>4843 15th Street</u> |  |  |  |
| 3. NAME OF DECEASED (Type or Print) (First) (Middle) (Last)<br><u>Robert</u> <u>Orris</u> <u>Strange</u>  |                                |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH <u>October</u> <u>5</u> <u>1955</u> |  |  |  |  |
| 5. SEX: <u>Male</u>   | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>  | 8. DATE OF BIRTH: <u>Dec. 28, 1905</u>                                       |  | 9. AGE last birthday <u>49</u> yrs. <u>9</u> Months <u>9</u> Days <u>9</u> Hours <u>9</u> Min. |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u>   |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>U.S. Navy</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Kentucky</u>   |  |  |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |                                |  | 13. FATHER'S NAME: <u>John William Strange</u>                               |  |  |  |  |
| 14. MOTHER'S MAIDEN NAME: <u>Linda Bell Hawkins</u>   |                                |  | 15. INFORMANT & ADDRESS: <u>Wife: Marsha B. Strange, Same as #2 above</u>    |  |  |  |  |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes</u> <u>WWII &amp; Korea</u>  |                                |  |  |  |  |  |  |
| 17. SOCIAL SECURITY NO. <u>-----</u>  |                                |  |  |  |  |  |  |
| 18. MEDICAL CERTIFICATION   |                                |  |  |  |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |  |  |  |  |  |
| 423.1 IMMEDIATE CAUSE   |                                |  |  |  |  |  |  |
| ANTECEDENT CAUSE (S)  |                                |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |                                |  |  |  |  |  |  |
| (A) <u>Infection of Myocardium acute, recent</u>  |                                |  |  |  |  |  |  |
| DUE TO <u>obstruction of left coronary artery</u>   |                                |  |  |  |  |  |  |
| (B) <u>due to atheromatous plaque with thrombosis</u>   |                                |  |  |  |  |  |  |
| DUE TO <u>Coronary artery sclerosis</u>   |                                |  |  |  |  |  |  |
| (C) <u>Generalized arteriosclerosis</u>   |                                |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <u>5 Oct 1955</u>   |                                |  |  |  |  |  |  |
| 19B. MAJOR FINDINGS OF OPERATION  |                                |  |  |  |  |  |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                                |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)   |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from 5 Oct, 1955, to 5 Oct, 1955 that I last saw the deceased alive on 5 Oct, 1955, and that death occurred at 9:25A M, from the causes and on the date stated above.   |                                |  |  |  |  |  |  |
| SIGNATURE <u>Freeman H. Cary</u>  |                                | ADDRESS <u>LT MC USN U. S. Naval Hospital, NMCC, Bethesda, Md.</u>   |  | DATE SIGNED <u>5 Oct 1955</u>  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                                | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY  |  |  |  |
| <u>Burial</u>   |                                | <u>7 Oct 1955</u>  |  | <u>Arlington National Cemetery</u>   |  |  |  |
| <u>Arlington, Virginia</u>  |                                |  |  |  |  |  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 1955</u>   |                                | REGISTRAR'S SIGNATURE <u>Mary E. Farrelly</u>  |  | 24. FUNERAL DIRECTOR <u>Pearson Funeral Home</u>   |  |  |  |
|   |                                |  |  | ADDRESS <u>Falls Church, Virginia</u>  |  |  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





9973

## CERTIFICATE OF DEATH

Reg. Dist. No. 09977 216

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Montgomery</u>  |  | MARYLAND  |  | STATE <u>Md.</u>  |  | COUNTY <u>Montgomery</u>  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u>   |  | LENGTH OF STAY (If in this place) <u>8 days</u>   |  | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>  |  |   |  | STREET ADDRESS (If rural, give location) <u>4607 Roxbury Drive</u>                    |  |   |  |
| 3. NAME OF DECEASED: (First) <u>Leo</u> (Middle) <u>Baxter</u> (Last) <u>Taylor</u>   |  |   |  | 4. DATE (Month) <u>Oct</u> (Day) <u>17</u> (Year) <u>1955</u>                         |  |   |  |
| 5. SEX: <u>M</u>  |  | 6. COLOR OR RACE: <u>W</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                       |  | 8. DATE OF BIRTH: <u>Aug. 15, 1889</u>                                |  |
| 9. AGE last birthday <u>66</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life even if retired): <u>Machinist U.S. Navy Dept.</u> |  | 11. BIRTHPLACE (State or foreign country) <u>Virginia</u>                             |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                            |  |
| 13. FATHER'S NAME: <u>Krooke Powell Taylor</u>  |  |   |  | 14. MOTHER'S MAIDEN NAME: <u>Edna Harvey</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service)   |  |   |  | 16. SOCIAL SECURITY NO. <u>None</u>   |  | 17. INFORMANT'S ADDRESS: <u>26 North Garfield Arlington, Virginia</u> |  |
| 18. MEDICAL CERTIFICATION   |  |   |  |   |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |   |  |   |  |   |  |
| 446X IMMEDIATE CAUSE  |  |   |  | (A) <u>Uremia</u>   |  |   |  |
| ANTECEDENT CAUSE (S)  |  |   |  | DUE TO  |  |   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |   |  | (B) <u>Renal-vascular disease + related</u>   |  |   |  |
|   |  |   |  | DUE TO  |  |   |  |
|   |  |   |  | (C) <u>Generalized arterio-sclerosis</u>  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Cardiac involvement + pneumonia</u>   |  |   |  |   |  |   |  |
| 19A. DATE OF OPERATION:   |  |   |  | 19B. MAJOR FINDINGS OF OPERATION:   |  |   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, of INJURY street, office bldg., etc.)  |  | 21C. WHERE DID (City or town) (County) (State)  |  | 21D. TIME (Month) (Day) (Year) (Hour) (Minute) (Second) OF INJURY     |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21F. HOW DID INJURY OCCUR?  |  |   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>Oct 17, 1955</u> , to <u>Oct 17, 1955</u> , that I last saw the deceased alive on <u>Oct 15, 1955</u> , and that death occurred at <u>1:05 PM</u> , from the causes and on the date stated above. |  |   |  |   |  |   |  |
| SIGNATURE <u>Robert H. Humphrey</u>   |  |   |  | ADDRESS <u>3100 Penn Ave</u>  |  | DATE SIGNED <u>10/17/55</u>   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  | DATE THEREOF <u>10-20-55</u>  |  | NAME OF CEMETERY OR CREMATORY <u>Ivy Hill Cem.</u>                                    |  | LOCATION (City, town, or county) (State) <u>Alexandria Virginia</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-19-55</u>   |  | REGISTRAR'S SIGNATURE <u>Rebecca M. ...</u>   |  | FUNERAL DIRECTOR <u>Robert H. Humphrey</u>  |  | ADDRESS <u>Bethesda, Md.</u>  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

JOHN V. S.

OCT 10 1953

RECEIVED

## MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

09978

9974

## CERTIFICATE OF DEATH

Reg. Dist. No. 24

|  |                            |   |   |
|--|----------------------------|---|---|
| 1. PLACE OF DEATH<br>COUNTY <u>Montgomery</u> MARYLAND   |                            | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>Ednor Md</u> COUNTY <u>Montgomery</u> |   |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Ednor</u>                       |                            | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Ednor</u>      |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>L</u>   |                            | STREET ADDRESS (If rural, give location) <u>1</u>                                       |   |
| 3. NAME OF DECEASED<br>(Type or Print) <u>Mar</u> (First) <u>McGuire</u> (Middle) <u>Telford</u> (Last)  |                            | 4. DATE OF DEATH (Month) <u>10</u> (Day) <u>30</u> (Year) <u>1955</u>                   |   |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W.</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u>                          | 8. DATE OF BIRTH <u>5/21/1879</u>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)              |                            | 10b. KIND OF BUSINESS OR INDUSTRY <u>H.H.</u>   | 9. AGE last birthday <u>76</u> yrs. If under 1 year Months Days If under 24 hrs. Hours Min. |
| 11a. FATHER'S NAME <u>William McGuire</u>  |                            | 11b. BIRTHPLACE (State or foreign country) <u>Illinois</u>                              |   |
| 12. CITIZEN OF WHAT COUNTRY? <u>US</u>   |                            | 13. MOTHER'S MAIDEN NAME <u>Unknown</u>   |   |
| 14. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) |                            | 15. SOCIAL SECURITY NO.   |   |
| 16. INFORMANT AND ADDRESS <u>Mr Fred McGuire Ednor Md</u>  |                            | 17. INFORMANT AND ADDRESS   |   |

## 18. MEDICAL CERTIFICATION

## 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

Immediate cause

(a) Coronary Thrombosis

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(b) Hypertension

(c)

11. OTHER SIGNIFICANT CONDITIONS  
Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION

|   |  |                                |                   |                  |
|---|--|--------------------------------|-------------------|------------------|
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <u>L</u>    | PLACE (Home, farm, factory, street, office bldg., etc.) <u>L</u>   | (CITY OR TOWN) <u>L</u>        | (COUNTY) <u>L</u> | (STATE) <u>L</u> |
| TIME (Month) (Day) (Year) (Hour) OF INJURY <u>L</u> | INJURY OCCURRED While at Work <input type="checkbox"/> Not While at Work <input checked="" type="checkbox"/> | HOW DID INJURY OCCUR? <u>L</u> |                   |                  |

22. I hereby certify that I attended the deceased from 10/30/1955, to 10/30/1955, that I last saw the deceasedalive on 10/30/1955, and that death occurred at 10:45 P.M., from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

|   |   |   |  |                   |
|---|---|---|--|-------------------|
| 23. BURIAL CREMATION REMOVAL (Specify) <u>L</u> | DATE THEREOF <u>11-2-55</u>                     | NAME OF CEMETERY OR CREMATORY <u>Cedar Vale</u>           | LOCATION (City, town, or county) <u>Switzland Md</u> | (State) <u>Md</u> |
| DATE REC'D BY LOCAL REG. <u>10-10-55</u>        | REGISTRAR'S SIGNATURE <u>James W. Titterton</u> | 24. FUNERAL DIRECTOR <u>Deer Funeral Home 4812 N. Ave</u> |  |                   |

Wash DC Md

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9975

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

09979  
Reg. Dist.

No. 216

## 1. PLACE OF DEATH:

COUNTY

Montgomery

MARYLAND

CITY (If outside corporate limits, write RURAL OR and give nearest town)

TOWN

Bethesda

LENGTH OF STAY (in this place)

1 1/2 hrs

HOSPITAL OR INSTITUTION OR STREET ADDRESS

5200 block Ruxar Rd.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE

Dist. Col.

COUNTY

Pr. Geo.

CITY (If outside corporate limits write RURAL and give nearest town)

TOWN Washington

16X-2

STREET ADDRESS

(If rural, give location)

6402 "A" Street, N. E.

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

Glenwood

Lee

TILLEY

## 4. DATE OF DEATH

(Month)

(Day)

(Year)

October 3,

19 55

## 5. SEX:

Male

## 6. COLOR OR RACE:

White

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):

Married

## 8. DATE OF BIRTH:

Jan. 5, 1920

## 9. AGE last birthday:

35

yrs.

Months

Days

Hours

Min.

8

26

## 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):

operator

## 10b. KIND OF BUSINESS OR INDUSTRY:

Junk Yard-Self

## 11. BIRTHPLACE (State or foreign country):

Durham Co. N. Carolina

## 12. CITIZEN OF WHAT COUNTRY?

USA

## 13. FATHER'S NAME:

Floyd W. Tilley

## 14. MOTHER'S MAIDEN NAME:

Rosa Watson

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

Yes

W. W. II

## 16. SOCIAL SECURITY No.:

Unknown

## 17. INFORMANT &amp; ADDRESS:

Arthur K. Tilley-Spencerville, Maryland

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

Immediate cause

(a).....  
DUE TO

Coronary occlusion

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b).....  
DUE TO  
(c)

## INTERVAL BETWEEN ONSET AND DEATH

Sudden

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

## 19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:

## 20. AUTOPSY?

Yes ☐ No ☒21a. EXTERNAL CAUSE WAS PRIMARY ☐ or CONTRIBUTING ☐ CAUSE OF DEATH.

## 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

## 21c. (City or town)

(County)

(State)

## 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY

21e. INJURY OCCURRED While at work ☐ Not while at work ☐

## 21f. HOW DID INJURY OCCUR?

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE

Frank J. Broschart

CHIEF MEDICAL EXAMINER ☐  
 DEPUTY MEDICAL EXAMINER ☐  
 ASSISTANT MEDICAL EXAM. ☒

DATE SIGNED

10-3-55

## 23. BURIAL, CREMATION, REMOVAL (Specify):

Burial

## DATE THEREOF

10/6/1955

## NAME OF CEMETERY OR CREMATORY

Arlington National

## LOCATION (City, town, or county)

Arlington

(State)

Virginia

## DATE REC'D BY LOCAL REG.

10/3/55

## REGISTRAR'S SIGNATURE

Bernie M. Thompson

## 24. FUNERAL DIRECTOR

Lee Funeral Home-Washington, D. C.

MARGIN RESERVED FOR BINDING

VS. A15A - 5 - 53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



71

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09980

9976

## CERTIFICATE OF DEATH

Reg. Dist. No.

|  |                                |  |                                      |
|--|--------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED.   |                                      |
| COUNTY <u>Montgomery</u>   | MARYLAND                       | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |                                      |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)  |                                      |
| TOWN <u>Rural Rockville Md</u>   | <u>13 days</u>                 | TOWN <u>Rural Rockville Md</u>   |                                      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                | STREET ADDRESS (If rural give location)  |                                      |
| 3. NAME OF DECEASED: (Type or Print)   |                                | 4. DATE OF DEATH: (Month) (Day) (Year)   |                                      |
| (First) <u>LILLIAN</u> (Middle) <u>D</u> (Last) <u>TILLOTSON</u>   |                                | <u>Oct</u> <u>11</u> <u>1958</u>   |                                      |
| 5. SEX: <u>FEMALE</u>  | 6. COLOR OR RACE: <u>W</u>     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widow</u>  | 8. DATE OF BIRTH: <u>Sept 2 1862</u> |
| 9. AGE last birthday: <u>93</u> yrs.   |                                | IF UNDER 1 YEAR: Months Days Hours Min.  |                                      |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Home Nursing</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Ohio</u>   |                                      |
| 11. BIRTHPLACE (State or foreign country): <u>Ohio</u>   |                                | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |                                      |
| 13. FATHER'S NAME: <u>Dexter T. Tumbler</u>  |                                | 14. MOTHER'S MAIDEN NAME: <u>Esther Starrs</u>   |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)  |                                | 16. SOCIAL SECURITY NO. <u>—</u>   |                                      |
| 17. INFORMANT & ADDRESS: <u>Harp Records</u>   |                                |  |                                      |
| 18. MEDICAL CERTIFICATION  |                                |  | INTERVAL BETWEEN ONSET AND DEATH     |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |                                      |
| IMMEDIATE CAUSE <u>450.0</u>   |                                |  |                                      |
| (A) DUE TO <u>Cardio-respiratory failure</u>   |                                |  | <u>30 min</u>                        |
| ANTECEDENT CAUSE (S)   |                                |  |                                      |
| (B) DUE TO <u>generalized arteriosclerosis &amp;</u>   |                                |  | <u>Indefinite</u>                    |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |                                |  |                                      |
| (C) <u>Pneumonia from blood obstruction</u>  |                                |  | <u>5 days</u>                        |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |                                      |
| 19A. DATE OF OPERATION: <u>—</u>   |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                      |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                |  |                                      |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                                      |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21F. HOW DID INJURY OCCUR?   |                                      |
| 21D. TIME (Month) (Day) (Year) (Hour)  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                      |
| 22. I hereby certify that I attended the deceased from <u>10/11/1958</u> , to <u>10/11/1958</u> , that I last saw the deceased alive on <u>10/11/1958</u> , and that death occurred at <u>10:40 P.M.</u> from the causes and on the date stated above. |                                |  |                                      |
| SIGNATURE <u>Stephen H. Jones</u>  |                                | DATE SIGNED <u>10/11/58</u>  |                                      |
| ADDRESS <u>Rockville Md.</u>   |                                | M. D. <u>Rockville Md.</u>   |                                      |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |                                | DATE THEREOF   |                                      |
| <u>Burial</u>  |                                | <u>Oct 13 1958</u>   |                                      |
| NAME OF CEMETERY OR CREMATORY  |                                | LOCATION (City, town, or county) (State)   |                                      |
| <u>George Washington Memorial</u>  |                                | <u>Riggs Road</u>  |                                      |
| DATE REC'D BY LOCAL REGISTRAR  |                                | REGISTRAR'S SIGNATURE  |                                      |
| <u>10/13/58</u>  |                                | <u>Laurell Kragtop</u>   |                                      |
| FUNERAL DIRECTOR   |                                | ADDRESS  |                                      |
| <u>Ray W. Barber</u>   |                                | <u>Logansville</u>   |                                      |





9857

## CERTIFICATE OF DEATH

Reg. Dist. No. 223

|  |                   |  |                   |   |                 |  |       |
|--|-------------------|--|-------------------|---|-----------------|--|-------|
| 1. PLACE OF DEATH:   |                   |  |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                 |  |       |
| COUNTY <u>Montgomery</u>   |                   | MARYLAND   |                   | STATE <u>N.Y.</u>   |                 | COUNTY <u>Montgomery</u>                                       |       |
| CITY (If outside corporate limits, write RURAL and give nearest town)                        |                   | LENGTH OF STAY (In this place)                   |                   | CITY (If outside corporate limits, write RURAL and give nearest town) |                 | OR TOWN  |       |
| 17 TOWN <u>Farm Park</u>   |                   | 5 days   |                   | Silver Springs  |                 |  |       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                   |  |                   | STREET ADDRESS (If rural give location)                               |                 |  |       |
| 25 <u>Wash. San. &amp; Hosp.</u>   |                   |  |                   | 1716 Corwin Drive   |                 |  |       |
| 3. NAME OF DECEASED:   |                   | (First) (Middle) (Last)                          |                   | 4. DATE (Month) (Day) (Year)  |                 |  |       |
| (Type or Print)  |                   | <u>Anne He Gloria Vitale</u>                     |                   | OF DEATH: <u>OCT. 27</u>  |                 | 1955   |       |
| 5. SEX   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday  | IF UNDER 1 YEAR | IF UNDER 24 HRS.   |       |
| <u>Fe</u>  | <u>caucasian</u>  | <u>married</u>                                   | <u>7-16-03</u>    | <u>52</u> yrs.  | Months          | Days   | Hours |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): |                   | 10B. KIND OF BUSINESS OR INDUSTRY:               |                   | 11. BIRTHPLACE (State or foreign country):                            |                 | 12. CITIZEN OF WHAT COUNTRY:                                   |       |
| <u>Housewife</u>   |                   |  |                   | <u>New York</u>   |                 | <u>United States</u>   |       |
| 13. FATHER'S NAME:   |                   |  |                   | 14. MOTHER'S MAIDEN NAME:   |                 |  |       |
| <u>Vincent Valente</u>   |                   |  |                   | <u>Teresa Sorrentino</u>  |                 |  |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.)                               |                   | (If Yes, give war or dates of service)           |                   | 16. SOCIAL SECURITY NO.   |                 | 17. INFORMANT & ADDRESS:                                       |       |
| <u>No</u>  |                   |  |                   | <u>none</u>   |                 | <u>Mr. Ralph L. Vitale, 1716 Corwin Dr. Silver Spring, Md.</u> |       |

## 18. MEDICAL CERTIFICATION

## I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

197.9

## IMMEDIATE CAUSE

(A) Passive Congestion Lungs

DUE TO

## ANTECEDENT CAUSE (S)

DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.

(B) Cerebral Embolism (?)

DUE TO

(C) Metastatic Carcinoma

## II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

Uremia

## INTERVAL BETWEEN ONSET AND DEATH

2 wks1 week4 1/2 yrs ago3 days

## 19A. DATE OF OPERATION: 19B. MAJOR FINDINGS OF OPERATION

20. AUTOPSY? YES ☐ NO ☒

## 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)

## 21C. WHERE DID (City or town) INJURY OCCUR?

(County)

(State)

## 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY

21E. INJURY OCCURRED While ☐ Not while ☐ at work ☐ at work ☐

## 21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 9, 1954, to OCT 27, 1955, that I last saw the deceasedalive on OCT 27, 1955, and that death occurred at 7:05 PM, from the causes and on the date stated above.

SIGNATURE

Frank L. Leslie

ADDRESS

M. D.

8901 Ga. Ave. Silver Spring, Md.

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (SPECIFY)

Trans. & Burial

## DATE THEREOF

10/29/55

## NAME OF CEMETERY OR CREMATORY

Calvary Cemetery

## LOCATION (City, town, or county)

Queens, Long Island, N.Y.

## DATE REC'D BY LOCAL REGISTRAR

Oct 28 1955

## REGISTRAR'S SIGNATURE

J. Wilson

## 24. FUNERAL DIRECTOR

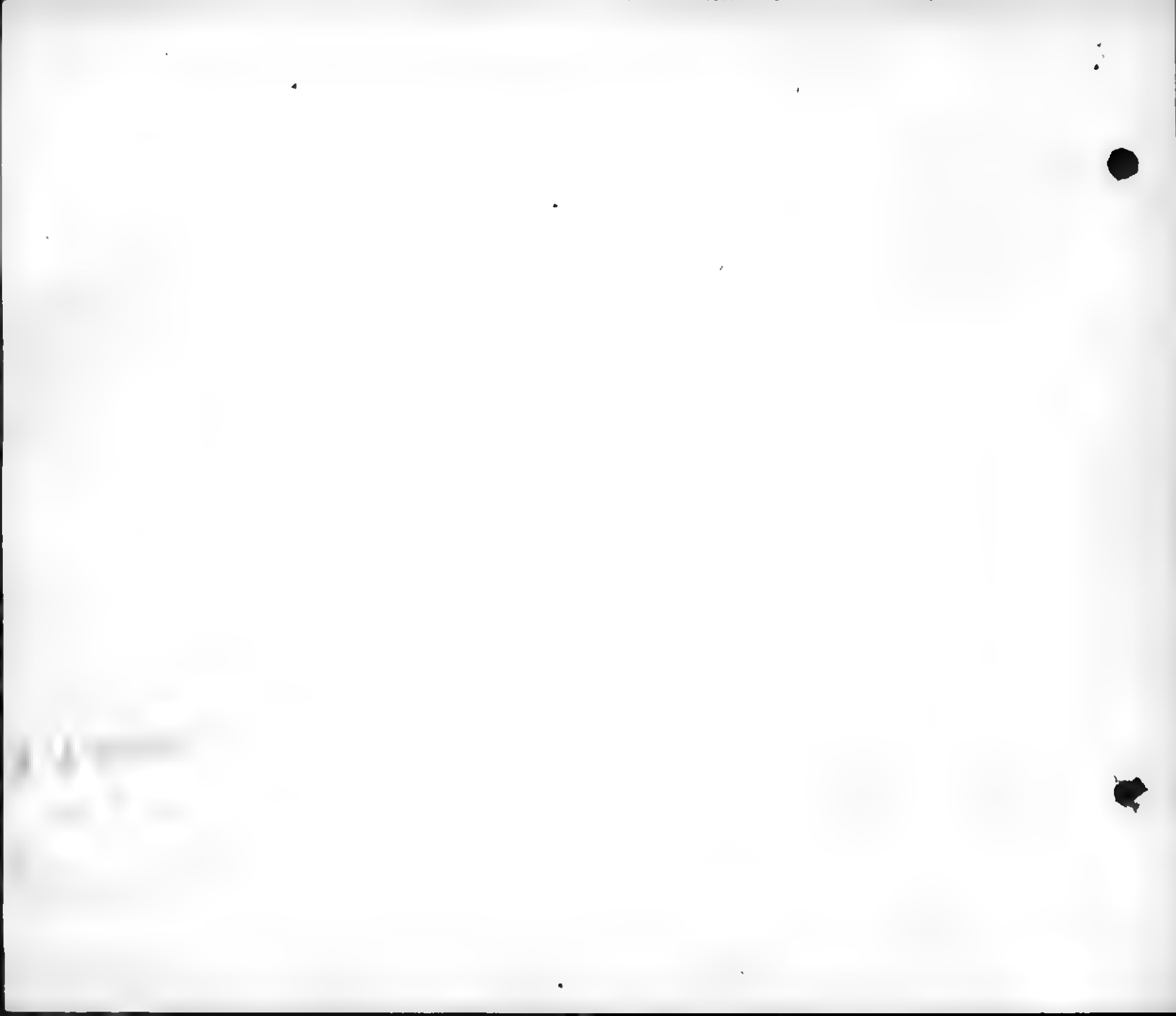
Warren E. Humphrey

## ADDRESS

8434 Ga. Ave. Silver Spring, Md.

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9977

## CERTIFICATE OF DEATH

Reg. Dist. No. 2.17

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND   |  | STATE <u>Maryland</u>   |  | COUNTY <u>Montgomery</u>  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Olney</u>  |  | LENGTH OF STAY (In this place) <u>10 Da</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Washington Grove</u> |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Montg. Co. Gen. Hosp., Inc.</u>   |  |  |  | STREET ADDRESS (If rural give location) <u>1</u>  |  |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)   |  |  |  | 4. DATE (Month) (Day) (Year)  |  |   |  |
| <u>Roland</u> <u>Acree</u> <u>Waddill</u>  |  |  |  | DEATH: <u>10</u> <u>18</u> <u>19 55</u>   |  |   |  |
| 5. SEX: <u>Male</u>  |  | 6. COLOR OR RACE: <u>White</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                      |  | 8. DATE OF BIRTH: <u>4/13/89</u>                                      |  |
| 9. AGE last birthday: <u>66</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Real Estate</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Virginia</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u>                             |  |
| 13. FATHER'S NAME: <u>Walter Wood Waddill</u>  |  |  |  | 14. MOTHER'S MAIDEN NAME: <u>Sarah Page Acree</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service) <u>Yes</u> <u>World War</u>   |  |  |  | 16. SOCIAL SECURITY NO. <u>577-03-5852</u>  |  | 17. INFORMANT & ADDRESS: <u>Ruth W. Waddill. Washington Grove. Md</u> |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |   |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH                                      |  |
| IMMEDIATE CAUSE <u>151X</u>  |  |  |  |   |  |   |  |
| ANTECEDENT CAUSE (S) <u>Common Bile Obstruction</u>  |  |  |  |   |  | <u>7 days</u>   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.  |  |  |  |   |  |   |  |
| (A) <u>(Biliary)</u>   |  |  |  |   |  |   |  |
| (B) <u>Metastasis from</u>   |  |  |  |   |  | <u>Unknown</u>  |  |
| (C) <u>Carcinoma of Stomach</u>  |  |  |  |   |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |  |   |  |   |  |
| 19A. DATE OF OPERATION: <u>10-18-55</u>  |  |  |  | 19B. MAJOR FINDINGS OF OPERATION: <u>Common Bile Obstruction</u>                                      |  |   |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH? (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)  |  |   |  |
|  |  |  |  |   |  |   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |   |  |
|  |  |  |  |   |  |   |  |
| 22. I hereby certify that I attended the deceased from <u>Oct. 9, 1955</u> , to <u>Oct. 18, 1955</u> , that I last saw the deceased alive on <u>Oct. 18, 1955</u> , and that death occurred at <u>12:20 P.M.</u> from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <u>Just L. L. L. L. L.</u>   |  |  |  | DATE SIGNED <u>Oct. 18, 1955</u>  |  |   |  |
| M. D. <u>Southwold, Md.</u>  |  |  |  |   |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State)                              |  |
| <u>Burial</u>  |  | <u>10-21-55</u>  |  | <u>Arlington National</u>   |  | <u>Arlington Va</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR  |  | REGISTRAR'S SIGNATURE  |  | 24. FUNERAL DIRECTOR ADDRESS  |  |   |  |
| <u>Oct. 19, 1955</u>   |  | <u>Gertrude B. Lawler</u>  |  | <u>Ernest C. Gartner. Gaithersburg. Md.</u>   |  |   |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09983

9978

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |                            |  |  |
|---|----------------------------|--|--|
| 1. PLACE OF DEATH:<br>COUNTY <u>Montg</u> <u>Bethesda</u> MARYLAND <u>Ind</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> <u>Ind</u><br>TOWN<br>HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                            | 2. USUAL RESIDENCE (HOME) OF DECEASED:<br>STATE <u>Same</u> COUNTY <u>11 +</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> <u>Ind</u><br>OR TOWN<br>STREET ADDRESS (If rural give location) <u>6011 CONWAY ROAD</u> |  |
| 3. NAME OF DECEASED:<br>(Type or Print) <u>ROSANNA</u> (First) <u>P.</u> (Middle) <u>Wade</u> (Last)  |                            | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>10</u> <u>21</u> <u>1955</u>  |  |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>WIDOWED</u>   | 8. DATE OF BIRTH: <u>4-15-70</u>                       |
| 9. AGE last birthday: <u>85</u> yrs.  |                            | 10. IF UNDER 1 YEAR: Months Days   | 11. IF UNDER 24 HRS. Hours Min.                        |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>  |                            | 10B. KIND OF BUSINESS OR INDUSTRY:   | 11. BIRTHPLACE (State or foreign country): <u>MICH</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u>   |                            | 13. FATHER'S NAME: <u>JULIUS B. SMITH</u>  |  |
| 14. MOTHER'S MAIDEN NAME: <u>THERINA C. HUNTINGTON</u>  |                            | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service)  |  |
| 16. SOCIAL SECURITY NO. <u>—</u>  |                            | 17. INFORMANT & ADDRESS: <u>CATHERINE V. WADE</u> <u>6011 CONWAY RD. BETHESDA, MD.</u>   |  |
| 18. MEDICAL CERTIFICATION<br>I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><u>450.0</u><br>IMMEDIATE CAUSE (A) <u>Arterial occlusion - leg</u><br>ANTECEDENT CAUSE (S) <u>Generalized arteriosclerosis</u><br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.<br>(B) <u>Sensitivity</u><br>(C) |                            |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>3 months</u>    |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                            |  |  |
| 19A. DATE OF OPERATION:   |                            | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                            |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                            | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |
| 21C. WHERE DID (City or town) (County) (State)  |                            | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |                            | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>10/2</u> <u>1955</u> to <u>present</u> , that I last saw the deceased alive on <u>9/23</u> , 1955 and that death occurred at <u>9:45</u> A.M. from the causes and on the date stated above.<br>SIGNATURE <u>Hubert Wechsler</u> M.D. <u>Washington, D.C.</u> DATE SIGNED <u>10-22-55</u>    |                            |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |                            | DATE THEREOF <u>10-25-55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>mt Olivet Cemetery</u>   |                            | LOCATION (City, town, or county) (State) <u>Washington, D.C.</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10-23-55</u>   |                            | REGISTRAR'S SIGNATURE <u>Bessie M. Thompson</u>  |  |
| 24. FUNERAL DIRECTOR <u>Francis J. Collins</u>  |                            | ADDRESS <u>3821-14th NW Wash, D.C.</u>   |  |

Oct 22/55

Dr. Broschart was  
notified and approved this  
certificate

Francis J. Collier

9358

## CERTIFICATE OF DEATH

Reg. Dist. No. 2231

|   |  |                                 |  |  |  |  |  |
|---|--|---------------------------------|--|--|--|--|--|
| 1. PLACE OF DEATH:  |  |                                 |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <u>Montgomery</u> MARYLAND   |  |                                 |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  |                                 |  | CITY (If outside corporate limits, write RURAL and give nearest town)  |  |  |  |
| OR and give nearest town  |  |                                 |  | OR   |  |  |  |
| 17 TOWN <u>Takoma Park</u> LENGTH OF STAY (in this place) <u>2 days</u>   |  |                                 |  | 17 TOWN <u>Takoma Park</u>   |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington Sanitarium &amp; Hospital</u>   |  |                                 |  | STREET ADDRESS (If rural give location) <u>511 Philadelphia Ave</u>  |  |  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)  |  |                                 |  | 4. DATE (Month) (Day) (Year)   |  |  |  |
| (Type or Print) <u>Edna Ruth Walker</u>   |  |                                 |  | OF DEATH: <u>10</u> <u>2</u> <u>1955</u>   |  |  |  |
| 5. SEX: <u>Fe</u>   |  | 6. COLOR OR RACE: <u>Cauc</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>   |  | 8. DATE OF BIRTH: <u>10/28/92</u>                          |  |
| 9. AGE last birthday <u>62</u> yrs.   |  | 10. IF UNDER 1 YEAR Months Days |  | 11. IF UNDER 24 HRS Hours Min.   |  |  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hswnf</u>   |  |                                 |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |  | 11. BIRTHPLACE (State or foreign country): <u>Colorado</u> |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>  |  |                                 |  |  |  |  |  |
| 13. FATHER'S NAME: <u>John H. Cooper</u>  |  |                                 |  | 14. MOTHER'S MAIDEN NAME: <u>Mary E. Lewis</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u>   |  |                                 |  | 16. SOCIAL SECURITY NO. <u>Unk.</u>  |  | 17. INFORMANT & ADDRESS: <u>Hospital Records</u>           |  |
| 18. MEDICAL CERTIFICATION   |  |                                 |  |  |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |                                 |  |  |  |  |  |
| 414X IMMEDIATE CAUSE  |  |                                 |  |  |  |  |  |
| ANTECEDENT CAUSE (S)  |  |                                 |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |                                 |  |  |  |  |  |
| (A) <u>Terminal bronchopneumonia and infarction of lung</u>   |  |                                 |  |  |  |  |  |
| DUE TO  |  |                                 |  |  |  |  |  |
| (B) <u>Congestive heart failure</u>   |  |                                 |  |  |  |  |  |
| DUE TO  |  |                                 |  |  |  |  |  |
| (C) <u>Rheumatic Valvular Heart Disease</u>   |  |                                 |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Subacute Bacterial Endocarditis</u>   |  |                                 |  |  |  |  |  |
| 19A. DATE OF OPERATION: <u>2</u>  |  |                                 |  |  |  |  |  |
| 19B. MAJOR FINDINGS OF OPERATION  |  |                                 |  |  |  |  |  |
| INTERVAL BETWEEN ONSET AND DEATH  |  |                                 |  |  |  |  |  |
| <u>5 days</u>   |  |                                 |  |  |  |  |  |
| <u>1 month</u>  |  |                                 |  |  |  |  |  |
| <u>50 years</u>   |  |                                 |  |  |  |  |  |
| <u>5 days</u>   |  |                                 |  |  |  |  |  |
| <u>3 years</u>  |  |                                 |  |  |  |  |  |
| 19. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |                                 |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                 |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  |  |  |
| 21C. WHERE DID (City or town) (County) (State)  |  |                                 |  | INJURY OCCUR?  |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |  |                                 |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  |  |  |
| 21F. HOW DID INJURY OCCUR?  |  |                                 |  |  |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>1952</u> , to <u>Oct 2, 1955</u> , that I last saw the deceased alive on <u>Oct 1, 1955</u> , and that death occurred at <u>6:15 AM</u> , from the causes and on the date stated above. |  |                                 |  |  |  |  |  |
| SIGNATURE <u>Sydney Leventhal</u>   |  |                                 |  | ADDRESS <u>Silver Spring, Md.</u>  |  |  |  |
| DATE SIGNED <u>Oct 2, 1955</u>  |  |                                 |  |  |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>  |  |                                 |  | DATE THEREOF <u>10/5/55</u>  |  |  |  |
| NAME OF CEMETERY OR CREMATORY <u>Rock Creek Cemetery</u>  |  |                                 |  | LOCATION (City, town, or county) (State) <u>Washington, D. C.</u>  |  |  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 7-1955</u>   |  |                                 |  | REGISTRAR'S SIGNATURE <u>William Roth</u>  |  |  |  |
| 24. FUNERAL DIRECTOR <u>Warner E. Humphrey</u>  |  |                                 |  | ADDRESS <u>8434 Ga. Ave. Silver Spring, Md.</u>  |  |  |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3 A DTW000

100

8



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

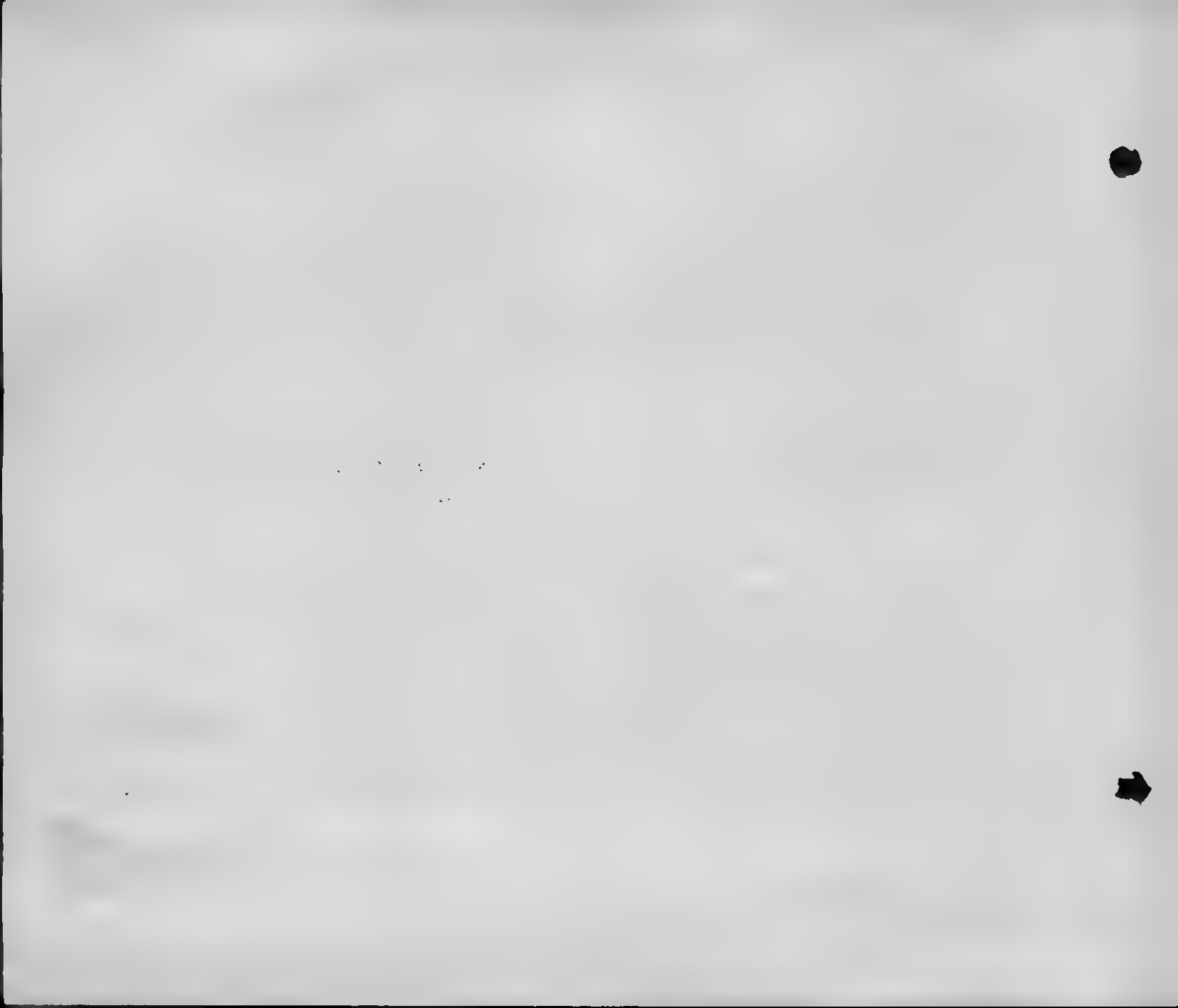
9979

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

09985  
Reg. Dist.

|   |                                   |  |  |   |   |   |   |
|---|-----------------------------------|--|--|---|---|---|---|
| <b>1. PLACE OF DEATH:</b>   |                                   |  |  | <b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>   |   |   |   |
| COUNTY <u>Montgomery</u>  |                                   | MARYLAND   |  | STATE <u>Maryland</u>   |   | COUNTY <u>Prince George's</u>   |   |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |                                   | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits write RURAL and give nearest town)  |   | OR TOWN   |   |
| TOWN <u>Bethesda</u>  |                                   | <u>1 hr</u>  |  | TOWN <u>Silver Spring</u>   |   | <u>58</u>   |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hosp</u>  |                                   |  |  | STREET ADDRESS (If rural, give location) <u>10700 22nd St</u>   |   |   |   |
| <b>3. NAME OF DECEASED:</b> (Type or Print)   |                                   |  |  | <b>4. DATE OF DEATH</b>   |   |   |   |
| (First) <u>Harold</u> (Middle) <u>W</u> (Last) <u>Walker</u>  |                                   |  |  | (Month) <u>Oct</u> (Day) <u>30</u> (Year) <u>1955</u>   |   |   |   |
| <b>5. SEX:</b> <u>M</u>   | <b>6. COLOR OR RACE:</b> <u>W</u> | <b>7. SINGLE, MARRIED, WIDOWED, DIVORCED.</b> <u>Married</u>   | <b>8. DATE OF BIRTH:</b> <u>Nov 5 1921</u> |   | <b>9. AGE last birthday:</b> <u>34</u> yrs. |   | <b>10. IF UNDER 1 YEAR</b> Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of work life, even if retired): <u>Builder in Army</u>   |                                   | <b>10b. KIND OF BUSINESS OR INDUSTRY:</b> <u>2nd Lt. Army</u>  |  | <b>11. BIRTHPLACE</b> (State or foreign country): <u>2nd Lt. Army</u>   |   | <b>12. CITIZEN OF WHAT COUNTRY?</b> <u>USA</u>  |   |
| <b>13. FATHER'S NAME:</b> <u>Matthew B. Walker</u>  |                                   |  |  | <b>14. MOTHER'S MAIDEN NAME:</b> <u>M. M. M.</u>  |   |   |   |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unk.) <u>Yes</u>  |                                   | <b>16. SOCIAL SECURITY No.:</b> <u>995-443-3000</u>  |  | <b>17. INFORMANT &amp; ADDRESS:</b> <u>Living Father - 10700 22nd St - Silver Spring, Md.</u>   |   |   |   |
| <b>18. MEDICAL CERTIFICATION</b>  |                                   |  |  |   |   |   |   |
| <b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>   |                                   |  |  |   |   | <b>INTERVAL BETWEEN ONSET AND DEATH</b>   |   |
| Immediate cause (a) <u>Cerebral hemorrhage</u> DUE TO   |                                   |  |  |   |   | <u>2 hrs.</u>   |   |
| Antecedent cause(s) (b) <u>Fracture of skull</u> DUE TO   |                                   |  |  |   |   |   |   |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)  |                                   |  |  |   |   |   |   |
| <b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>  |                                   |  |  |   |   |   |   |
| <b>19a. DATE OF OPERATION:</b>  |                                   |  |  | <b>19b. MAJOR FINDING OF OPERATION:</b>   |   |   |   |
|   |                                   |  |  |   |   |   |   |
| <b>21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b>   |                                   | <b>21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY <u>Highway</u></b>                             |  | <b>21c. (City or town) (County) (State)</b>   |   | <b>20. AUTOPSY?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |
| <b>21d. TIME (Month) (Day) (Year) (Hour) OF INJURY</b> <u>10-30-55 12:30 A.M.</u>   |                                   | <b>21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/></b> |  | <b>21f. HOW DID INJURY OCCUR?</b> <u>Car accident</u>   |   |   |   |
| <b>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input type="checkbox"/>, Accident <input checked="" type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</b> |                                   |  |  |   |   |   |   |
| SIGNATURE <u>Frank J. Broderick</u>   |                                   |  |  | M. D. <u>CHIEF MEDICAL EXAMINER</u> <input type="checkbox"/> DATE SIGNED <u>10-30-55</u><br><u>DEPUTY MEDICAL EXAMINER</u> <input checked="" type="checkbox"/><br><u>ASSISTANT MEDICAL EXAM.</u> <input type="checkbox"/> |   |   |   |
| <b>23. BURIAL, CREMATION, REBURYAL:</b> <u>BURIAL</u>   |                                   | <b>DATE THEREOF</b> <u>11-1-55</u>   |  | <b>NAME OF CEMETERY OR CREMATORY</b> <u>Brownsville</u>   |   | <b>LOCATION (City, town, or county) (State)</b> <u>MD</u>                               |   |
| <b>DATE REC'D BY LOCAL REG.</b> <u>10/30/55</u>   |                                   | <b>REGISTRAR'S SIGNATURE</b> <u>Frances Miller</u>   |  | <b>24. FUNERAL DIRECTOR</b> <u>Rinaldi Funeral Home</u>   |   | <b>ADDRESS</b> <u>816-HRP. NE. Wash DC.</u>   |   |



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

# 9980

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

### MEDICAL EXAMINER'S CERTIFICATE OF DEATH

002866

No. 217

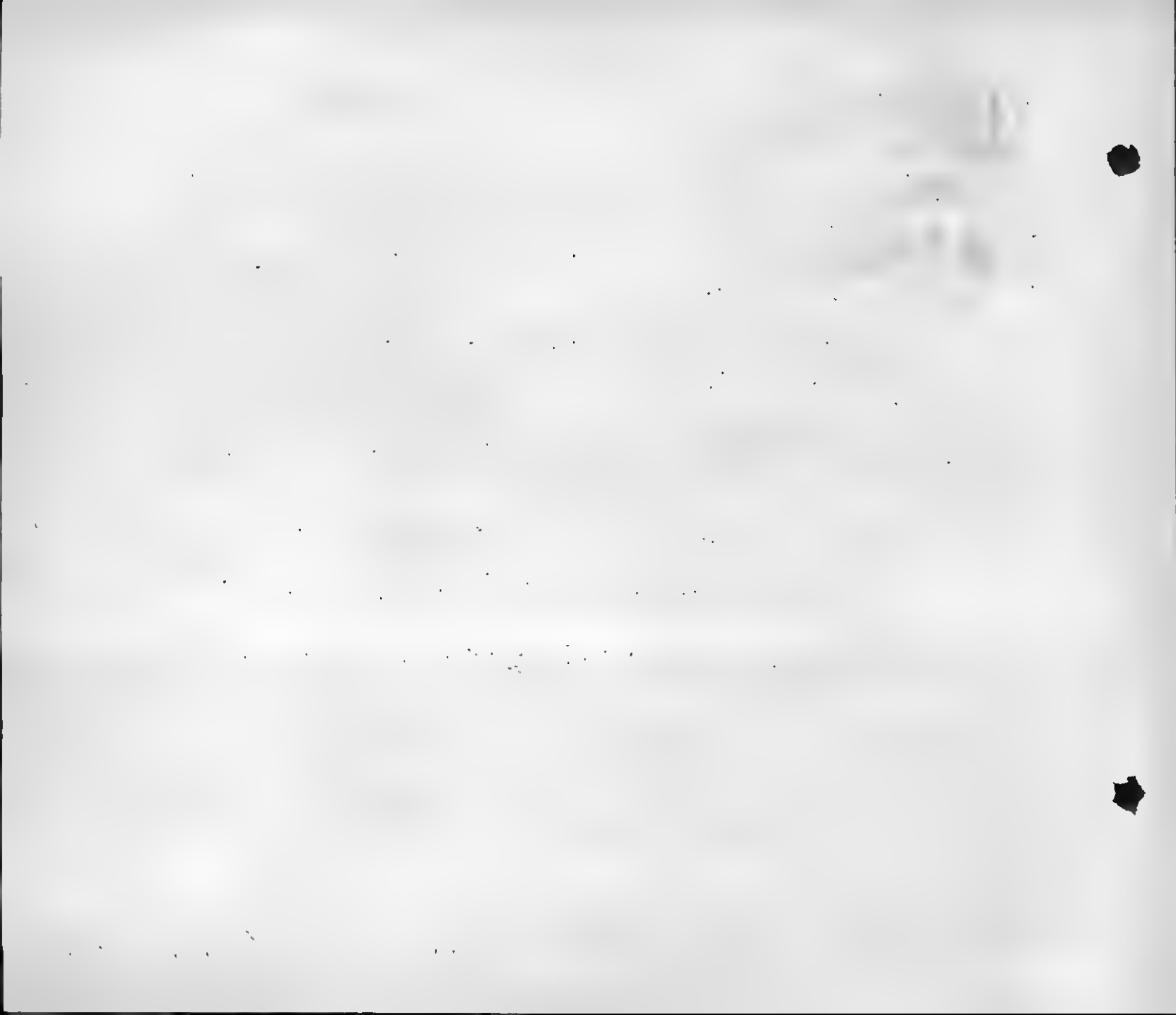
|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH:   |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |  |  |
| COUNTY <u>Montgomery</u>   |  | MARYLAND  |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>  |  |  |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)   |  | LENGTH OF STAY (In this place)  |  | CITY (If outside corporate limits write RURAL and give nearest town)  |  |  |  |
| X TOWN <u>Olney</u>  |  | <u>2 1/2</u>  |  | TOWN <u>Germantown</u>  |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |  | <u>Montgomery County General Hospital, Ind</u>  |  | STREET ADDRESS (If rural, give location)  |  |  |  |
|  |  |   |  | <u>Route 1</u>  |  |  |  |
| 3. NAME OF DECEASED: (Type or Print)   |  | (First) <u>William</u>  |  | (Middle) <u>Waters</u>  |  | (Last) <u>Waters</u>   |  |
| 4. DATE OF DEATH   |  | (Month) <u>October</u>  |  | (Day) <u>16</u>   |  | (Year) <u>19 55</u>  |  |
| 5. SEX: <u>male</u>  |  | 6. COLOR OR RACE: <u>white</u>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>married</u>  |  | 8. DATE OF BIRTH: <u>9/28/68</u>                                 |  |
| 9. AGE last birthday: <u>87</u> yrs.   |  | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS.  |  |  |  |
|  |  | Months  |  | Days  |  | Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>retired</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>farmer</u>  |  | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u>                     |  |
| 13. FATHER'S NAME: <u>William Waters</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME: <u>Rebecca Miller</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)   |  | 16. SOCIAL SECURITY No.:  |  | 17. INFORMANT & ADDRESS: <u>Hospital Record</u>   |  |  |  |
|  |  |   |  |   |  |  |  |
| 18. MEDICAL CERTIFICATION  |  |   |  |   |  |  | INTERVAL BETWEEN ONSET AND DEATH   |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |  |   |  |   |  |  |  |
| <u>46-4X</u><br>Immediate cause (a) .... <u>Pulmonary Thrombosis</u><br>DUE TO<br>Antecedent cause(s) (b) .... <u>Thrombo-phlebitis</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br><u>stating underlying cause last</u> (c)<br><u>904</u>   |  |   |  |   |  |  | <u>sudden</u><br><br><u>2 weeks</u>  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>fracture Rt hip</u>   |  |   |  |   |  |  | <u>9-3-55</u>  |
| 19a. DATE OF OPERATION:  |  | 19b. MAJOR FINDING OF OPERATION:  |  |   |  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.   |  | 21b. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY: <u>home</u>                               |  | 21c. (City or town) (County) (State): <u>Germantown</u> <u>Montgomery</u> <u>md</u>   |  |  |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY: <u>9-3-55</u> <u>7</u> M.   |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? <u>Fell at home</u>  |  |  |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |   |  |  |  |
| SIGNATURE <u>Frank J. Broseant</u>   |  | M. D.   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>10-16-55</u><br>DEPUTY MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>  |  | DATE THEREOF: <u>10-18-55</u>   |  | NAME OF CEMETERY OR CREMATORY: <u>Neelsville</u>  |  | LOCATION (City, town, or county) (State): <u>Neelsville. Md.</u> |  |
| DATE REC'D BY LOCAL REG. <u>10-19-55</u>   |  | REGISTRAR'S SIGNATURE: <u>Gertrude B. Lawler</u>  |  | 24. FUNERAL DIRECTOR: <u>Ernest C. Gartner. Gaithersburg. Md.</u>   |  |  |  |



Reg. Dist. No. .... 24 .....

COUNTY

Wash  
D.C.



9982

## CERTIFICATE OF DEATH

Reg. Dist. No. 215

|   |                                |   |            |
|---|--------------------------------|---|------------|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |            |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>District of Columbia</u>                                     |            |
| CITY (If outside corporate limits, write RURAL and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) |            |
| <input checked="" type="checkbox"/> TOWN <u>Bethesda Rural</u>        | <u>5 days</u>                  | OR TOWN <u>Washington, D.C.</u>                                       | <u>478</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                             |                                | STREET ADDRESS (If rural give location)                               |            |
| <u>51 U. S. Naval Hospital,</u>                                       |                                | <u>1627 I Street N.W.</u>   | <u>1</u>   |

|   |                   |  |   |                      |                        |
|---|-------------------|--|---|----------------------|------------------------|
| 3. NAME OF DECEASED:  |                   |  | 4. DATE (Month) (Day) (Year)                              |                      |                        |
| (First)   | (Middle)          | (Last)   | OF DEATH: <u>October 5 1955</u>                           |                      |                        |
| (Type or Print) <u>Herman Engelbert WELTE</u>   |                   |  |   |                      |                        |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) | 8. DATE OF BIRTH  | 9. AGE last birthday | IF UNDER 1 YEAR        |
| <u>Male</u>   | <u>White</u>      | <u>Widowed</u>                                   | <u>11-18-82</u>   | <u>72 yrs.</u>       | Months Days Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Mariner</u> |                   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Mariner Retired</u> |                      |                        |
| 11. BIRTHPLACE (State or foreign country): <u>Indiana</u>   |                   |  | 12. CITIZEN OF WHAT COUNTRY? <u>US</u>                    |                      |                        |

|   |  |  |  |
|---|--|--|--|
| 13. FATHER'S NAME:  |  | 14. MOTHER'S MAIDEN NAME:                      |  |
| <u>Leonhard WELTE</u>   |  | <u>Mary STUMPFLE</u>                           |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>WW I</u> |  | 16. SOCIAL SECURITY NO. <u>Unknown</u>         |  |
| 17. INFORMANT & ADDRESS: <u>Sister Miss Margurite WELTE</u>   |  | <u>3230 Woodley Rd., N.W. Washington, D.C.</u> |  |

|  |  |                                  |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |                                  |
| <u>451.0</u>   |  |                                  |
| IMMEDIATE CAUSE (A) DUE TO   |  | <u>10 years</u>                  |
| ANTECEDENT CAUSE (S) DUE TO  |  |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        |  |                                  |
| (B) DUE TO   |  |                                  |
| (C) <u>Arteriosclerotic Heart Disease</u>  |  | <u>20 years</u>                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |  |                                  |

|                         |                                  |  |
|-------------------------|----------------------------------|--|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
|-------------------------|----------------------------------|--|

|  |  |  |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   | 21C. WHERE DID (City or town) (County) (State) |
|  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                     |

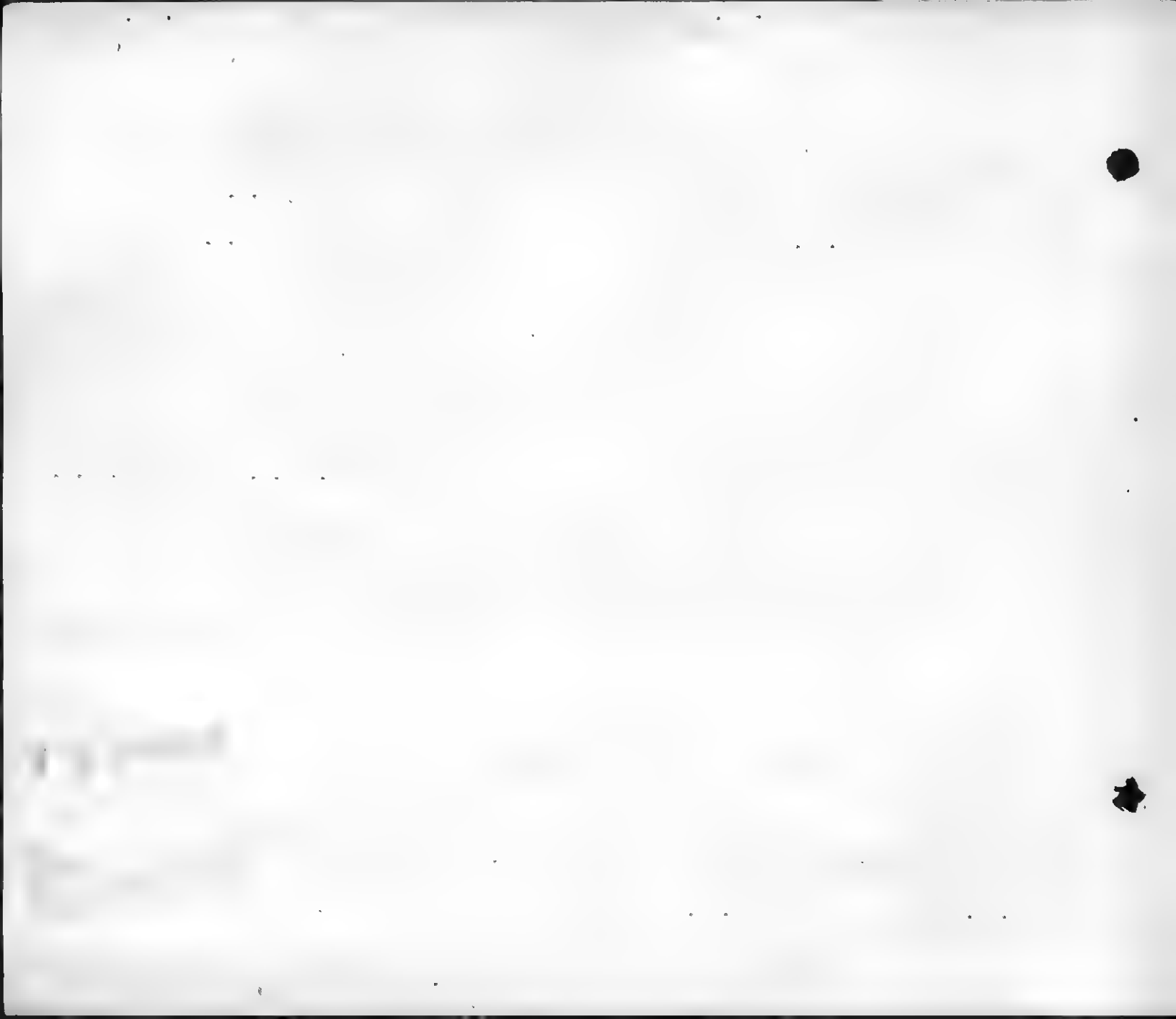
22. I hereby certify that I attended the deceased from 30 Sept 1955 to 5 Oct 1955, that I last saw the deceased alive on 5 Oct 1955, and that death occurred at 12:40 P.M. from the causes and on the date stated above.

|  |                        |  |  |
|--|------------------------|--|--|
| SIGNATURE <u>J. R. Davis</u>             |                        | ADDRESS <u>U. S. Naval Hospital, NINMC, Bethesda, Maryland</u> |  |
| DATE SIGNED <u>6 Oct 1955</u>            |                        |  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | DATE THEREOF           | NAME OF CEMETERY OR CREMATORY                                  | LOCATION (City, town, or county) (State)         |
| <u>Burial</u>                            | <u>10 Oct 1955</u>     | <u>Arlington National Cemetery</u>                             | <u>Arlington, Virginia</u>                       |
| DATE REC'D BY LOCAL REGISTRAR            | REGISTRAR'S SIGNATURE  | 24. FUNERAL DIRECTOR   | ADDRESS  |
| <u>6 Oct 1955</u>                        | <u>Mary E. Casella</u> | <u>R. A. Humphrey Funeral Home</u>                             | <u>7557 Wisconsin Avenue, Bethesda, Maryland</u> |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





## CERTIFICATE OF DEATH

Reg. Dist. No. 223-

9859

|  |  |  |                                 |
|--|--|--|---------------------------------|
| 1. PLACE OF DEATH:   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                 |
| COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Takoma Park</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Washington San St Hospital</u>   | MARYLAND<br>LENGTH OF STAY (in this place) <u>5 days</u> | STATE <u>Maryland</u> COUNTY <u>Montgomery</u><br>CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Takoma Park</u><br>STREET ADDRESS (If rural give location) <u>835 Sliaco Creek Parkway</u> |                                 |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>WILDA MAE WEYGANDT</u>  |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH <u>October 4</u> <u>1955</u>  |                                 |
| 5. SEX <u>Female</u>   | 6. COLOR OR RACE <u>White</u>                            | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>Married Nov. 5-1918</u>   | 8. DATE OF BIRTH <u>36 yrs.</u> |
| 9. AGE last birthday <u>IF UNDER 1 YEAR</u> Months Days Hours Min.<br><u>36</u> yrs.   |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Hsws</u>  |                                 |
| 11. BIRTHPLACE (State or foreign country): <u>Virginia</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>Amer - USA</u>   |                                 |
| 13. FATHER'S NAME: <u>Stewart Good</u>   |  | 14. MOTHER'S MAIDEN NAME <u>Octavie Wheelbarger</u>  |                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>NO</u>  |  | 16. SOCIAL SECURITY NO.<br><u>108</u>  |                                 |
| 17. INFORMANT & ADDRESS:<br><u>Hosp. records Washington San St Hosp.</u>   |  | 18. MEDICAL CERTIFICATION  |                                 |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  | INTERVAL BETWEEN ONSET AND DEATH   |                                 |
| IMMEDIATE CAUSE (A) <u>Congestive Heart Failure</u>  |  | <u>Terminal</u>  |                                 |
| ANTECEDENT CAUSE (B) <u>Leucocytic Infiltration of Lungs</u>   |  | <u>10 days</u>   |                                 |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.<br>(C) <u>Chronic Myelogenous Leukemia</u>  |  | <u>five years</u>  |                                 |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |                                 |
| 19A. DATE OF OPERATION:  |  | 19B. MAJOR FINDINGS OF OPERATION   |                                 |
| 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |                                 |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)  |                                 |
| 21C. WHERE DID (City or town) (County) (State)<br>INJURY OCCUR?  |  |  |                                 |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work   |                                 |
| 21F. HOW DID INJURY OCCUR?   |  |  |                                 |
| 22. I hereby certify that I attended the deceased from <u>Sept. 1951</u> , to <u>Oct 4, 1955</u> , that I last saw the deceased alive on <u>Oct 4, 1955</u> , and that death occurred at <u>10:10 PM</u> , from the causes and on the date stated above. |  |  |                                 |
| SIGNATURE <u>Robert A. Hare</u>  |  | DATE SIGNED <u>10/5/55</u>   |                                 |
| ADDRESS <u>M. D. Takoma Park, Md.</u>  |  |  |                                 |
| 23. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Buried - Hamilton Co. 7/19/55</u>   |  | NAME OF CEMETERY OR CREMATORY <u>Hamilton Cemetery</u>   |                                 |
| DATE THEREOF <u>7/19/55</u>  |  | LOCATION (City, town, or county) (State)<br><u>Washington</u>  |                                 |
| DATE REC'D BY LOCAL REGISTRAR <u>5-1955</u>  |  | 24. FUNERAL DIRECTOR <u>James E. ...</u>   |                                 |
| REGISTRAR'S SIGNATURE <u>William ...</u>   |  | ADDRESS <u>...</u>   |                                 |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

W.A. O'NEILL

100-1000

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09990  
9983 CERTIFICATE OF DEATH

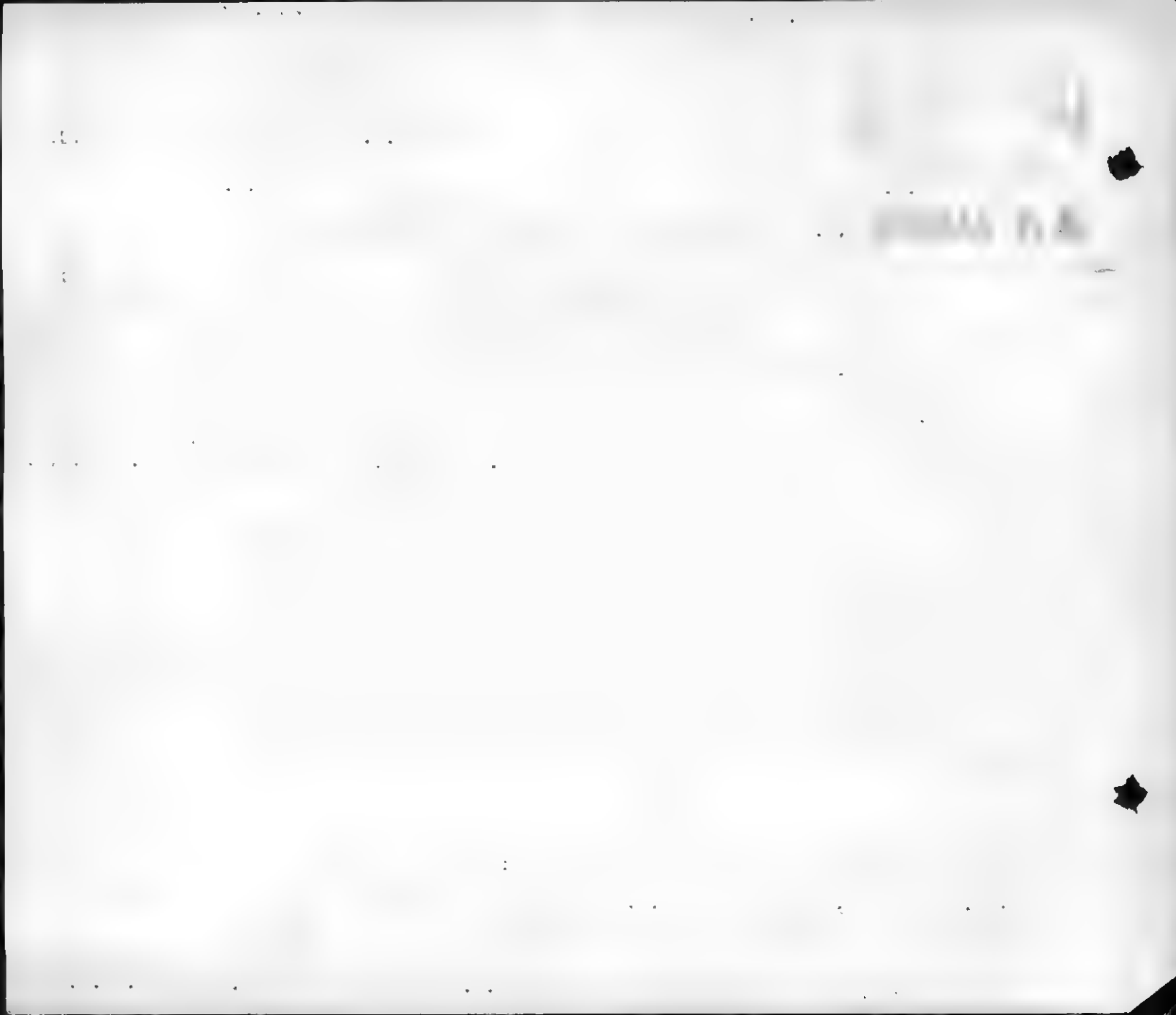
Reg. Dist. No. 215

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH:   |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |  |  |
| COUNTY <b>Montgomery</b>   |  | STATE <b>D.C.</b>  |  | COUNTY <b>Washington, D.C.</b>   |  |  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Bethesda</b>   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><b>Washington, D.C.</b>                 |  | TOWN <b>Washington, D.C.</b>   |  |  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U.S. Naval Hospital</b>   |  | LENGTH OF STAY (in this place)<br><b>31 Days</b>   |  | STREET ADDRESS (If rural give location)<br><b>6507 Piney Branch Road, NW</b>   |  |  |  |
| 3. NAME OF DECEASED: (First) <b>Charles</b> (Middle) <b>Henry</b> (Last) <b>WHITBECK</b>   |  |  |  | 4. DATE OF DEATH: (Month) <b>OCT</b> (Day) <b>23</b> (Year) <b>1955</b>        |  |  |  |
| 5. SEX: <b>Male</b>  |  | 6. COLOR OR RACE: <b>Cau</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <b>Widowed</b>               |  | 8. DATE OF BIRTH: <b>5-13-1896</b>   |  |
| 9. AGE last birthday <b>59</b> yrs.  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <b>Govt. Service</b> |  | 11. BIRTHPLACE (State or foreign country): <b>New York</b>                     |  | 12. CITIZEN OF WHAT COUNTRY? <b>US</b>   |  |
| 13. FATHER'S NAME: <b>John W. WHITBECK</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Eugene LATOUR</b>                                 |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, <input checked="" type="checkbox"/> No, <input type="checkbox"/> If Yes, give dates of service) <b>WWI</b>   |  |  |  | 16. SOCIAL SECURITY NO. <b>327 03 6042</b>                                     |  | 17. INFORMANT & ADDRESS: <b>Daughter: Miss Marie B. WHITBECK, 6507 Piney Branch Rd. Wash. D.C.</b> |  |
| 18. MEDICAL CERTIFICATION  |  |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |  |  |  |  |
| IMMEDIATE CAUSE (A) <b>Acute Myocardial Infarction</b>   |  |  |  |  |  | <b>5 min</b>   |  |
| ANTECEDENT CAUSE (B) <b>Arterio sclerotic Heart Disease</b>  |  |  |  |  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <b>—</b>   |  |  |  |  |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <b>—</b>  |  |  |  |  |  |  |  |
| 19A. DATE OF OPERATION: <b>None</b>  |  |  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State)                                 |  | INJURY OCCUR?  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work           |  | 21F. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <b>Oct 23rd, 1955</b> , to <b>2:48 PM</b> , that I last saw the deceased <b>alive on Oct 23rd, 1955</b> , and that death occurred at <b>2:48 PM</b> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| J. D. MILLERICK, LTJG MC USNR, U.S. Naval Hospital, Bethesda, Maryland   |  |  |  | DATE SIGNED <b>23 October 1955</b>   |  |  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>   |  | DATE THEREOF <b>Oct 26, 1955</b>   |  | NAME OF CEMETERY OR CREMATORY <b>Cedar Hill Cemetary</b>                       |  | LOCATION (City, town, or county) (State) <b>Maryland</b>   |  |
| DATE REC'D BY LOCAL <b>Oct 28, 1955</b>  |  | REGISTRAR'S SIGNATURE <b>Mary E. Ganelly</b>   |  | 24. FUNERAL DIRECTOR ADDRESS <b>S.H. Hines, 2901 14th St., NW, Wash., D.C.</b> |  |  |  |

MARGIN RESERVED FOR BINDING

U.S. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9984

## CERTIFICATE OF DEATH

Reg. Dist. No. 276

|   |                                   |  |  |   |  |
|---|-----------------------------------|--|--|---|--|
| 1. PLACE OF DEATH:  |                                   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |  |
| COUNTY <u>Montgomery</u> MARYLAND   |                                   |  | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |   |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN <u>Bethesda</u>   |                                   |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>Kensington</u> |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Suburban Hospital</u>   |                                   |  | STREET ADDRESS (If rural give location)<br><u>4213 Matthews Lane</u>                               |   |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Doris C. Williams</u>  |                                   |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct. 8</u> 19 <u>55</u>                               |   |  |
| 5. SEX:<br><u>Female</u>  | 6. COLOR OR RACE:<br><u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):<br><u>Single</u>   | 8. DATE OF BIRTH:<br><u>Oct. 6, 1955</u>   |   |  |
| 9. AGE last birthday: yrs. Months Days<br><u>2</u>  |                                   |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.  |   |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):<br><u>Infant</u>   |                                   |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |   |  |
| 11. BIRTHPLACE (State or foreign country):<br><u>Maryland</u>   |                                   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |   |  |
| 13. FATHER'S NAME:<br><u>William Paul Williams</u>  |                                   |  | 14. MOTHER'S MAIDEN NAME:<br><u>Maxine Ricker</u>  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service):<br><u>No</u>   |                                   |  | 16. SOCIAL SECURITY NO.:<br><u>—</u>   |   |  |
| 17. INFORMANT & ADDRESS:<br><u>Hospital Records</u>   |                                   |  |  |   |  |
| 18. MEDICAL CERTIFICATION   |                                   |  |  |   |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                   |  |  |   |  |
| IMMEDIATE CAUSE (A) <u>Massive Adrenal Hemorrhage</u>   |                                   |  |  |   |  |
| ANTECEDENT CAUSE (S) (B) <u>Anoxia</u>  |                                   |  |  |   |  |
| SEASONS OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Mal position (Left Scapula Ant.)</u>  |                                   |  |  |   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Note! - This infant was the second of Twins.</u>  |                                   |  |  |   |  |
| 19A. DATE OF OPERATION:   |                                   |  | 19B. MAJOR FINDINGS OF OPERATION   |   |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                                   |  |  |   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                   | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?          |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                   | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |
| 22. I hereby certify that I attended the deceased from <u>Oct. 6, 1955</u> , to <u>Oct. 8, 1955</u> , that I last saw the deceased alive on <u>Oct. 8, 1955</u> , and that death occurred at <u>4:25 A.M.</u> , from the causes and on the date stated above. |                                   |  |  |   |  |
| SIGNATURE<br><u>Pharm. H. Hindman</u>   |                                   | ADDRESS<br><u>M.D. Kensington, Md.</u>   |  | DATE SIGNED<br><u>Oct. 8, 1955</u>                                    |  |
| 23. BURIAL CREMATION, REMOVAL (SPECIFY)<br><u>Cremation</u>   |                                   | DATE THEREOF<br><u>10/11/55</u>  |  | NAME OF CEMETERY OR CREMATORY<br><u>Cedar Hill Crematory</u>          |  |
|   |                                   |  |  | LOCATION (City, town, or county) (State)<br><u>Suitland, Maryland</u> |  |
| DATE REC'D BY LOCAL REGISTRAR<br><u>10/10/55</u>  |                                   | REGISTRAR'S SIGNATURE<br><u>Bessie M. Thompson</u>   |  | FUNERAL DIRECTOR<br><u>Robert A. Humphreys</u>                        |  |
|   |                                   |  |  | ADDRESS<br><u>Bethesda, Md.</u>                                       |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9985

## MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

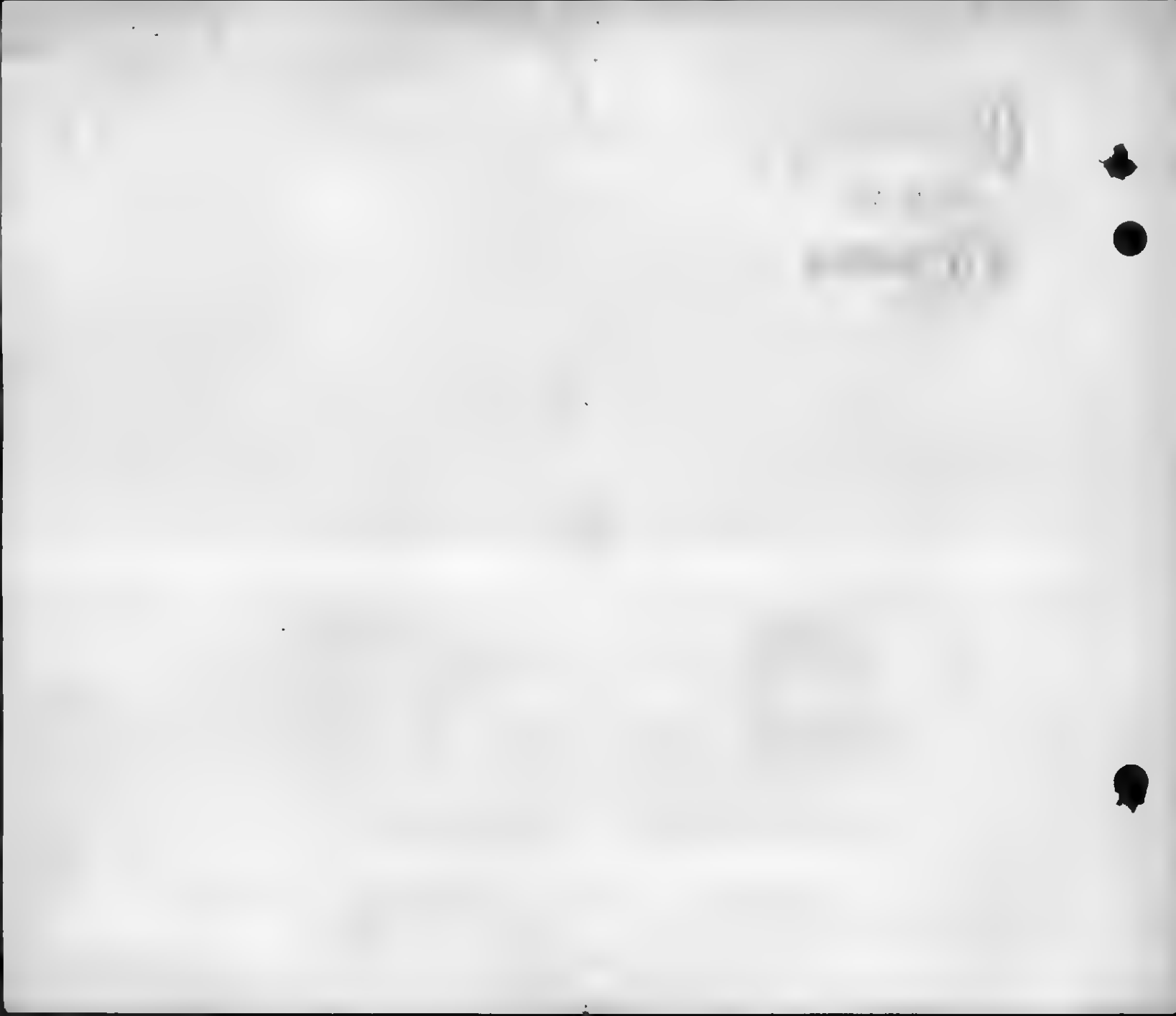
09992

## CERTIFICATE OF DEATH

Reg. Dist. No. ....

Item 1, Film G188 10-31-55 et

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH:<br>COUNTY <u>Montgomery</u> MARYLAND  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:<br>STATE <u>Md</u> COUNTY <u>Montgomery</u>                |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Heaton, 3 1/2 yrs</u>  |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Heaton, Md</u>        |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>Home- 12312 Dalewood Drive</u>   |  | STREET ADDRESS (If rural, give location)<br><u>12312 Dalewood Dr</u>                              |  |
| 3. NAME OF DECEASED<br>(Type or Print) (First) (Middle) (Last)<br><u>Salice F. Howe</u>  |  | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>11-23-55</u>  |  |
| 5. SEX<br><u>F</u>   | 6. COLOR OR RACE<br><u>W</u>                   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)<br><u>Married</u>                                | 8. DATE OF BIRTH<br><u>7-15-1879</u> <u>76</u> yrs.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>272.6</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Home</u>  | 9. AGE last birthday<br><u>76</u> yrs. If under 1 year Months Days If under 24 hrs. Hours Min. |
| 11. BIRTHPLACE (State or foreign country)<br><u>Va</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |
| 13. FATHER'S NAME<br><u>Missie M. Willard</u>  |  | 14. MOTHER'S MAIDEN NAME<br><u>Susan F. Herndon</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)   |  | 16. SOCIAL SECURITY NO.<br><u>12312456789</u>   |  |
| 17. INFORMANT AND ADDRESS<br><u>12312456789</u>  |  |   |  |
| 18. MEDICAL CERTIFICATION  |  |   |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><u>4-1-10</u><br>Immediate cause (a) <u>Arteriosclerotic Heart Disease</u><br>Antecedent cause(s) (b) <u>Diabetes mellitus</u><br>Disease or conditions, if any, giving rise to the above cause stating the underlying cause last (c)<br><u>260x</u>  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>3 years</u>   |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><u>Diabetes mellitus</u>  |  |   | <u>11 months</u>   |
| 19a. DATE OF OPERATION   |  | 19b. MAJOR FINDINGS OF OPERATION  |  |
| 21. ACCIDENT (Specify)<br>SUICIDE<br>HOMICIDE  |  | PLACE (Home, farm, factory, street, OF office bldg., etc.)<br>INJURY                              |  |
| TIME (Month) (Day) (Year) (Hour)<br>OF INJURY  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> |  |
|  |  | HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>Nov. 24</u> , 19 <u>54</u> , to <u>Oct. 23</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct. 23</u> , 19 <u>55</u> , and that death occurred at <u>4:30 a.m.</u> , from the causes and on the date stated above.<br>SIGNATURE <u>William J. Meiman M.D.</u> (Degree or title) ADDRESS <u>10616 Lorain Ave, Silver Spring, Ind.</u> DATE SIGNED <u>Oct. 23, 1955</u> |  |   |  |
| 23. BURIAL, CREMATION REMOVAL (Specify)<br><u>10-23-55</u>   | DATE THEREOF<br><u>10-23-55</u>                | NAME OF CEMETERY OR CREMATORY<br><u>Cedar Hill Cem.</u>   | LOCATION (City, town, or county) (State)<br><u>Pri. Geo. Co., Md.</u>                          |
| DATE REC'D BY LOCAL REG.<br><u>10-23-55</u>  | REGISTRAR'S SIGNATURE<br><u>Francis Jettie</u> | 24. FUNERAL DIRECTOR<br><u>Wm. J. Meiman &amp; Son</u><br>ADDRESS<br><u>5732 Ha. Ave Wash DC</u>  |  |





9986

09993

Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH--BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH** No. 216

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                     |   |
| COUNTY <i>Montgomery</i>  | MARYLAND   | STATE  | COUNTY <i>41</i>  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  | LENGTH OF STAY (in this place)   | CITY (If outside corporate limits write RURAL and give nearest town)       |   |
| TOWN <i>Bethesda</i>  | <i>1 day</i>   | TOWN <i>Washington, D.C.</i>   |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  | STREET ADDRESS (If rural, give location)                                   |   |
| <i>5320 Sunset La. (Riverside)</i>  |  | <i>1803 Vermont Ave. N.W.</i>  |   |
| 3. NAME OF DECEASED:  |  | 4. DATE OF DEATH   |   |
| (First) <i>Howard</i>   | (Middle)   | (Last) <i>Young</i>  | (Month) <i>Oct</i> (Day) <i>4</i> (Year) <i>1955</i>              |
| 5. SEX: <i>M</i>  | 6. COLOR OR RACE: <i>Col</i>   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <i>Married</i>           | 8. DATE OF BIRTH: <i>Oct. 8, 1918</i>                             |
| 9. AGE last birthday: <i>47</i> yrs.  |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired):   |  | 10b. KIND OF BUSINESS OR INDUSTRY:   |   |
|   |  |  |   |
| 11. BIRTHPLACE (State or foreign country): <i>Virginia</i>  |  | 12. CITIZEN OF WHAT COUNTRY?   |   |
| 13. FATHER'S NAME: <i>William Young</i>   |  | 14. MOTHER'S MAIDEN NAME: <i>Annie Epps</i>                                |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service)  |  | 16. SOCIAL SECURITY No.:   |   |
|   |  | 17. INFORMANT & ADDRESS: <i>Elizabeth Young - 1803 Vermont Ave N.W.</i>    |   |
| 18. MEDICAL CERTIFICATION   |  |  |   |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:  |  |  | INTERVAL BETWEEN ONSET AND DEATH                                  |
| Immediate cause (a) ... <i>Coronary occlusion</i>   |  |  | <i>Sudden</i>   |
| DUE TO  |  |  |   |
| Antecedent cause(s) (b) ...   |  |  |   |
| Diseases or conditions, if any, giving rise to the above cause DUE TO   |  |  |   |
| stating underlying cause last (c)   |  |  |   |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |  |  |   |
| 19a. DATE OF OPERATION:   |  | 19b. MAJOR FINDING OF OPERATION:   |   |
|   |  |  |   |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   | 21b. PLACE (Home, farm, factory, street, office bldg., etc., INJURY                                    | 21c. (City or town) (County) (State)                                       |   |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?   |   |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |  |   |
| SIGNATURE <i>Frank J. Groerhaat</i>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i>10-4-55</i> |   |
| DEPUTY MEDICAL EXAMINER   |  | ASSISTANT MEDICAL EXAM.  |   |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <i>Removal</i>  | DATE THEREOF: <i>10-6-55</i>   | NAME OF CEMETERY OR CREMATORY: <i>Frazier Jun. Home</i>                    | LOCATION (City, town, or county) (State): <i>Washington, D.C.</i> |
| DATE REC'D BY LOCAL REG. <i>10/6/55</i>   | REGISTRAR'S SIGNATURE: <i>Bessie M. [illegible]</i>  | 24. FUNERAL DIRECTOR: <i>Frazier Jun. Home</i>                             | ADDRESS: <i>Frederick</i>   |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



9987

## CERTIFICATE OF DEATH

Reg. Dist. No. 214

|   |                                |  |  |
|---|--------------------------------|--|--|
| 1. PLACE OF DEATH:  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND                       | STATE <u>Maryland</u> COUNTY <u>Montgomery</u>   |  |
| CITY (If outside corporate limits, write RURAL, OR and give nearest town)   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)                                  |  |
| X TOWN <u>Linden</u>  | <u>55 years</u>                | TOWN <u>Linden</u>   | X  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                                | STREET ADDRESS (If rural give location)  |  |
| 00  |                                | 1  |  |
| 3. NAME OF DECEASED:  |                                | 4. DATE (Month) (Day) (Year)   |  |
| (Type or Print)   | (First) (Middle) (Last)        | OF DEATH: <u>Oct. 12 1955</u>  |  |
| <u>Lottie Frances Young</u>   |                                |  |  |
| 5. SEX:   | 6. COLOR OR RACE:              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):  | 8. DATE OF BIRTH:  |
| <u>F</u>  | <u>col</u>                     | <u>Widow</u>   | <u>aug 9-1889</u>  |
|   |                                | 9. AGE last birthday   | 10. IF UNDER 1 YEAR                                      |
|   |                                | <u>66 yrs.</u>   | Months <u>2</u> Days <u>3</u> Hours <u></u> Min. <u></u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):  |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   | 11. BIRTHPLACE (State or foreign country):               |
| <u>Domestic</u>   |                                | <u>Domestic</u>  | <u>Virginia</u>  |
| 12. CITIZEN OF WHAT COUNTRY?  |                                |  |  |
| <u>U.S.A</u>  |                                |  |  |
| 13. FATHER'S NAME:  |                                | 14. MOTHER'S MAIDEN NAME:  |  |
| <u>Jos. Her Fischer</u>   |                                | <u>Lottie Frances Fisher</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)   |                                | 16. SOCIAL SECURITY NO.  |  |
| <u>no</u>   |                                |  |  |
| 17. INFORMANT & ADDRESS:  |                                |  |  |
| <u>Francis Jackson Linden Md</u>  |                                |  |  |
| 18. MEDICAL CERTIFICATION   |                                |  | INTERVAL BETWEEN ONSET AND DEATH                         |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                |  |  |
| IMMEDIATE CAUSE (A) <u>Chronic Myocarditis</u>  |                                |  | <u>14 months</u>   |
| ANTECEDENT CAUSE (B) <u>Ca Gastrointestinal tract</u>   |                                |  | <u>2 months</u>  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>General Cerecromotoses</u>   |                                |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |  |
| 19A. DATE OF OPERATION:   |                                | 19B. MAJOR FINDINGS OF OPERATION   |  |
| <u>March 1955</u>   |                                | <u>Ca Colon, metastasis to liver</u>   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)   |  |
|   |                                | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)   |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY   |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |  |
|   |                                | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>aug 9</u> , 1954, to <u>Oct</u> , 1955 that I last saw the deceased alive on <u>10-11</u> , 1955, and that death occurred at <u>10 P.M.</u> , from the causes and on the date stated above. |                                |  |  |
| SIGNATURE <u>Calvin B. LeCompte</u> M.D.  |                                | ADDRESS <u>61 Rst. N.E.</u> DATE SIGNED <u>11/12/55</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |                                | DATE THEREOF   |  |
| <u>Burial</u>   |                                | <u>10-15-55</u>  |  |
| NAME OF CEMETERY OR CREMATORY   |                                | LOCATION (City, town, or county) (State)   |  |
| <u>St. John's</u>   |                                | <u>Silver Spring, Md</u>   |  |
| DATE REC'D BY LOCAL REGISTRAR   |                                | REGISTRAR'S SIGNATURE  |  |
| <u>10-17-55</u>   |                                | <u>Francis Gatter</u>  |  |
| 24. FUNERAL DIRECTOR  |                                | ADDRESS  |  |
| <u>Robert L. Snowden</u>  |                                | <u>Rockville, Md</u>   |  |

MARGIN RESERVED FOR BINDING

VS. A15-10-53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 20 1935

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09995

## CERTIFICATE OF DEATH

Reg. Dist. No. 216

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |
| COUNTY <u>Montgomery</u>  | MARYLAND   | STATE <u>Maryland</u>  | COUNTY <u>Montgomery</u>   |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Bethesda</u>   | LENGTH OF STAY (In this place)<br><u>2 weeks</u> | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR<br>TOWN <u>Fairway Hills</u> |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Suburban Hospital</u>  |  | STREET ADDRESS (If rural give location)<br><u>6201 Benalder Dr.</u>                                      |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>Alvina Hafer Ziegler</u>   |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>Oct. 10, 1955</u>   |  |
| 5. SEX: <u>F</u>  | 6. COLOR OR RACE: <u>W</u>                       | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>W</u>   | 8. DATE OF BIRTH: <u>JUNE 17, 1869</u>                                     |
|   |  | 9. AGE last birthday <u>86</u> yrs.  | IF UNDER 1 YEAR: Months <u>3</u> Days <u>23</u> Hours <u></u> Min. <u></u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>   |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own Home</u>   | 11. BIRTHPLACE (State or foreign country): <u>PENNA.</u>                   |
| 12. CITIZEN OF WHAT COUNTRY? <u>US</u>  |  |  |  |
| 13. FATHER'S NAME: <u>Hafer</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>Maria Bechtel</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service): <u>No</u>  |  | 16. SOCIAL SECURITY NO.: <u>None</u>   |  |
| 17. INFORMANT & ADDRESS: <u>Mrs ANNE KUEHNLE</u>  |  | Item # <u>3</u>  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |
| IMMEDIATE CAUSE (A) <u>Cerebral Vascular Accident</u>   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |
| ANTECEDENT CAUSE (B) <u></u>  |  |  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u></u>   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u></u>  |  |  |  |
| 19A. DATE OF OPERATION: <u>0</u>  |  | 19B. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                   |  |
| 21C. WHERE DID (City or town) (County) (State)  |  | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |  |
| 21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 21F. HOW DID INJURY OCCUR?   |  |
| 22. I hereby certify that I attended the deceased from <u>9 24, 1955</u> to <u>10/10, 1955</u> that I last saw the deceased alive on <u>Oct 9, 1955</u> , and that death occurred at <u>1:15 P.M.</u> from the causes and on the date stated above. |  |  |  |
| SIGNATURE <u>David G. Elman</u>   |  | ADDRESS <u>5707 Wisconsin Ave</u>  |  |
| DATE SIGNED <u>10/10/55</u>   |  | M. D. <u>5707 Wisconsin Ave</u>  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial-Transit</u>  |  | DATE THEREOF <u>10-10-55</u>   |  |
| NAME OF CEMETERY OR CREMATORY <u>Allenbach</u>  |  | LOCATION (City, town, or county) <u>Burks County, Pennsylvania</u>                                       |  |
| DATE REC'D BY LOCAL REGISTRAR <u>10/10/55</u>   |  | REGISTRAR'S SIGNATURE <u>Beauregard Thompson</u>   |  |
| 24. FUNERAL DIRECTOR <u>Robert A. Campbell</u>  |  | ADDRESS <u>Bethesda, Md.</u>   |  |

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